#### West Plains Schools Board of Education Regular Session Meeting 5:00 P.M. December 19, 2017 Administration Building

#### **AGENDA**

- I. CALL TO ORDER
- II. ROLL CALL
- III. OPEN SESSION for a motion to go into closed session
- IV. CLOSED (EXECUTIVE) SESSION
  - A. Adjournment to Closed Executive Session
    - 1. Pursuant to Section 610.021.3 Personnel Matters
    - 2. Pursuant to Section 610.021.6 Student Matters
  - **B.** Adjournment from Closed Executive Session
- V. CALL TO ORDER The regular Session of the School Board meeting will be called to order at 6:00 P.M.
- VI. PLEDGE OF ALLEGIANCE West Plains High School Military Science Class
- VII. ROLL CALL AND ESTABLISHMENT OF QUORUM
- VIII. APPROVAL OF AGENDA
- IX. CONSENT AGENDA Items considered routine in nature to be voted on in one motion to conserve time. If discussion is desired, that item will be removed from the Consent Agenda and will become the first item under the Regular Agenda
  - A. Approval of Minutes From Meetings Nov. 21, 2017, and Nov. 28, 2017
  - B. Payment of Bills
  - C. Monthly Finance Report
  - **D. Program Evaluations:** 1) A+ Program 2) Activities/Athletics 3) Instructional Effectiveness/Curriculum/Assessment
  - E. Approval Request for resignations:
  - F. Approval will be requested for the employment of individuals as recommended by the Superintendent of Schools: Substitutes list, Teacher, Custodian
- X. REGULAR AGENDA
  - A. Previous Business for Approval, Discussion or Information Only
    - 1. Academic Update (Goal 1, Obj. 2)
    - 2. Board Candidate Filing Dates Dec. 12, 2017 Jan. 16, 2018 (Goal 5, Obj. 2)
    - 3. MSBA Policy Updates, 2<sup>nd</sup> Read & Approval (Goal 3, Obj. 1)
  - B. New Business for Approval, Discussion or Information Only
    - 1. Annual Liability Insurance Renewal (Goal 6, Obj. 2)
    - 2 2018-19 High School Course Offerings 1st Read (Goal 1, Obj. 1)
    - 3. 2018-19 School Calendar 1st Read (Goal 6, Obj. 2)
    - 4. Capital Improvements Update (Goal 6, Obj. 2)
    - **5.** Superintendent's Report (Goal 3, Obj. 2)
- XI. ADJOURNMENT
- XII. ADJOURN TO ADDITIONAL CLOSED (EXECUTIVE) SESSION this session is reserved to complete any unfinished business from the closed (executive) session from the beginning of the meeting.
- XIII. ADJOURNMENT Next Board Meeting Scheduled for January 16, 2017, at 5:00 P.M., Central Administration Office

#### West Plains R-7 Board of Education Regular Session Meeting 5:00 P.M. November 21, 2017 Board of Education Building Minutes

- I. **CALL TO ORDER**: Jim Thompson called the meeting to order at 5:07 p.m.
- II. ROLL CALL: Board members present: Jim Thompson, Cindy Tyree, Sam Riggs, Brian Mitchell, Courtney Beykirch, Lee Freeman and Christena Coleman. Absent: None. Also in attendance: Superintendent Dr. John Mulford, Assistant Superintendents Dr. Scott Smith, Dr. Luke Boyer and Board Secretary Linda Y. Collins.
- III. MOVE TO CLOSED (EXECUTIVE) SESSION. Mrs. Beykirch made a motion to move into Closed Session to discuss Personnel Matters Pursuant to Section 610.021.3 and Student Matters Pursuant to Section 610.021.6. The motion was seconded by Mr. Freeman and voted as follows: AYE: Jim Thompson, Cindy Tyree, Sam Riggs, Brian Mitchell, Courtney Beykirch, Lee Freeman and Christena Coleman. NAY: None.
- IV. **RETURN TO OPEN SESSION**. Jim Thompson called the meeting to order at 5:40 p.m.
- V. **PLEDGE OF ALLEGIANCE**: The Pledge of Allegiance was led the boys and girls cross country teams with head coaches Joe Bill Dixon and Alicia Gunter. Both cross country teams competed in the Class 4 State Championship in Jefferson City on November 4<sup>th</sup>. The boy's team placed second and the girl's team placed seventh. This is the 40<sup>th</sup> consecutive year the boy's team has traveled to state and the 33<sup>rd</sup> year for the girls.
- VI. **ROLL CALL:** Board members present: Jim Thompson, Cindy Tyree, Sam Riggs, Brian Mitchell, Courtney Beykirch, Lee Freeman and Christena Coleman. Absent: None. Also in attendance: Superintendent Dr. John Mulford, Assistant Superintendents Dr. Scott Smith, Dr. Luke Boyer, and Board Secretary Linda Y. Collins.
- VII. **APPROVAL OF AGENDA**. Mrs. Tyree made a motion to approve the agenda as published. The motion was seconded by Mr. Riggs and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Mrs. Coleman. NAY: None. ABSTAIN: None.
- VIII. CONSENT AGENDA (Items considered routine in nature to be voted on in one motion to conserve time. If discussion is desired, that item will be removed from the Consent Agenda and will become the first item under the Regular Agenda
  - A. Approval of Minutes from October 17, 2017 Meeting and Special Meetings October 31, 2017 and November 7, 2017
  - B. Payment of Bills
  - C. Monthly Finance Report
  - D. Program Evaluations
    - Food Service
    - Technology
  - E. Approval Request for Resignations (Requiring Board Action)
    - Heather Mulford

**HS** Techbrarian

Korrie Jo Vance

Paraprofessional (EL)

Approval Request for Retirements Effective End of School Year (Board Action Required)

Susan BowlesKarol BrownECSE ItinerantEL PE Teacher

Nancy Brown
 Mark Jett
 ECSE Process Coordinator
 SCCC Carpentry Teacher

Barbara NixKaren SartinSF TeacherLPN Director

• Susan York HS Special Education Teacher

Pamela Schutjer
 Paraprofessional

Larry Jewel Bus Driver

Approval Request for Resignations (No Board Action Required – Informational Only)

Joel Barrentine Custodian Robert Garfield Custodian

Randall Smith
 MS Head Custodian

Approval Request for Transfers (No Board Action Required – Informational Only)

- Kelsey Ragsdale from 6<sup>th</sup> Grade to (ZIA) Zizzers in Action
- Nichole Riggs from 5<sup>th</sup> Grade to (ZIA) Zizzers in Action
- F. Approval Request for the employment of individuals as recommended by the Superintendent of Schools for 2017-18 School Year.

Amy Marshall
 John Hipplehauser
 Head Softball Coach
 MS Lead Custodian

#### **Substitute Teachers:**

Kayla Frank Mikayla King Sherry McAfee

**Substitute Drivers:** Substitute Custodian:

None None

Mr. Mitchell made a motion to approve the Consent Agenda. The motion was seconded by Mrs. Coleman and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Mrs. Coleman. NAY: None. ABSTAIN: None.

#### IX. REGULAR AGENDA

- A. Previous Business for Approval, Discussion or Information Only
  - 1. Academic Update (Goal 1, Obj. 2)
  - 2. Early Degree Program MOU, 2<sup>nd</sup> Read and Approval (Goal 5, Obj. 1)

Mrs. Beykirch made a motion to approve the Memorandum of Understanding between the Board of Governors of Missouri State University (MSU-WP) and the West Plains R-VII High School for an Full-time dual enrollment Associate of Applied Science (AAS) in Technology-General Technology Option and Associate of Applied

Science in Culinary and Hospitality Management degree program for eligible juniors and seniors that will simultaneously fulfill School District and MSU-WP graduation requirements. The agreement begins January 1, 2018. The motion was seconded by Mrs. Tyree and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Mrs. Coleman. NAY: None. ABSTAIN: None.

#### B. New Business for Approval, Discussion or Information Only

1. Board Candidate Filing Dates, Dec. 12, 2017-Jan 16, 2018 (Goal 5, Obj. 2)

The district has 2 seats open – Jim Thompson and Brian Mitchell.

#### 2. 2016 Annual Audit Review (Goal 6, Obj.1)

Bill Wood with Schultz, Wood and Rapp, P.C. presented the audit report for the year ended June 30, 2017 with an unqualified opinion. Mrs. Tyree made a motion to approve the audit for the year ended June 30, 2017. The motion was seconded by Mr. Freeman and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Mrs. Coleman. NAY: None. ABSTAIN: None.

#### 3. MSBA Policy Updates, 1st Read (Goal 3, Obj. 1)

This is the first read with approval at the December meeting.

#### 4. Budget Amendment.

Dr. Boyer presented a budget amendment with the following increases in revenues and expenses:

Revenue increase \$650,313.00 Expense increase (\$934,107.00) Budget Adjustment Net (\$283,794.00)

Mrs. Beykirch made a motion to approve the budget amendment for the 2017-18 school year. The motion was seconded by Mr. Riggs and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Mrs. Coleman. NAY: None. ABSTAIN: None.

#### 5. Approve/Reject Tennis Court Bids (Goad 6, Obj. 2)

Mrs. Tyree made a motion to reject the bid presented and to rebid for 4 courts on the site of the current courts. The motion was seconded by Mr. Riggs and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Mrs. Coleman. NAY: None. ABSTAIN: None.

#### 6. Capital Improvements Update (Goal 3, Obj. 2)

Dr. Boyer reported the following:

- Adams Construction ready to begin on SF FEMA building
- Sidewalks to EL trailers complete
- Bid on awnings over the sidewalk Accepted bid from Pruetts (not in budget)
- Gravel is going down in parking lot area behind the new soccer fields.
- Lights on soccer field are still needed
- Greenhouse needs electrical work completed
- Roof replaced on Administration building

- Shop area of Maintenance building still needs to be completed
- Most items relating to flood damage from spring is complete
- 7. **The Superintendent Report** (*Goal 3, Obj. 2*) provides an opportunity for the Board of Education to be updated on various educational topics and items of interest to the District from the building principals.
- X. ADJOURNMENT TO ADDITIONAL CLOSED SESSION. At 7:10 p.m. Mr. Freeman made a motion to adjourn to an additional Closed Session to discuss Matters Pursuant to Section 610.021.3 Personnel Matters.. The motion was seconded by Mr. Mitchell and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mrs. Beykirch, Mr. Freeman and Mrs. Coleman. NAY: None. ABSTAIN: None.
- XI. **ADJOURNMENT**. At 8:00 p.m. Mrs. Tyree made a motion to adjourn Open Session. The motion was seconded by Mr. Riggs and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mrs. Beykirch, Mr. Freeman and Mrs. Coleman. NAY: None. ABSTAIN: None.

| Jimmy E. Thompson, President |
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|                              |
|                              |
| Linda Y. Collins, Secretary  |

Next Board Meeting Scheduled December 19, 2017 at 5:00 P.M, Board of Education Building

#### West Plains R-7 Board of Education Special Session Meeting 7:00 P.M. November 28, 2017 High School Conference Room Minutes

- I. CALL TO ORDER: Jim Thompson called the meeting to order at 6:20 p.m.
- II. ROLL CALL: Board members present: Jim Thompson, Cindy Tyree, Sam Riggs, Brian Mitchell, Courtney Beykirch, Lee Freeman and Christena Coleman. Absent: None. Also in attendance: Board Secretary Linda Y. Collins.
- III. **PLEDGE OF ALLEGIANCE**: The Pledge of Allegiance was led by Board President Jim Thompson.
- IV. **APPROVAL OF AGENDA**. Mrs. Beykirch made a motion to approve the agenda as published. The motion was seconded by Mr. Freeman and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Mrs. Coleman. NAY: None. ABSTAIN: None.
- V. **ADJOURNMENT TO CLOSED SESSION**. At 6:21 p.m. Mrs. Tyree made a motion to adjourn to Closed Session to discuss matters Pursuant to Section 610.021.3 Personnel Matters. The motion was seconded by Mrs. Coleman and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Mrs. Coleman. NAY: None. ABSTAIN: None.
- VI. ADJOURNMENT.

Mrs. Beykirch made a motion to adjourn Open Session at 7:00 p.m. The motion was seconded by Mr. Riggs and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Mrs. Coleman. NAY: None. ABSTAIN: None.

| Jimmy E. Thompson, President |
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| Linda Y. Collins, Secretary  |

Next Board Meeting Scheduled December 19, 2017 at 5:00 P.M, Board of Education Building

| CK CD. | CHK. NUM | CK DATE.          | VENDOR N   | AME   |          |
|--------|----------|-------------------|--|---|----------|
| CC     | 8072     | 12/13/17          | 005189   | ALDI INC.  GE MONEY BANK/AMAZON  AMAZON.COM, INC.  AMAZON MARKETPLACE  AMERICAN AIRLINES  AMERICAN RED CROSS  APPLIED CONCEPTS, INC.  ARRIS PIZZA & PUB  ASHBURN DULLES CABS  AUTOZONE  AWS  BAYMONT INN-JEFFERSON CITY  BEDFORD CAMERA & VIDEO, INC.  BEST WESTERN PLUS  BONSAI GRILL  BREAK TIME STORE 3162  BRODER BROTHERS  CANVA.COM  CASEY'S GENERAL STORE #2855  CASEY'S GENERAL STORE #2838  CASH SAVER  CENTRAL PROGRAMS INC | 116.85   |
| CC     | 8073     | 12/13/17          | 800000   | GE MONEY BANK/AMAZON  | 944.16   |
| CC     | 8074     | 12/13/17          | 000008   | AMAZON COM. INC   | 3 483 32 |
| CC     | 8075     | 12/13/17          | 000008   | AMAZON MARKETPLACE  | 25 00    |
| CC     | 8076     | 12/13/17          | 003506   | AMERICAN AIRLINES   | 25.00    |
| CC     | 8077     | 12/13/17          | 000169   | AMERICAN PED CROSS  | A37 A7   |
| ec     | 8078     |                   |  | APPLIED CONCEPTS, INC.  | 499 00   |
| CC     | 8079     | 12/13/17          |  | ARRIS PIZZA & PUB   | 14 15    |
| CC     | 8080     | 12/13/17          | 006032   | ASHBURN DULLES CARS   | 20 81    |
| CC     | 8081     | 12/13/17          | 004221   | ALTTOZONE   | 101 00   |
| CC     | 8082     | 12/13/17          | 000209   | AWS   | 600.00   |
| CC     | 8083     | 12/13/17          | 004275   | RAYMONT INN. TERREPRON CITY   | 249 90   |
| CC     | 8084     | 12/13/17          | 004874<br>006012   | BEDEROOD CAMEDA & VIDEO INC   | 7 000 75 |
| CC     | 8085     | 12/13/17          | 006012   | APST WESTERN DILIC  | 1 005 49 |
| CC     | 8086     | 12/13/17          | 006033   | BONGAT CDILL  | 1,003.40 |
| CC     | 8087     | 12/13/17          | 003604   | BDEAK TIME CTODE 3163   | 22.00    |
| CC     | 8088     | 12/13/17          | 003604<br>003838   | DEAL TIPE STOKE STOR  | 22.00    |
| CC     | 8089     | 12/13/17          | 005375   | CANVA COM   | 110 40   |
| CC     | 8090     | 12/13/17          | 003101   | CASEVIS GENERAL STORE #2855   | 22.56    |
| CC     | 8091     | 12/13/17          |  | CASEY'S GENERAL STORE #2838   | 23.00    |
| CC     | 8092     |                   |  | CASH SAVER  | 1 550 27 |
| CC     | 8093     | 12/13/17          | 004333   | CENTRAL PROGRAMS INC  | 1,380.82 |
| CC     | 8094     | 12/13/17          | 005907   | CHARLEY'S STEAKERY  | 6.41     |
| CC     | 8095     | 12/13/17          |  | CASEY'S GENERAL STORE #2838 CASH SAVER CENTRAL PROGRAMS INC CHARLEY'S STEAKERY CHIEF ARCHITECT SOFTWARE CITY OF WEST PLAINS CONSTANT CONTACT, INC. CONVOY OF HOPE COUNTRY MEATS.COM CRYSTAL CITY METRO CURRENT RIVER XPRESS DENNIS' SPECIALTY CUTS DISCOUNT MUGS DOLLAR GENERAL #18296 DOLLAR TREE STORES, INC DOMINOS PIZZA DRAMATIC PUBLISHING CO. DYSLEXIA TRAINING INSTITUTE EASY WEBCONTENT, INC EL CHARRO WEST PLAINS           | 419.95   |
| CC     | 8096     | 12/13/17          | 006014<br>000332<br>001603   | CITY OF WEST PLAINS   | 235.75   |
| CC     | 8097     | 12/13/17          | 000552   | CONSTANT CONTACT INC  | 100.00   |
| CC     | 8098     | 12/13/17          | 001003   | CONTROL OF BODE   | 1,000.00 |
| CC     | 8099     | 12/13/17          | 005401<br>004031<br>006035<br>005044<br>003125   | COINTRY MEATE COM   | 623.00   |
| CC     | B100     | 12/13/17          | 004031   | COVERN CITY METER   | 90.00    |
| CC     | 8101     | 12/13/17          | 005033   | CRISIAL CITT METRO  | 42.00    |
| CC     | 8102     | 12/13/17          | 005044<br>003125<br>006024   | DENNIC: CDCCINITY CITC  | 45.54    |
| CC     |          | 12/13/17          | 005123   | DISCOUNT MICC   | 820.64   |
| CC     | 8104     | 12/13/17          | 000024   | DOLLYD CENEDAL #10505   | 56.54    |
| CC     | 8105     | 12/13/17          | 000437   | DOLLAR GENERAL #10270   | 110.00   |
| CC     |          | 12/13/17          | 000437<br>003861<br>000438<br>002620<br>005683   | DOMENIC DIZZE   | 52.26    |
| CC     | 8107     | 12/13/17          | 000430   | DOMINOS FIZZA   | 18.65    |
| CC     | 8108     | 12/13/17          | 002620<br>005683<br>005934   | DOMESTIC FUBLISHING CU.   | 10.00    |
| CC     |          | 12/13/17          | 005034   | EASY WEBCONTENT, INC  | 200.00   |
| CC     | 8110     | 12/13/17          | 003934   | EASY WEBCONTENT,INC EL CHARRO WEST PLAINS EMBASSY SUITES NW ARKANSAS EMBASSY SUITES ST CHARLES  | 15.00    |
| CC     | 0111     | 12/13/17          | 003014<br>005514<br>005068   | EMPACES CHITTEE NA ADVANCAC   | 2 140 03 |
| CC     | 8112     | 12/13/17          | 005514   | EMBACCY CUITEC OF CUARTEC   | 2,140.02 |
| CC     | 8113     | 12/13/17          | 003980   | ETC   | 143.66   |
| CC     | 8114     |                   |  | FACEBOOK  | 46.00    |
| CC     | 8115     | 12/13/17          | 004990   | ENVELC DIVER  | 8.83     |
| CC     | 8116     | 12/13/17          | 000009   | DAMILY CARREST & COMMUNICAL PRINCIPLE OF THE  | 7.99     |
| CC     | 8117     | 12/13/17          | 002300   | FAMILY CAREER & COMMUNITY LEADERS OF AME<br>FAMILY DOLLAR STORE   | 117.00   |
| CC     | 8110     | 12/13/17          | 000000   | FIGUREAR STORE  | 41.28    |
| CC     | 8119     | 12/13/17          | 000230   | FISH SHACK  | 8.07     |
| CC     | 8120     | 12/13/1/          | 000530   | FOLLETT SCHOOL SOLUTIONS, INC.  | 772.60   |
| CC     | 8121     | 12/13/17 12/13/17 | 000030   | FULLETT LIBRARY RESOURCES   | 1,699.40 |
| CC     | 8121     | 12/13/1/          | 000008   | CAZRILE   | 21.65    |
| CC     | 8122     | 12/13/17          | 006020   | GAZELLE<br>GOLDEN CORDA   | 855.91   |
| CC     | 8124     | 12/13/17 12/13/17 | 004998<br>006009<br>002308<br>000505<br>005150<br>000530<br>000530<br>006008<br>006020<br>000583<br>005628 | FISH SHACK FOLLETT SCHOOL SOLUTIONS, INC. FOLLETT LIBRARY RESOURCES FUZZY'S TACO SHOP GAZELLE GOLDEN CORRAL GRAMMARLY, INC.   | 29.99    |
|        | 0124     | 12/13/1/          | 003628   | GRAMMARLY, INC.   | 139.95   |

| CK C | D. CHK.NUM |  |        | AME   |          |
|------|------------|--|--------|---|----------|
| C    | C 8125     | 12/13/17                                     | 000638 | HAWTHORNE EDUCATIONAL HIRSCH FEED & FARM SUPPLY HISSET HOBBY LOBBY HOLIDAY INN EXPRESS OSAGE BEACH HOMEWOOD SUITES OZARK AWARDS HOWELL OREGON ELECTRIC HYVEE IHOP EXPRESS INTUIT J.W. PEPPER & SON INC. JCPENNEY #2356 JIFFYSHIRTS.COM JIMMY JOHNS #1359 JOHNNY MORRIS' WONDERS OF WILDLIFE JOHNSON PLASTICS PLUS KUM & GO KUM & GO L & R SPECIALTIES LAMINATION DEPOT INC. LEXXMART LITTLE CAESAR'S PIZZA LODGE OF FOUR SEASONS LOS CABOS INDEPENDENCE LOVE'S STORE #607 LOVES #608 MADISON'S CAFE MAURICES MCALISTERS DELI MCDONALD'S PARADIES AIRPORT SHOPS-MEMPHIS MF ATHLETIC, MFAC LLC MIDWEST CLINIC MIDWEST CLINIC MIDWEST CLINIC MIDWEST CLINIC MISSOURI DEPT OF REVENUE MISSOURI STATE HIGHWAY PATROL | 381.00   |
| C    | C 8126     | 12/13/17                                     | 000664 | HIRSCH FEED & FARM SUPPLY   | 25.73    |
| C    | C 8127     | 12/13/17                                     | 005028 | HISET   | 343.00   |
| C    | C 8128     | 12/13/17                                     | 003592 | HOBBY LOBBY   | 32.17    |
| C    | C 8129     | 12/13/17                                     | 004321 | HOLIDAY INN EXPRESS OSAGE BEACH   | 143.17   |
| C    | C 8130     | 12/13/17                                     | 002275 | HOMEWOOD SUITES   | 411.08   |
| C    | C 8131     | 12/13/17                                     | 003291 | OZARK AWARDS  | 153.00   |
| C    | C 8132     | 12/13/17                                     | 000719 | HOWELL OREGON ELECTRIC  | 1.428.04 |
| C    | C 8133     | 12/13/17                                     | 004603 | HYVEE   | 54.65    |
| C    | C 8134     | 12/13/17                                     | 004363 | IHOP EXPRESS  | 5.39     |
| C    | C 8135     | 12/13/17                                     | 002961 | INTUIT  | 269.99   |
| C    | C 8136     | 12/13/17                                     | 000754 | J.W. PEPPER & SON INC.  | 262.49   |
| C    |            | 12/13/17                                     | 005496 | JCPENNEY #2356  | 491.80   |
| C    | C 8138     | 12/13/17                                     | 006016 | JIFFYSHIRTS.COM   | 260.71   |
| C    | 8139       | 12/13/17                                     | 003442 | JIMMY JOHNS #1359   | 11.16    |
| C    | C 8140     | 12/13/17                                     | 006025 | JOHNNY MORRIS' WONDERS OF WILDLIFE  | 1.104.00 |
| C    |            | 12/13/17                                     | 005625 | JOHNSON PLASTICS PLUS   | 126.24   |
| C    |            | 12/13/17                                     | 003352 | KUM & GO  | 83.58    |
| C    | 8143       | 12/13/17                                     | 003352 | KUM & GO  | 21.12    |
| C    |            | 12/13/17                                     | 000851 | L & R SPECIALTIES   | 120.00   |
| C    |            | 12/13/17                                     | 004887 | LAMINATION DEPOT INC.   | 161.83   |
| C    |            | 12/13/17                                     | 006006 | LEXXMART  | 54.00    |
| C    | 8147       | 12/13/17                                     | 002450 | LITTLE CAESAR'S PIZZA   | 233.00   |
| C    |            | 12/13/17                                     | 000894 | LODGE OF FOUR SEASONS   | 260.90   |
| CC   |            | 12/13/17                                     | 005996 | LOS CABOS INDEPENDENCE  | 60.00    |
| CC   | 8150       | 12/13/17                                     | 005498 | LOVE'S STORE #607   | 33.40    |
| CC   | 8151       | 12/13/17                                     | 004309 | LOVES #688  | 56.25    |
| C    |            | 12/13/17                                     | 004190 | MADISON'S CAFE  | 45.08    |
| CC   |            | 12/13/17                                     | 005495 | MAURICES  | 287.74   |
| CC   |            | 12/13/17                                     | 003204 | MCALISTERS DELI   | 57.19    |
| CC   |            | 12/13/17                                     | 003032 | MCDONALD'S  | 9.98     |
| CC   | 9 8156     | 12/13/17                                     | 005493 | PARADIES AIRPORT SHOPS-MEMPHIS  | 41.96    |
| CC   |            | 12/13/17                                     | 003517 | MF ATHLETIC. MFAC LLC   | 185.00   |
| CC   |            | 12/13/17                                     | 001797 | MHSBCA  | 360.00   |
| CC   |            | 12/13/17                                     | 004093 | MIDWEST CLINIC  | 225.00   |
| CC   |            | 12/13/17                                     | 005932 | MIDWEST SYMPOSIUM   | 720 00   |
| CC   |            | 12/13/17                                     | 000986 | MISSOURI DEPT OF REVENUE  | 26.00    |
| CC   |            | 12/13/17<br>12/13/17<br>12/13/17             | 001009 | MISSOURI STATE HIGHWAY PATROL   | 14.25    |
| CC   | 8163       | 12/13/17<br>12/13/17<br>12/13/17<br>12/13/17 | 000016 | MO FOOTBALL COACHES ASSN  | 100.00   |
| CC   |            | 12/13/17                                     | 004543 | MOABA   | 185.00   |
| CC   |            | 12/13/17                                     | 004508 | MOBYMAX . LLC   | 44.00    |
| CC   | D100       | 27/27/27                                     | 003819 | MONTY'S OUTDOORS  | 54.60    |
| CC   |            | 12/13/17<br>12/13/17<br>12/13/17             | 002467 | MTCCCA  | 100.00   |
| CC   | 8168       | 12/13/17                                     | 003660 | MURPHY USA  | 5.01     |
| CC   | 8169       | 12/13/17                                     | 001083 | NATIONAL BETA CLUB  | 1.660.00 |
| CC   | 8170       | 12/13/17                                     | 004206 | NATIONAL SOFTWARE, INC.   | 189.95   |
| CC   |            | 12/13/17<br>12/13/17<br>12/13/17             | 006037 | LAMINATION DEPOT INC.  LEXXMART  LITTLE CAESAR'S PIZZA  LODGE OF FOUR SEASONS  LOS CABOS INDEPENDENCE  LOVE'S STORE #607  LOVES #608  MADISON'S CAFE  MAURICES  MCALISTERS DELI  MCDONALD'S  PARADIES AIRPORT SHOPS-MEMPHIS  MF ATHLETIC, MFAC LLC  MHSBCA  MIDWEST SYMPOSIUM  MISSOURI DEPT OF REVENUE  MISSOURI STATE HIGHWAY PATROL  MO FOOTBALL COACHES ASSN  MOBYMAX, LLC  MONTY'S OUTDOORS  MTCCCA  MURPHY USA  NATIONAL BETA CLUB  NATIONAL SETA CLUB  NATIONAL SOFTWARE, INC.  NATL MUSEUM OF NATURAL HISTORY  ONE STOP  ORIENTAL TRADING CO.  OZARK CAFE  PANERA BREAD  PAYPAL/MOSPRA  | 40.00    |
| CC   | 8172       | 12/13/17                                     | 006038 | NATL MUSEUM OF NATURAL HISTORY  | 22.95    |
| CC   |            | 12/13/17<br>12/13/17<br>12/13/17             | 005131 | ONE STOP  | 158.47   |
| CC   | 8174       | 12/13/17                                     | 001132 | ORIENTAL TRADING CO.  | 129.68   |
| CC   | 8175       | 12/13/17                                     | 001694 | OZARK CAFE  | 109.04   |
| CC   |            | 12/13/17                                     | 003008 | OZARK CAFE<br>PANERA BREAD<br>PAYPAL/MOSPRA   | 53 85    |
| CC   | 8177       | 12/13/17                                     | 002965 | PAYPAL/MOSPRA   | 10.00    |
|      |            |  |        |   | 20.00    |

11:42:03 13 DEC 2017

|        |                      |  |          | CHECKS FROM 8072 TO 8233   |          |
|--------|----------------------|--|----------|--|----------|
| CK CD. | CHK.NUM              | CK DATE.   | VENDOR N | AME  | AMOUNT   |
| CC     | 8178                 | 12/13/17   | 006017   | PLAY WITH A PURPOSE POSTMASTER POTBELLY SANDWICH SHOP RAMEY PRO-ED PROJECT LEAD THE WAY, INC. PROMO VIDEOS PLUS PLAN QUIK TRIP #00210 R.P.LUMBER CO., INC. RAMEYS SUPERMARKET REALITYWORKS, INC. RED ROOF PLUS RENAISSANCE OKLAHOMA HOTEL RESIDENCE INN BY MARRIOTT RICOH USA, INC. RICOH USA, INC. RICOH USA, INC. SAM'S CLUB SAWADDEE THAI CUISINE SCHWEGMAN OFFICE SUPPLY SETTLE INN & SUITES SHAPE AMERICA SHERATON WESTPORT CHALET HOTEL ST LOUIS SHOE SENSATION SIAM RESTAURANT SILVER DOLLAR CITY INC. SKILLETS CAFE SKILLSUSA SONIC SPEEDWAY | 267.93   |
| CC     | 8179                 | 12/13/17   | 001743   | POSTMASTER   | 1,111.91 |
| CC     | 8180                 | 12/13/17   | 003991   | POTBELLY SANDWICH SHOP   | 19.03    |
| CC     | 8181                 | 12/13/17   | 003540   | RAMEY  | 294.34   |
| CC     | 8182                 | 12/13/17   | 001197   | PRO-ED   | 171.60   |
| CC     | 8183                 | 12/13/17   | 004841   | PROJECT LEAD THE WAY, INC.   | 287.50   |
| CC     | 8184                 | 12/13/17   | 005974   | PROMO VIDEOS PLUS PLAN   | 99.00    |
| CC     | 0185                 | 12/13/17   | 004403   | QUIK TRIP #00210   | 29.00    |
| CC     | 8186                 | 12/13/17   | 004020   | R.P.LUMBER CO., INC.   | 4.05     |
| CC     | 8187                 | 12/13/17   | 001227   | RAMEYS SUPERMARKET   | 84.90    |
| CC     | 8188                 | 12/13/17   | 003707   | REALITYWORKS, INC.   | 190.00   |
| CC     | 8189                 | 12/13/17   | 006011   | RED ROOF PLUS  | 935.94   |
| CC     | 8190                 | 12/13/17   | 006023   | RENAISSANCE OKLAHOMA HOTEL   | 1,284.58 |
| CC     | 8191                 | 12/13/17   | 006019   | RESIDENCE INN BY MARRIOTT  | 0.81     |
| CC     | 8192                 | 12/13/17   | 000736   | RICOH USA, INC.  | 4,069.07 |
| CC     | 8193                 | 12/13/17   | 000737   | RICOH USA, INC.  | 2,709.14 |
| CC     | 8194                 | 12/13/17   | 002452   | SAM'S CLUB   | 515.76   |
| CC     | 8195                 | 12/13/17   | 005997   | SAWADDEE THAI CUISINE  | 43.66    |
| CC     | 8196                 | 12/13/17   | 001309   | SCHWEGMAN OFFICE SUPPLY  | 104.62   |
| CC     | 8197                 | 12/13/17   | 005056   | SETTLE INN & SUITES  | 1,010.25 |
| CC     | 8198                 | 12/13/17   | 006026   | SHAPE AMERICA  | 500.00   |
| CC     | 8199                 | 12/13/17   | 004542   | SHERATON WESTPORT CHALET HOTEL ST LOUIS  | 381.89   |
| CC     | 8199<br>8200         | 12/13/17   | 002896   | SHOE SENSATION   | 230.36   |
| CC     | 8201                 | 12/13/17   | 006007   | SHOE SENSATION SIAM RESTAURANT SILVER DOLLAR CITY INC. SKILLETS CAFE SKILLSUSA SONIC SPEEDWAY  | 10.16    |
| CC     | 8202                 | 12/13/17   | 001337   | SILVER DOLLAR CITY INC.  | 2,362.14 |
| CC     | 8203                 | 12/13/17   | 001556   | SKILLETS CAFE  | 263.87   |
| CC     | 8204<br>8205<br>8206 | 12/13/17<br>12/13/17<br>12/13/17                         | 000089   | SKILLSUSA  | 1,504.00 |
| CC     | 8205                 | 12/13/17   | 003504   | SONIC  | 100.00   |
| CC     | 8206                 | 12/13/17   | 005800   | SPEEDWAY   | 67.25    |
| CC     | 8207                 | 12/13/17<br>12/13/17<br>12/13/17                         | 004267   | STARBUCKS #29765<br>TAN TAR A RESORT<br>MR. D'S  | 64.34    |
| CC     | 8208                 | 12/13/17   | 000155   | TAN TAR A RESORT   | 390.80   |
| CC     | 8209                 | 12/13/17   | 000155   | MR. D'S  | 8.43     |
| CC     | B210                 | 12/13/17   | 005355   | STONEY CREEK HOTEL & CONF CTR  | 464.36   |
| CC     | 8211                 | 12/13/17   | 000129   | SUBWAY   | 106.91   |
| CC     | 8212                 | 12/13/17<br>12/13/17<br>12/13/17                         | 003080   | SURVEYMONKEY.COM, LLC  | 252.00   |
| CC     | 8213                 | 12/13/17   | 005980   | SWIMOUTLET.COM   | 864.34   |
| CC     | 8214                 | 12/13/17   | 003495   | TACO BELL  | 53.85    |
| CC     | 8215                 | 12/13/17<br>12/13/17<br>12/13/17                         | 004080   | TEACHERSPAYTEACHERS.COM  | 39.19    |
| CC     | 8216                 | 12/13/17<br>12/13/17<br>12/13/17                         | 006013   | TEXAS ROADHOUSE  | 32,00    |
| CC     | 8217                 | 12/13/17   | 003681   | THE DONUT PALACE   | 257.17   |
| CC     | 8218                 | 12/13/17   | 001458   | TWIN PONDS SCREENPRINT   | 450.00   |
| CC     | 8219                 | 12/13/17   | 005878   | UBER.COM   | 30.99    |
| CC     | 8220                 | 12/13/17   | 005469   | UBERPRINTS   | 144.83   |
| CC     | 8221                 | 12/13/17   | 002845   | VERIZON WIRELESS   | 2,049.99 |
| CC     | 8222                 | 12/13/17   | 003010   | VISTA GRANDE MEXICAN RESTAURANT  | 16.05    |
| CC     | 8223                 | 12/13/17   | 001502   | WALMART COMMUNITY  | 5,080.87 |
| CC     | 8224                 | 12/13/17 12/13/17 12/13/17                               | 003177   | STARBUCKS #29765 TAN TAR A RESORT MR. D'S STONEY CREEK HOTEL & CONF CTR SUBWAY SURVEYMONKEY.COM, LLC SWIMOUTLET.COM TACO BELL TEACHERSPAYTEACHERS.COM TEXAS ROADHOUSE THE DONUT PALACE TWIN PONDS SCREENPRINT UBER.COM UBERPRINTS VERIZON WIRELESS VISTA GRANDE MEXICAN RESTAURANT WALMART COMMUNITY WENDY'S WEST PLAINS DAILY QUILL WEST PLAINS MUSIC STORE WESTERN PSYCHOLOGICAL WESTLAKE ACE HARDWARE TED WILKENING WILLIAM V MACGILL & CO  | 80.00    |
| CC     | 8225                 | 12/13/17   | 004944   | WEST PLAINS DAILY QUILL  | 82.40    |
| CC     | 8226                 | 12/13/17   | 001520   | WEST PLAINS MUSIC STORE WESTERN PSYCHOLOGICAL WESTLAKE ACE HARDWARE  | 23.42    |
| CC     | 8227                 | 12/13/17   | 001534   | WESTERN PSYCHOLOGICAL  | 51.25    |
| CC     | 8227<br>8228<br>8229 | 12/13/17<br>12/13/17<br>12/13/17<br>12/13/17<br>12/13/17 | 004069   | WESTLAKE ACE HARDWARE  | 6.99     |
| CC     |                      | 12/13/17   | 002196   | TED WILKENING  | 500.00   |
| CC     | 8230                 | 12/13/17   | 001540   | WILLIAM V MACGILL & CO   | 154.80   |

AP3068

West Plains R-VII School District
ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING
CHECKS FROM 8072 TO 8233

11:42:03 13 DEC 2017

PAGE 24

VENDOR NAME...... AMOUNT..... CK CD. CHK.NUM CK DATE. CC 8231 12/13/17 004604 WOK N ROLL 13.50 8232 8233 12/13/17 12/13/17 YANKEE PEDDLER TEA ROOM ZANE WILLIAMS, INC. 9.62 3,087.50 003009 004433

\*\*\*\*\* GRAND TOTAL ALL CHECKS FOR CODE CC \*\*\*\*\*

75,708.09\*

## \*\*\* CHECKS ISSUED FOR BOARD APPROVAL\*\*\*

| 10       | C0144          | 11/22/17             | F2C2     | ACCECC ELEVATOR & LIETC             | ¢504.00               |
|----------|----------------|----------------------|----------|-------------------------------------|-----------------------|
| 10       | 68144          | 11/22/17             |          | ACCESS ELEVATOR & LIFTS             | \$504.00              |
| 10       | 68145          | 11/22/17             | 3777     |                                     | \$125.00              |
| 10<br>10 | 68146<br>68147 | 11/22/17<br>11/22/17 | 4<br>309 | BRAINPOP LLC CAWVEYS ELECTRIC MOTOR | \$2,395.00<br>\$28.73 |
| 10       |                |                      |          | CENTRAL STATES BUS                  |                       |
|          | 68148          | 11/22/17             |          |                                     | \$332.39              |
| 10       | 68149          | 11/22/17             |          | CINTAS #569                         | \$133.30              |
| 10       | 68150          | 11/22/17             |          | COMMERCIAL KITCHEN SERVICES, I      | \$40.66               |
| 10       | 68151          | 11/22/17             |          | DOMINOS PIZZA                       | \$353.49              |
| 10       | 68152          | 11/22/17             |          | FOLLETT SCHOOL SOLUTIONS,INC.       | \$340.03              |
| 10       | 68153          | 11/22/17             |          | GREAT AMERICAN                      | \$1,189.20            |
| 10       | 68154          | 11/22/17             | 602      |                                     | \$327.95              |
| 10       | 68155          | 11/22/17             | 4185     |                                     | \$223.30              |
| 10       | 68156          | 11/22/17             | 952      |                                     | \$306.34              |
| 10       | 68157          | 11/22/17             | 5975     | MIDWEST BUS SALES,INC.              | \$124.27              |
| 10       | 68158          | 11/22/17             | 1048     |                                     | \$5,280.00            |
| 10       | 68159          | 11/22/17             | 2384     | NEWBERRY AUTO SALES                 | \$219.55              |
| 10       | 68160          | 11/22/17             | 1104     | NORMAN ORR OFFICE SUPPLY            | \$383.47              |
| 10       | 68161          | 11/22/17             | 5951     |                                     | \$25.00               |
| 10       | 68162          | 11/22/17             | 4841     | •                                   | \$33,921.09           |
| 10       | 68163          | 11/22/17             | 5286     | RENTAL SUPPLY-WEST PLAINS           | \$2,171.46            |
| 10       | 68164          | 11/22/17             | 1327     | SHERWIN WILLIAMS                    | \$494.04              |
| 10       | 68165          | 11/22/17             | 1343     | SKEETER KELL SPORTING               | \$190.00              |
| 10       | 68166          | 11/22/17             | 1412     | STEWART-MORRISON REDIMIX            | \$57.50               |
| 10       | 68167          | 11/22/17             | 4774     | TERRY'S EXPRESS                     | \$20.00               |
| 10       | 68168          | 11/22/17             | 6005     | TOTH AND ASSOCIATES,INC             | \$4,050.00            |
| 10       | 68169          | 11/22/17             | 1499     | W. SCHILLER & CO., INC.             | \$1,173.91            |
| 10       | 68170          | 11/22/17             | 4944     | WEST PLAINS DAILY QUILL             | \$421.00              |
| 10       | 68171          | 11/22/17             | 1533     | WEST PLAINS WINSUPPLY               | \$836.23              |
| 10       | 68172          | 11/22/17             | 933      | MASL                                | \$26.55               |
| 10       | 68173          | 11/29/17             | 4841     | PROJECT LEAD THE WAY,INC.           | \$1,750.00            |
| 10       | 68174          | 11/29/17             | 4701     | QUANNA HAFER                        | \$115.02              |
| 10       | 68175          | 11/29/17             | 5665     | RANDA FRANKS                        | \$74.18               |
| 10       | 68176          | 11/29/17             | 2702     | SPRINGFIELD CATHOLIC SCHOOLS        | \$203.00              |
| 10       | 68177          | 11/29/17             | 1723     | T&T GLASS, LLC                      | \$3,253.07            |
| 10       | 68178          | 11/29/17             | 6015     | TIFFANY BRYCE                       | \$29.57               |
| AD       | 68183          | 12/05/17             | 264      | BRANSON R-IV SCHOOLS                | \$200.00              |
| AD       | 68184          | 12/05/17             | 4489     | DANNY DURKEE                        | \$60.00               |
| AD       | 68185          | 12/05/17             | 598      | GREG ALFORD                         | \$275.00              |
| AD       | 68186          | 12/05/17             | 1032     | MONETT HIGH SCHOOL                  | \$120.00              |
| 10       | 68187          | 12/05/17             | 5790     |                                     | \$14,500.00           |
|          |                | ,,                   | 2.20     |                                     | 7= .,555.00           |

| 10 | 68188 | 12/05/17 | 4150 | EDUCATIONPLUS                          | \$201.25    |
|----|-------|----------|------|--|-------------|
| 10 | 68189 | 12/05/17 | 6021 |  | \$105.00    |
| 10 | 68190 | 12/05/17 | 6021 |  | \$126.00    |
| 10 | 68191 | 12/11/17 | 259  |  | \$21,354.80 |
| 10 | 68192 | 12/11/17 | 1121 |  | \$9,400.00  |
| AD | 68193 | 12/13/17 |      | JACK STECK                             | \$97.50     |
| AD | 68194 | 12/13/17 | 5538 | KENDRA ROLLINS                         | \$121.40    |
| AD | 68195 | 12/13/17 | 6029 | MARK FULLER                            | \$121.40    |
| AD | 68196 | 12/13/17 | 2421 | RODNEY NOEL                            | \$115.00    |
| AD | 68197 | 12/13/17 | 1389 | SPRINGFIELD PUBLIC SCHOOLS             | \$150.00    |
| 10 | 68199 | 12/19/17 | 3757 | 5 STAR CLEANERS                        | \$383.25    |
| 10 | 68200 | 12/19/17 | 6027 | 5D SCREENPRINTING LLC                  | \$495.00    |
| 10 | 68201 | 12/19/17 | 1861 | ASHLEA ADAMS                           | \$52.45     |
| 10 | 68202 | 12/19/17 | 119  | AIRGAS USA,LLC                         | \$249.65    |
| 10 | 68203 | 12/19/17 | 4556 | STEPHANIE F BARKER                     | \$21.60     |
| 10 | 68204 | 12/19/17 | 770  | JERRY C. BEAN                          | \$100.00    |
| 10 | 68205 | 12/19/17 | 4690 | BEST WESTERN HOTELS                    | \$1,014.36  |
| 10 | 68206 | 12/19/17 | 1877 | ABBEY R BONHAM                         | \$45.38     |
| 10 | 68207 | 12/19/17 | 5074 | BOOTLEGGERS BBQ                        | \$945.00    |
| 10 | 68208 | 12/19/17 | 2214 | SUSAN M BOWLES                         | \$62.00     |
| 10 | 68209 | 12/19/17 | 1607 | LUKE A BOYER                           | \$121.60    |
| 10 | 68210 | 12/19/17 | 5388 | BRENNA WILLIAMS                        | \$29.12     |
| 10 | 68211 | 12/19/17 | 273  | BROCAW BEARING & DRIVE                 | \$20.38     |
| 10 | 68212 | 12/19/17 | 1854 | NANCY BROWN                            | \$76.00     |
| 10 | 68213 | 12/19/17 | 6045 | BRITTANY BRYANT                        | \$187.62    |
| 10 | 68214 | 12/19/17 | 2700 | BUCKEYE CLEANING CENTER                | \$123.37    |
| 10 | 68215 | 12/19/17 | 302  | C.C.K.S.                               | \$218.49    |
| 10 | 68216 | 12/19/17 | 299  | CAPE ELECTRICAL SUPPLY LLC             | \$293.95    |
| 10 | 68217 | 12/19/17 |      | SUSAN CARTER                           | \$63.17     |
| 10 | 68218 | 12/19/17 | 6000 | CASEY ROSA                             | \$27.36     |
| 10 | 68219 | 12/19/17 |      | CASH SAVER                             | \$320.49    |
| 10 | 68220 | 12/19/17 |      | CAWVEYS ELECTRIC MOTOR                 | \$1,498.51  |
| 10 | 68221 | 12/19/17 |      | CENTERPOINT ENERGY SERVICES RETAIL,LLC | \$2,949.03  |
| 10 | 68222 | 12/19/17 |      | CENTRAL STATES BUS SALES,INC           | \$396.70    |
| 10 | 68223 | 12/19/17 | 316  | CENTURYLINK                            | \$4,564.85  |
| 10 | 68224 | 12/19/17 | 1213 |  | \$7.73      |
| 10 | 68225 | 12/19/17 |      | CENTURYLINK                            | \$106.28    |
| 10 | 68226 | 12/19/17 | 2671 |  | \$2,304.00  |
| 10 | 68227 | 12/19/17 | 2607 |  | \$799.80    |
| 10 | 68228 | 12/19/17 | 332  |  | \$390.00    |
| 10 | 68229 | 12/19/17 |      | WEST PLAINS CIVIC CENTER               | \$2,090.00  |
| 10 | 68230 | 12/19/17 |      | CITY UTILITIES                         | \$31,714.65 |
| 10 | 68231 | 12/19/17 | 2454 | SARAH L COBB                           | \$38.88     |

| 10 | 68232 | 12/19/17 | 2591 | MICHAEL L COCHRAN                       | \$5,153.00  |
|----|-------|----------|------|---|-------------|
| 10 | 68233 | 12/19/17 | 347  | COLORVISION CORPORATION                 | \$1,065.57  |
| 10 | 68234 | 12/19/17 | 355  | COMFORT INN                             | \$1,664.60  |
| 10 | 68235 | 12/19/17 | 5337 | THOMAS COOPER                           | \$236.95    |
| 10 | 68236 | 12/19/17 | 4178 | CORLEY PRITCHARD OSBORNE TECH SOLUTIONS | \$19,527.50 |
| 10 | 68237 | 12/19/17 | 1617 | JOSHUA C COTTER                         | \$955.00    |
| 10 | 68238 | 12/19/17 | 4983 | CREDIT BUREAU ASSOCIATES                | \$193.53    |
| 10 | 68239 | 12/19/17 | 412  | DECORATIONS FOR CELEBRA.                | \$74.81     |
| 10 | 68240 | 12/19/17 | 5700 | DIGITAL ALLY INC                        | \$48.74     |
| 10 | 68241 | 12/19/17 | 438  | DOMINOS PIZZA                           | \$332.70    |
| 10 | 68242 | 12/19/17 | 5389 | EMILY EDWARDS-LONG                      | \$93.20     |
| 10 | 68243 | 12/19/17 | 78   | F. A. DAVIS COMPANY                     | \$760.46    |
| 10 | 68244 | 12/19/17 | 4248 | FAST N FRIENDLY                         | \$3.46      |
| 10 | 68245 | 12/19/17 | 509  | FASTENAL COMPANY                        | \$171.51    |
| 10 | 68246 | 12/19/17 | 1622 | LISA J FOX                              | \$179.20    |
| 10 | 68247 | 12/19/17 | 1623 | PENNY RAE FOX-JONES                     | \$48.00     |
| 10 | 68248 | 12/19/17 | 535  | FRANCE FIRE EXTINGUISHER                | \$173.00    |
| 10 | 68249 | 12/19/17 | 5073 | GOLDEN PEANUT COMPANY,LLC               | \$1,290.00  |
| 10 | 68250 | 12/19/17 | 5628 | GRAMMARLY,INC.                          | \$700.00    |
| 10 | 68251 | 12/19/17 | 602  | GRENNAN COMMUNICATIONS                  | \$899.00    |
| 10 | 68252 | 12/19/17 | 631  | HARMONY HILL TREES                      | \$690.00    |
| 10 | 68253 | 12/19/17 | 5535 | NICOLE L HARRIS                         | \$24.00     |
| 10 | 68254 | 12/19/17 | 2853 | MISTY J HATHCOCK                        | \$176.00    |
| 10 | 68255 | 12/19/17 | 5400 | HEATHER SMITH                           | \$77.76     |
| 10 | 68256 | 12/19/17 | 643  | HEAVY DUTY BUS PARTS INC                | \$145.58    |
| 10 | 68257 | 12/19/17 | 2994 | HERALD PUBLISHING CO                    | \$18.00     |
| 10 | 68258 | 12/19/17 | 660  | HILLYARD/SPRINGFIELD                    | \$2,193.48  |
| 10 | 68259 | 12/19/17 | 664  | HIRSCH FEED & FARM SUPPLY               | \$24.30     |
| 10 | 68260 | 12/19/17 | 706  | HORN PLUMBING                           | \$1,130.70  |
| 10 | 68261 | 12/19/17 | 5377 | HOUNDSTOOTH AND POLKA DOTS, LLC         | \$494.50    |
| 10 | 68262 | 12/19/17 | 2474 | HOWELL COUNTY HEALTH DEPT               | \$280.00    |
| 10 | 68263 | 12/19/17 | 3291 | OZARK AWARDS                            | \$653.90    |
| 10 | 68264 | 12/19/17 | 1626 | SETH A HUDDLESTON                       | \$160.00    |
| 10 | 68265 | 12/19/17 | 3642 | REBECCA J HUTCHINSON                    | \$79.20     |
| 10 | 68266 | 12/19/17 | 757  | JACKSON TERMITE CO INC                  | \$180.00    |
| 10 | 68267 | 12/19/17 | 1780 | TONYA M JEDLICKA                        | \$165.00    |
| 10 | 68268 | 12/19/17 | 2791 | JIM'S ALL PUMP & SEPTICS, LLC           | \$300.00    |
| 10 | 68269 | 12/19/17 | 5557 | JOHN T.KIRK POST 1828 VFW               | \$4,000.00  |
| 10 | 68270 | 12/19/17 | 803  | JOSTENS                                 | \$5,510.03  |
| 10 | 68271 | 12/19/17 | 4893 | OFFICE PRODUCTS ALLIANCE                | \$958.00    |
| 10 | 68272 | 12/19/17 | 2062 | KATHY MILLER                            | \$334.40    |
| 10 | 68273 | 12/19/17 | 938  | KENT YARBER CANDY CO                    | \$1,427.30  |
| 10 | 68274 | 12/19/17 | 833  | KEY SPORT SHOP INC.                     | \$379.00    |
|    |       | •        |      |   | •           |

| 10 | 68275 | 12/19/17 | 5773 | PATRICIA KING                            | \$45.60      |
|----|-------|----------|------|--|--------------|
| 10 | 68276 | 12/19/17 | 1716 | KIWANIS CLUB OF WEST PLAINS              | \$93.00      |
| 10 | 68277 | 12/19/17 | 5447 |  | \$115.20     |
| 10 | 68278 | 12/19/17 | 859  | LAKELAND REGIONAL HOSP.                  | \$150.00     |
| 10 | 68279 | 12/19/17 | 2518 | LC FUNDRAISER                            | \$11,803.85  |
| 10 | 68280 | 12/19/17 | 4772 | LISA WOOD                                | \$122.06     |
| 10 | 68281 | 12/19/17 | 893  | LOCKEROOM SPORTING GOODS                 | \$1,330.00   |
| 10 | 68282 | 12/19/17 | 5753 | LACEY LORING                             | \$38.40      |
| 10 | 68283 | 12/19/17 | 1047 | M-S MUSIC, INC.                          | \$615.95     |
| 10 | 68284 | 12/19/17 | 5766 | STORMY MAHURIN                           | \$39.32      |
| 10 | 68285 | 12/19/17 | 5110 | TONYA WARREN                             | \$30.24      |
| 10 | 68286 | 12/19/17 | 952  | MEEKS                                    | \$1,738.66   |
| 10 | 68287 | 12/19/17 | 1796 | METALWELD, INC.                          | \$1,447.04   |
| 10 | 68288 | 12/19/17 | 967  | MFA OIL COMPANY                          | \$1,521.36   |
| 10 | 68289 | 12/19/17 | 4296 | MIDWEST TRANSIT EQUIPMENT INC            | \$584.36     |
| 10 | 68290 | 12/19/17 | 4052 | HEATHER N MILLER                         | \$95.20      |
| 10 | 68291 | 12/19/17 | 2746 | MISSOURI DEPARTMENT OF PUBLIC SAFETY     | \$180.00     |
| 10 | 68292 | 12/19/17 | 990  | MISSOURI FFA ASSOCIATION                 | \$200.00     |
| 10 | 68293 | 12/19/17 | 990  | MISSOURI FFA ASSOCIATION                 | \$169.00     |
| 10 | 68294 | 12/19/17 | 1000 | MISSOURI S&T AR                          | \$2,250.00   |
| 10 | 68295 | 12/19/17 | 3819 | MONTY'S OUTDOORS                         | \$1,540.50   |
| 10 | 68296 | 12/19/17 | 1044 | MOUNTAIN VIEW STANDARD NEWS              | \$62.00      |
| 10 | 68297 | 12/19/17 | 1048 | MSBA                                     | \$1,403.89   |
| 10 | 68298 | 12/19/17 | 1587 | JONATHAN D MULFORD                       | \$400.00     |
| 10 | 68299 | 12/19/17 | 1069 | MISSOURI UNITED SCHOOL INSURANCE COUNCIL | \$279,494.00 |
| 10 | 68300 | 12/19/17 | 1087 | NATIONAL FORENSIC LEAGUE                 | \$460.00     |
| 10 | 68301 | 12/19/17 | 1635 | ANITA M NELSON                           | \$57.20      |
| 10 | 68302 | 12/19/17 | 2073 | LARRY NOLLER                             | \$157.50     |
| 10 | 68303 | 12/19/17 | 1104 | NORMAN ORR OFFICE SUPPLY                 | \$53.67      |
| 10 | 68304 | 12/19/17 | 1111 | NURSING EDUCATION CONSORTIUM             | \$75.00      |
| 10 | 68305 | 12/19/17 | 5379 | OLSON CONSTRUCTION                       | \$2,040.00   |
| 10 | 68306 | 12/19/17 | 4811 | OMNI CHEER                               | \$234.17     |
| 10 | 68307 | 12/19/17 | 1580 | OPAA FOOD MANAGEMENT INC.                | \$88,887.68  |
| 10 | 68308 | 12/19/17 | 1128 | OREILLY AUTO                             | \$126.70     |
| 10 | 68309 | 12/19/17 | 1129 | OREILLY AUTOMOTIVE                       | \$691.74     |
| 10 | 68310 | 12/19/17 | 1130 | OREILLY AUTOMOTIVE                       | \$613.18     |
| 10 | 68311 | 12/19/17 | 1131 | OREILLY AUTOMOTIVE                       | \$366.84     |
| 10 | 68312 | 12/19/17 | 1694 | OZARK CAFE                               | \$500.00     |
| 10 | 68313 | 12/19/17 | 1139 | MISSOURI READING INITIATIVE              | \$1,100.00   |
| 10 | 68314 | 12/19/17 | 847  | OZARK RADIO NETWORK                      | \$680.00     |
| 10 | 68315 | 12/19/17 | 1141 |  | \$49,936.25  |
| 10 | 68316 | 12/19/17 |      | PALEN MUSIC CENTER                       | \$105.00     |
| 10 | 68317 | 12/19/17 | 2090 | PATRICIA POINTER                         | \$50.40      |

| 40 | 60240 | 42/40/47     | 5740 | DATTVINGALIS                  | ć20C 00     |
|----|-------|--------------|------|-------------------------------|-------------|
| 10 | 68318 | 12/19/17     | 5710 | PATTY INGALLS                 | \$286.00    |
| 10 | 68319 | 12/19/17     | 1168 | PEPSI MIDAMERICA              | \$1,774.83  |
| 10 | 68320 | 12/19/17     | 1179 | EASYPERMIT POSTAGE            | \$3,000.00  |
| 10 | 68321 | 12/19/17     | 4020 | R.P.LUMBER CO.,INC.           | \$100.20    |
| 10 | 68322 | 12/19/17     | 5985 | RESTORE CLEANING              | \$995.00    |
| 10 | 68323 | 12/19/17     | 1254 | RICHARDS BROTHERS             | \$76.00     |
| 10 | 68324 | 12/19/17     | 3916 | RIGGS & ASSOCIATES, INC.      | \$440.00    |
| 10 | 68325 | 12/19/17     | 5742 |                               | \$123.00    |
| 10 | 68326 | 12/19/17     | 5736 | REBECCA ROMINE                | \$412.00    |
| 10 | 68327 | 12/19/17     | 5490 | RONALD D. DAWSON              | \$100.00    |
| 10 | 68328 | 12/19/17     | 3938 | ROSETTA STONE LTD             | \$22,944.00 |
| 10 | 68329 | 12/19/17     | 3233 |                               | \$114.40    |
| 10 | 68330 | 12/19/17     | 2109 | DENISE ROWLAND                | \$57.60     |
| 10 | 68331 | 12/19/17     |      | SAPP DESIGN ASSOCIATES, P.C.  | \$8,188.27  |
| 10 | 68332 | 12/19/17     |      | SAPP DESIGN ASSOCIATES, P.C.  | \$4,216.83  |
| 10 | 68333 | 12/19/17     | 2566 | SAPP DESIGN ASSOCIATES, P.C.  | \$10,419.50 |
| 10 | 68334 | 12/19/17     | 1308 | SCHULTZ WOOD & RAPP, P.C.     | \$7,600.00  |
| 10 | 68335 | 12/19/17     | 1309 | SCHWEGMAN OFFICE SUPPLY       | \$210.73    |
| 10 | 68336 | 12/19/17     | 652  | SCREENSHOTS PRINTING & DESIGN | \$195.50    |
| 10 | 68337 | 12/19/17     | 5670 | SECTION 8 EXTERMINATE         | \$400.00    |
| 10 | 68338 | 12/19/17     | 2524 | SEITZ FUNDRAISING             | \$208.00    |
| 10 | 68339 | 12/19/17     | 1327 | SHERWIN WILLIAMS              | \$46.02     |
| 10 | 68340 | 12/19/17     | 5844 | JENNIFER SHIPLEY              | \$46.32     |
| 10 | 68341 | 12/19/17     | 1343 | SKEETER KELL SPORTING         | \$851.54    |
| 10 | 68342 | 12/19/17     | 2124 | JENNIFER SKEETERS             | \$37.60     |
| 10 | 68343 | 12/19/17     | 3413 | SMC SPRINGFIELD               | \$6,753.81  |
| 10 | 68344 | 12/19/17     | 1833 | SPRINGFIELD GROCER COMPANY    | \$1,162.70  |
| 10 | 68345 | 12/19/17     | 1385 | SPRINGFIELD NEWS-LEADER #1042 | \$220.50    |
| 10 | 68346 | 12/19/17     | 1399 | ST. MICHAEL'S NURSERY         | \$240.00    |
| 10 | 68347 | 12/19/17     | 1412 | STEWART-MORRISON REDIMIX      | \$3,730.99  |
| 10 | 68348 | 12/19/17     | 4122 | SYSCO KANSAS CITY             | \$544.88    |
| 10 | 68349 | 12/19/17     | 1723 | T&T GLASS, LLC                | \$1,215.00  |
| 10 | 68350 | 12/19/17     | 1425 | THE BATTERY STATION LLC       | \$25.00     |
| 10 | 68351 | 12/19/17     | 1405 | THE STEEL YARD INC            | \$646.16    |
| 10 | 68352 | 12/19/17     | 2154 | CYNTHIA J THOMPSON            | \$70.00     |
| 10 | 68353 | 12/19/17     | 5042 | ELDON L TINSLEY               | \$46.80     |
| 10 | 68354 | 12/19/17     | 1450 | TRASHWAGON EXPRESS            | \$362.00    |
| 10 | 68355 | <br>12/19/17 | 1458 | TWIN PONDS SCREENPRINT        | \$126.00    |
| 10 | 68356 | 12/19/17     | 1957 | ASHLEY TYREE                  | \$171.92    |
| 10 | 68357 | 12/19/17     | 5520 | UNBOUND MEDICINE, INC.        | \$4,320.00  |
| 10 | 68358 | 12/19/17     | 1648 | KAREN L VAUGHN                | \$39.68     |
| 10 | 68359 | 12/19/17     | 5058 | KIMBERLY WADE                 | \$38.80     |
| 10 | 68360 | 12/19/17     | 5474 |                               | \$92.00     |
| -0 | 55500 | , ->, -,     | 31,4 |                               | 732.00      |

| 10 | 68361 | 12/19/17     | 4627 | WEST PLAINS TERMITE AND PEST CONTROL, LLC | \$202.00    |
|----|-------|--------------|------|---|-------------|
| 10 | 68362 | <br>12/19/17 | 1506 | WEST PLAINS CHAMBER OF COMMERCE           | \$95.00     |
| 10 | 68363 | 12/19/17     | 4944 | WEST PLAINS DAILY QUILL                   | \$2,945.00  |
| 10 | 68364 | <br>12/19/17 | 1511 | WEST PLAINS DOOR & BLDG.                  | \$72.00     |
| 10 | 68365 | <br>12/19/17 | 1512 | WEST PLAINS ELECTRIC SUPPLY,INC           | \$132.01    |
| 10 | 68366 | <br>12/19/17 | 1516 | WEST PLAINS FLORAL                        | \$60.00     |
| 10 | 68367 | 12/19/17     | 1519 | WEST PLAINS MONUMENT CO                   | \$4,765.00  |
| 10 | 68368 | 12/19/17     | 1520 | WEST PLAINS MUSIC STORE                   | \$533.00    |
| 10 | 68369 | 12/19/17     | 1825 | WEST PLAINS OCCUPATIONAL & INSURANCE      | \$960.00    |
| 10 | 68370 | 12/19/17     | 1524 | WEST PLAINS PROPANE INC.                  | \$15,671.54 |
| 10 | 68371 | 12/19/17     | 1528 | WEST PLAINS RENTAL & SUPPLY, INC.         | \$2,259.00  |
| 10 | 68372 | 12/19/17     | 1529 | WEST PLAINS ROOFING INC.                  | \$550.00    |
| 10 | 68373 | 12/19/17     | 1533 | WEST PLAINS WINSUPPLY                     | \$55.76     |
| 10 | 68374 | 12/19/17     | 4069 | WESTLAKE ACE HARDWARE                     | \$75.55     |
| 10 | 68375 | 12/19/17     | 6030 | WHITE RIVER DESIGNS LLC                   | \$399.00    |
| 10 | 68376 | 12/19/17     | 5912 | WHITNEY STEIN                             | \$46.08     |
| 10 | 68377 | 12/19/17     | 1538 | WILEY FENCE COMPANY                       | \$1,200.00  |
| 10 | 68378 | 12/19/17     | 1646 | JULIE R WILLIAMS                          | \$400.00    |
| 10 | 68379 | 12/19/17     | 2480 | WOLTERS KLUWER HEALTH                     | \$10,519.90 |
| 10 | 68381 | 12/19/17     | 1545 | WOOD MECHANICAL INC.                      | \$20,892.00 |
| 10 | 68382 | 12/19/17     | 1551 | XEROX CORPORATION                         | \$449.78    |
| 10 | 68383 | 12/19/17     | 5930 | YOLANDA STURROCK                          | \$605.00    |
|    |       |              |      |   |             |

Total Amount Reported For Board Approval: \$809,889.86

# 2017-2018

# West Plains School District MONTHLY FINANCE REPORTS

THROUGH THE MONTH OF NOVEMBER SCHOOL YEAR 2017-2018

PRINTED ON: DECEMBER 14, 2017

# **REVENUES & EXPENDITURES**

## PAGE 1

This report includes the month of November.

Printed On: December 14, 2017

FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.

#### Total Revenue

|   |      | JUL     | AUG       | SEP       | OCT       | NOV       | DEC       | JAN        | FEB        | MAR        | APR        | MAY        | JUN        |
|---|------|---------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|
|   | 2018 | 885,574 | 2,035,854 | 3,402,146 | 4,930,855 | 7,273,615 |           |            |            |            |            |            |            |
|   | 2017 | 903,105 | 2,038,901 | 3,197,474 | 4,448,429 | 6,781,961 | 9,341,748 | 16,228,203 | 19,039,250 | 21,209,072 | 23,126,747 | 25,402,018 | 27,691,348 |
|   | 2016 | 799,672 | 1,739,816 | 3,078,361 | 4,671,065 | 6,040,635 | 8,765,498 | 15,597,049 | 17,477,994 | 19,236,147 | 21,375,181 | 23,200,818 | 25,804,867 |
| Ī | 2015 | 908,184 | 1,871,777 | 2,797,124 | 4,661,150 | 6,429,165 | 8,841,482 | 14,843,645 | 16,739,005 | 18,547,966 | 20,360,108 | 22,682,150 | 24,894,243 |

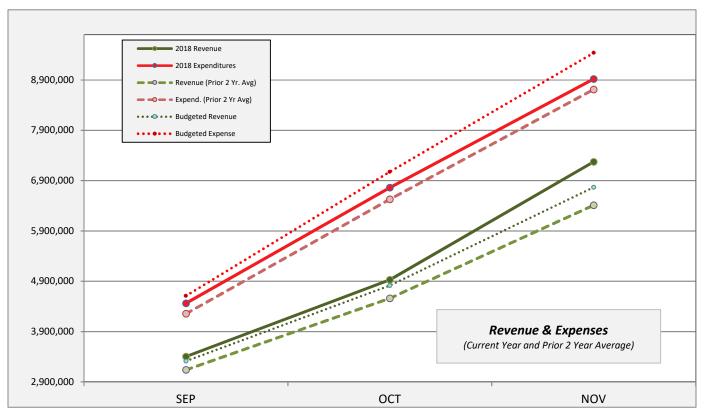
#### Total Expenditures

|      | JUL       | AUG       | SEP       | OCT       | NOV       | DEC        | JAN        | FEB        | MAR        | APR        | MAY        | JUN        |
|------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|
| 2018 | 1,017,559 | 2,212,967 | 4,461,434 | 6,762,530 | 8,919,250 |            |            |            |            |            |            |            |
| 2017 | 1,193,003 | 2,116,414 | 4,490,421 | 6,859,756 | 8,976,765 | 11,458,556 | 14,561,640 | 16,501,233 | 18,521,355 | 20,579,588 | 22,635,072 | 27,291,448 |
| 2016 | 1,005,374 | 1,834,941 | 4,016,990 | 6,198,503 | 8,446,589 | 10,400,661 | 13,819,658 | 16,156,864 | 17,962,515 | 20,064,367 | 22,086,103 | 26,707,773 |
| 2015 | 990,323   | 1,735,525 | 3,928,438 | 5,952,853 | 7,913,229 | 10,277,617 | 12,895,540 | 14,855,596 | 16,671,513 | 18,615,452 | 20,526,074 | 25,183,121 |

#### Revenues less Expenditures

|      | JUL      | AUG      | SEP        | OCT        | NOV        | DEC        | JAN       | FEB       | MAR       | APR       | MAY       | JUN      |
|------|----------|----------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|----------|
| 2018 | -131,985 | -177,113 | -1,059,288 | -1,831,676 | -1,645,635 |            |           |           |           |           |           |          |
| 2017 | -289,898 | -77,512  | -1,292,947 | -2,411,327 | -2,194,805 | -2,116,808 | 1,666,563 | 2,538,017 | 2,687,717 | 2,547,159 | 2,766,946 | 399,901  |
| 2016 | -205,703 | -95,125  | -938,630   | -1,527,438 | -2,405,954 | -1,635,163 | 1,777,391 | 1,321,130 | 1,273,632 | 1,310,813 | 1,114,715 | -902,906 |
| 2015 | -82,139  | 136,252  | -1,131,314 | -1,291,703 | -1,484,064 | -1,436,135 | 1,948,105 | 1,883,409 | 1,876,453 | 1,744,656 | 2,156,076 | -288,878 |

|      | Revenue<br>Budget | Through NOV | Total      | % of Actual<br>Through NOV | Estimate<br>based on Prior<br>Year % | Expense<br>Budget | Through NOV | Total      | % of Actual<br>Through NOV | Estimate<br>based on Prior<br>Year % |
|------|-------------------|-------------|------------|----------------------------|--------------------------------------|-------------------|-------------|------------|----------------------------|--------------------------------------|
| 2018 | 28,235,618        | 7,273,615   | 28,235,618 |                            | 29,597,190                           | 29,254,619        | 8,919,250   |            |                            | 27,889,816                           |
| 2017 | 27,003,469        | 6,781,961   | 27,691,348 | 24.49                      |                                      | 28,094,803        | 8,976,765   | 27,291,448 | 32.89                      |                                      |
| 2016 | 24,891,141        | 6,040,635   | 25,804,867 | 23.41                      |                                      | 26,682,433        | 8,446,589   | 26,707,773 | 31.63                      |                                      |
| 2015 | 24,565,546        | 6,429,165   | 24,894,243 | 25.83                      |                                      | 25,854,694        | 7,913,229   | 25,183,121 | 31.42                      |                                      |



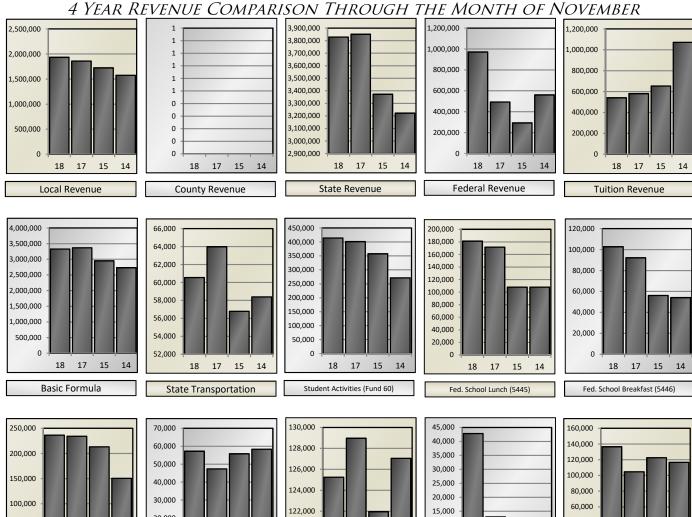
## GRAPHICAL FINANCIAL DATA

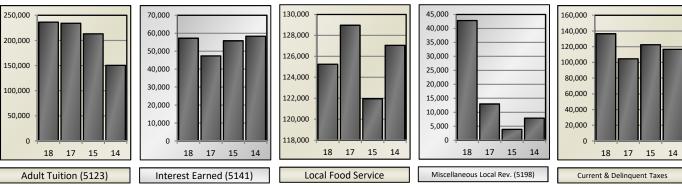
#### PAGE 1

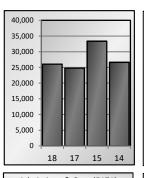
This report includes the month of November.

Printed On: December 14, 2017

FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.







# REVENUE BY SOURCE

#### PAGE 1

This report includes the month of November.

Printed On: December 14, 2017

FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.

#### 4 YEAR REVENUE COMPARISON THROUGH THE MONTH OF

#### Revenues By Source (2018)

|         | JUL     | AUG       | SEP       | OCT       | NOV       | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|---------|---------|-----------|-----------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|
| Local   | 216,401 | 687,401   | 1,096,302 | 1,533,235 | 1,934,229 |     |     |     |     |     |     |     |
| County  | 0       | 0         | 0         | 0         | 0         |     |     |     |     |     |     |     |
| State   | 675,989 | 1,479,698 | 2,227,060 | 3,016,966 | 3,827,899 |     |     |     |     |     |     |     |
| Federal | -6,816  | -133,242  | 7,871     | 234,196   | 970,728   |     |     |     |     |     |     |     |
| Tuition | 0       | 1,998     | 70,913    | 146,458   | 540,759   |     |     |     |     |     |     |     |
| Other   | 0       | 0         | 0         | 0         | 0         |     |     |     |     |     |     |     |
| Total   | 885,574 | 2,035,854 | 3,402,146 | 4,930,855 | 7,273,615 |     |     |     |     |     |     |     |

#### Revenues By Source (2017)

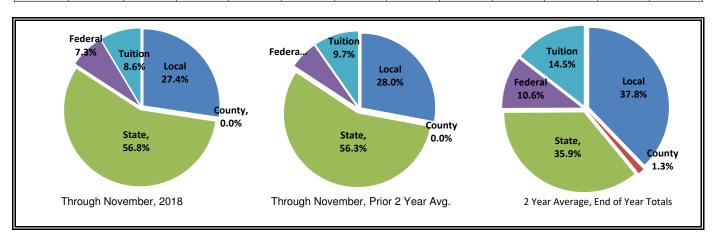
|         | JUL     | AUG       | SEP       | OCT       | NOV       | DEC       | JAN        | FEB        | MAR        | APR        | MAY        | JUN        |
|---------|---------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|
| Local   | 220,318 | 660,470   | 1,037,097 | 1,435,983 | 1,858,253 | 2,908,913 | 7,969,149  | 8,594,075  | 9,060,277  | 9,420,349  | 9,833,972  | 10,292,833 |
| County  | 0       | 0         | 0         | 0         | 0         | 0         | 118,549    | 118,549    | 359,084    | 359,084    | 359,084    | 359,084    |
| State   | 675,486 | 1,370,813 | 2,052,535 | 2,736,020 | 3,850,656 | 4,734,833 | 5,587,073  | 6,369,735  | 7,173,747  | 8,182,789  | 9,113,556  | 10,116,759 |
| Federal | 7,301   | 7,618     | 87,842    | 273,144   | 492,574   | 643,006   | 761,535    | 1,519,789  | 1,703,535  | 2,053,433  | 2,309,854  | 3,083,844  |
| Tuition | 0       | 0         | 0         | 3,289     | 580,484   | 1,055,002 | 1,791,904  | 2,437,110  | 2,912,436  | 3,111,098  | 3,785,558  | 3,838,828  |
| Other   | 0       | 0         | 20,000    | -7        | -7        | -7        | -7         | -7         | -7         | -7         | -7         | 0          |
| Total   | 903,105 | 2,038,901 | 3,197,474 | 4,448,429 | 6,781,961 | 9,341,748 | 16,228,203 | 19,039,250 | 21,209,072 | 23,126,747 | 25,402,018 | 27,691,348 |

#### Revenues By Source (2016)

|         | JUL     | AUG       | SEP       | OCT       | NOV       | DEC       | JAN        | FEB        | MAR        | APR        | MAY        | JUN        |
|---------|---------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|
| Local   | 219,432 | 574,931   | 977,977   | 1,327,036 | 1,723,056 | 2,853,181 | 7,700,417  | 8,213,511  | 8,570,180  | 8,924,011  | 9,394,201  | 9,901,902  |
| County  | 0       | 0         | 0         | 0         | 0         | 0         | 0          | 319,612    | 319,612    | 319,612    | 313,084    | 313,084    |
| State   | 571,564 | 1,155,358 | 1,912,562 | 2,651,124 | 3,372,190 | 4,224,606 | 4,922,619  | 5,626,927  | 6,371,867  | 7,351,219  | 8,106,504  | 9,096,537  |
| Federal | 1,625   | 2,477     | 86,847    | 145,075   | 292,702   | 415,643   | 968,719    | 1,168,536  | 1,347,808  | 1,667,473  | 1,758,768  | 2,583,370  |
| Tuition | 7,050   | 7,050     | 100,974   | 547,831   | 652,687   | 1,271,743 | 2,004,969  | 2,149,083  | 2,626,355  | 3,112,540  | 3,627,935  | 3,909,648  |
| Other   | 0       | 0         | 0         | 0         | 0         | 325       | 325        | 325        | 325        | 325        | 325        | 325        |
| Total   | 799,672 | 1,739,816 | 3,078,361 | 4,671,065 | 6,040,635 | 8,765,498 | 15,597,049 | 17,477,994 | 19,236,147 | 21,375,181 | 23,200,818 | 25,804,867 |

#### 2018 Revenues By Fund

|       | ,       |           |           |           |           |     |     |     |     |     |     |     |
|-------|---------|-----------|-----------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|
|       | JUL     | AUG       | SEP       | OCT       | NOV       | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| 10    | 288,309 | 792,745   | 1,294,872 | 1,872,828 | 2,757,682 |     |     |     |     |     |     |     |
| 20    | 519,506 | 1,021,223 | 1,642,484 | 2,368,437 | 3,672,981 |     |     |     |     |     |     |     |
| 30    | 0       | 0         | 0         | 0         | 0         |     |     |     |     |     |     |     |
| 40    | 55,938  | 123,937   | 228,565   | 316,944   | 385,181   |     |     |     |     |     |     |     |
| 60    | 15,822  | 80,900    | 217,358   | 349,501   | 414,180   |     |     |     |     |     |     |     |
| 65    | 6,000   | 17,050    | 18,868    | 23,144    | 43,591    |     |     |     |     |     |     |     |
| 70    | 0       | 0         | 0         | 0         | 0         |     |     |     |     |     |     |     |
| Other | 0       | 0         | 0         | 0         | 0         |     |     |     |     |     |     |     |
| Total | 885,574 | 2,035,854 | 3,402,146 | 4,930,855 | 7,273,615 | 0   | 0   | 0   | 0   | 0   | 0   | 0   |



# ITEMIZED REVENUES

#### PAGE 1

# This report includes the month of November.

# 4 YEAR REVENUE COMPARISON OF MAJOR REVENUE SOURCES

Each month represents total for that month plus prior months.

#### Current Taxes (5111)

|      | SEP    | OCT    | NOV    | DEC     | JAN       |
|------|--------|--------|--------|---------|-----------|
| 2018 | 30,367 | 30,367 | 30,367 |         |           |
| 2017 | 28,732 | 28,732 | 28,732 | 726,548 | 5,189,035 |
| 2016 | 0      | 0      | 0      | 736,274 | 4,971,409 |
| 2015 | 0      | 0      | 0      | 768,524 | 4,890,182 |

#### Prop C (5113)

|      | SEP     | OCT     | NOV     | DEC       | JAN       |
|------|---------|---------|---------|-----------|-----------|
| 2018 | 531,067 | 703,445 | 878,395 |           |           |
| 2017 | 518,660 | 680,018 | 874,231 | 1,031,384 | 1,172,306 |
| 2016 | 486,095 | 622,566 | 777,847 | 929,597   | 1,096,786 |
| 2015 | 480,612 | 599,260 | 776,875 | 917,327   | 1,064,882 |

#### Interest Revenue (5141)

|      | SEP    | OCT    | NOV    | DEC    | JAN    |
|------|--------|--------|--------|--------|--------|
| 2018 | 41,662 | 49,302 | 57,241 |        |        |
| 2017 | 33,223 | 40,190 | 47,408 | 53,871 | 69,432 |
| 2016 | 40,247 | 47,319 | 55,817 | 63,431 | 75,936 |
| 2015 | 40,223 | 49,956 | 58,331 | 66,900 | 79,507 |

#### Fines & Escheats (5211)

|      | SEP | OCT | NOV | DEC | JAN     |
|------|-----|-----|-----|-----|---------|
| 2018 | 0   | 0   | 0   |     |         |
| 2017 | 0   | 0   | 0   | 0   | 118,549 |
| 2016 | 0   | 0   | 0   | 0   | 0       |
| 2015 | 0   | 0   | 0   | 0   | 102,193 |

#### State Basic Formula (5311)

|      | SEP       | OCT       | NOV       | DEC       | JAN       |
|------|-----------|-----------|-----------|-----------|-----------|
| 2018 | 1,984,345 | 2,660,699 | 3,326,029 |           |           |
| 2017 | 1,801,292 | 2,402,255 | 3,365,715 | 3,965,545 | 4,580,211 |
| 2016 | 1,695,619 | 2,361,903 | 2,949,972 | 3,540,778 | 4,091,487 |
| 2015 | 1,622,952 | 2,178,442 | 2,730,389 | 3,258,112 | 3,807,905 |

#### ECSE (5314)

|      | SEP | OCT    | NOV    | DEC     | JAN     |
|------|-----|--------|--------|---------|---------|
| 2018 | 0   | 0      | 65,216 |         |         |
| 2017 | 0   | 0      | 70,207 | 140,414 | 269,596 |
| 2016 | 0   | 0      | 57,963 | 120,525 | 183,086 |
| 2015 | 0   | 37,499 | 74,998 | 112,497 | 149,997 |

#### Career Education (5332)

|      | SEP | OCT | NOV | DEC     | JAN     |
|------|-----|-----|-----|---------|---------|
| 2018 | 0   | 0   | 0   |         |         |
| 2017 | 0   | 0   | 0   | 123,192 | 123,192 |
| 2016 | 0   | 0   | 0   | 122,315 | 122,315 |
| 2015 | 0   | 0   | 0   | 0       | 0       |

#### Medicaid (5412)

|      | SEP    | OCT    | NOV    | DEC    | JAN    |
|------|--------|--------|--------|--------|--------|
| 2018 | 27,925 | 28,946 | 42,985 |        |        |
| 2017 | 35,387 | 41,465 | 46,766 | 56,181 | 83,657 |
| 2016 | 19,104 | 19,389 | 19,389 | 22,566 | 44,722 |
| 2015 | 18,904 | 19,498 | 40,220 | 44,942 | 70,634 |

#### IDEA (5441)

|      | ,   |        |        |         |         |
|------|-----|--------|--------|---------|---------|
|      | SEP | OCT    | NOV    | DEC     | JAN     |
| 2018 | 0   | 0      | 70,272 |         |         |
| 2017 | 0   | 48,778 | 95,494 | 123,012 | 123,012 |
| 2016 | 0   | 0      | 0      | 0       | 133,113 |
| 2015 | 0   | 58,029 | 58,029 | 58,029  | 58,029  |

#### Fed Breakfast (5446)

|      | SEP    | OCT    | NOV     | DEC     | JAN     |
|------|--------|--------|---------|---------|---------|
| 2018 | 22,099 | 61,292 | 102,722 |         |         |
| 2017 | 17,892 | 54,826 | 92,152  | 125,458 | 154,760 |
| 2016 | 0      | 19,793 | 56,172  | 91,471  | 117,133 |
| 2015 | 0      | 20,995 | 54,090  | 90.667  | 116,368 |

#### Delinquent Taxes (5112)

|      | SEP    | OCT     | NOV     | DEC     | JAN     |
|------|--------|---------|---------|---------|---------|
| 2018 | 75,371 | 87,681  | 106,132 |         |         |
| 2017 | 51,028 | 60,583  | 75,896  | 83,489  | 110,834 |
| 2016 | 96,596 | 105,606 | 122,606 | 135,018 | 157,647 |
| 2015 | 89,245 | 105,671 | 116,587 | 127,772 | 145,423 |

Printed On: December 14, 2017

#### M&M Surcharge (5115)

|      | SEP   | OCT   | NOV   | DEC    | JAN     |
|------|-------|-------|-------|--------|---------|
| 2018 | 4,641 | 4,989 | 4,989 |        |         |
| 2017 | 1,512 | 1,530 | 1,862 | 31,216 | 303,689 |
| 2016 | 3,246 | 3,246 | 3,442 | 33,242 | 306,461 |
| 2015 | 2,742 | 2,936 | 3,017 | 26,885 | 289,768 |

#### Pupil Food Service (5151)

|      | SEP    | OCT    | NOV    | DEC    | JAN     |
|------|--------|--------|--------|--------|---------|
| 2018 | 33,207 |        | 63,585 |        |         |
| 2017 | 34,778 | 54,865 | 77,878 | 97,667 | 124,542 |
| 2016 | 31,915 | 49,162 | 61,055 | 72,996 | 90,129  |
| 2015 | 27,592 | 49,126 | 63,310 | 70,378 | 86,053  |

#### *RR & Utility Tax* (5221)

|      | SEP | OCT | NOV | DEC | JAN |
|------|-----|-----|-----|-----|-----|
| 2018 | 0   | 0   | 0   |     |     |
| 2017 | 0   | 0   | 0   | 0   | 0   |
| 2016 | 0   | 0   | 0   | 0   | 0   |
| 2015 | 0   | 0   | 0   | 0   | 0   |

#### State Transportation (5312)

|      | ,      |        |        |        |        |
|------|--------|--------|--------|--------|--------|
|      | SEP    | OCT    | NOV    | DEC    | JAN    |
| 2018 | 37,911 | 48,503 | 60,550 |        |        |
| 2017 | 39,302 | 48,488 | 63,981 | 77,670 | 90,478 |
| 2016 | 35,947 | 45,642 | 56,791 | 68,196 | 79,992 |
| 2015 | 35.303 | 46.630 | 58.391 | 69.665 | 81.361 |

#### Classroom Trust Fund (5319)

|      | SEP     | OCT     | NOV     | DEC     | JAN     |
|------|---------|---------|---------|---------|---------|
| 2018 | 184,668 | 273,048 | 341,284 |         |         |
| 2017 | 193,164 | 257,536 | 318,603 | 385,566 | 449,433 |
| 2016 | 173,400 | 231,366 | 289,052 | 344,162 | 404,410 |
| 2015 | 216 994 | 283 819 | 342 395 | 392 265 | 459 533 |

#### High Need Fund (5381)

|      | SEP | OCT | NOV | DEC | JAN |
|------|-----|-----|-----|-----|-----|
| 2018 | 0   | 0   | 0   |     |     |
| 2017 | 0   | 0   | 0   | 0   | 0   |
| 2016 | 0   | 0   | 0   | 0   | 0   |
| 2015 | 0   | Λ   | 0   | 0   | 0   |

#### Perkins (5427)

| ,    |         |         |        |         |         |
|------|---------|---------|--------|---------|---------|
|      | SEP     | OCT     | NOV    | DEC     | JAN     |
| 2018 | -17,417 | -17,135 | 25,399 |         |         |
| 2017 | 0       | 10,603  | 64,372 | 81,019  | 85,547  |
| 2016 | 61,289  | 61,289  | 92,760 | 106,758 | 144,957 |
| 2015 | 25.747  | 42.847  | 65.921 | 65.921  | 85,742  |

#### Fed Lunch (5445)

|      | SEP    | OCT     | NOV     | DEC     | JAN     |
|------|--------|---------|---------|---------|---------|
| 2018 | 38,343 | 106,616 | 181,143 |         |         |
| 2017 | 33,744 | 100,788 | 171,569 | 234,714 | 290,669 |
| 2016 | 0      | 38,149  | 107,935 | 178,402 | 228,945 |
| 2015 | 0      | 40.900  | 107.895 | 183.197 | 234.925 |

#### Title I (5451)

|      | SEP     | OCT     | NOV     | DEC     | JAN     |
|------|---------|---------|---------|---------|---------|
| 2018 | -85,742 | 0       | 444,093 |         |         |
| 2017 | 0       | 0       | 0       | 0       | 0       |
| 2016 | 0       | 0       | 0       | 0       | 243,413 |
| 2015 | 0       | 187,264 | 187,264 | 422,239 | 422,239 |

# EXPENSE BY FUND

## PAGE 1

## This report includes the month of November.

Printed On: December 14, 2017

FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.

Expense By Source (2018)

|              | JUL          | AUG       | SEP       | OCT       | NOV       | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|--------------|--------------|-----------|-----------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|
| Fund 10      | 496,468      | 1,201,992 | 2,015,034 | 2,854,084 | 3,652,785 |     |     |     |     |     |     |     |
| Fund 20      | 244,222      | 483,887   | 1,753,680 | 2,999,106 | 4,243,501 |     |     |     |     |     |     |     |
| Fund 40      | 273,094      | 475,099   | 562,659   | 704,568   | 714,051   |     |     |     |     |     |     |     |
| Fund 60      | 3,775        | 50,972    | 127,320   | 201,403   | 302,221   |     |     |     |     |     |     |     |
| Fund 65      | 0            | 1,016     | 2,741     | 3,369     | 6,693     |     |     |     |     |     |     |     |
| Fund 70      | 0            | 0         | 0         | 0         | 0         |     |     |     |     |     |     |     |
| Total        | 1,017,559    | 2,212,967 | 4,461,434 | 6,762,530 | 8,919,250 |     |     |     |     |     |     |     |
| Expense By S | Source (2017 | )         |           |           |           |     |     | •   |     |     |     |     |

|         | JUL       | AUG       | SEP       | OCT       | NOV       | DEC        | JAN        | FEB        | MAR        | APR        | MAY        | JUN        |
|---------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|
| Fund 10 | 643,617   | 1,207,327 | 2,153,246 | 3,053,421 | 3,818,540 | 4,849,174  | 5,713,425  | 6,368,489  | 7,123,602  | 7,892,527  | 8,637,336  | 10,023,161 |
| Fund 20 | 378,127   | 630,991   | 1,802,895 | 2,987,661 | 4,175,738 | 5,362,819  | 6,559,849  | 7,735,296  | 8,910,650  | 10,091,890 | 11,270,958 | 14,396,727 |
| Fund 40 | 166,446   | 238,654   | 376,290   | 575,660   | 688,699   | 857,269    | 1,782,073  | 1,817,594  | 1,842,650  | 1,867,965  | 1,899,830  | 1,935,056  |
| Fund 60 | 4,813     | 37,742    | 141,332   | 224,331   | 267,527   | 347,630    | 461,069    | 533,610    | 585,783    | 663,479    | 758,982    | 817,175    |
| Fund 65 | 0         | 1,700     | 16,659    | 18,683    | 26,261    | 41,664     | 45,224     | 46,244     | 58,671     | 63,727     | 67,966     | 119,328    |
| Fund 70 | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
| Total   | 1,193,003 | 2,116,414 | 4,490,421 | 6,859,756 | 8,976,765 | 11,458,556 | 14,561,640 | 16,501,233 | 18,521,355 | 20,579,588 | 22,635,072 | 27,291,448 |

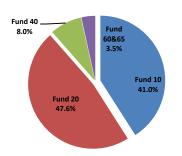
Expense By Source (2016)

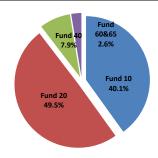
|         | JUL       | AUG       | SEP       | OCT       | NOV       | DEC        | JAN        | FEB        | MAR        | APR        | MAY        | JUN        |
|---------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|
| Fund 10 | 588,593   | 1,019,778 | 1,822,272 | 2,594,479 | 3,341,203 | 3,983,451  | 5,013,797  | 5,820,748  | 6,389,057  | 7,108,479  | 7,829,136  | 9,117,114  |
| Fund 20 | 234,534   | 473,280   | 1,668,851 | 2,828,060 | 4,000,345 | 5,174,915  | 6,347,344  | 7,512,495  | 8,677,762  | 9,837,208  | 11,007,528 | 14,132,157 |
| Fund 40 | 180,100   | 316,823   | 471,724   | 624,184   | 862,030   | 935,656    | 2,014,266  | 2,322,150  | 2,339,981  | 2,500,207  | 2,591,339  | 2,629,416  |
| Fund 60 | 2,146     | 24,160    | 49,492    | 146,740   | 215,651   | 276,465    | 409,530    | 463,226    | 516,242    | 575,145    | 608,242    | 669,938    |
| Fund 65 | 0         | 900       | 4,651     | 5,039     | 27,360    | 30,174     | 34,722     | 38,245     | 39,473     | 43,329     | 49,857     | 159,147    |
| Fund 70 | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
| Total   | 1,005,374 | 1,834,941 | 4,016,990 | 6,198,503 | 8,446,589 | 10,400,661 | 13,819,658 | 16,156,864 | 17,962,515 | 20,064,367 | 22,086,103 | 26,707,773 |

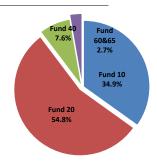
Expense By Source (2015)

|         | JUL     | AUG       | SEP       | OCT       | NOV       | DEC        | JAN        | FEB        | MAR        | APR        | MAY        | JUN        |
|---------|---------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|
| Fund 10 | 430,580 | 842,033   | 1,794,443 | 2,525,846 | 3,218,465 | 4,282,844  | 4,846,596  | 5,543,168  | 6,147,605  | 6,831,733  | 7,511,822  | 8,995,328  |
| Fund 20 | 344,154 | 571,042   | 1,733,704 | 2,925,870 | 4,095,327 | 5,291,574  | 6,443,472  | 7,603,776  | 8,772,373  | 9,962,509  | 11,133,271 | 14,300,061 |
| Fund 40 | 214,364 | 305,687   | 348,374   | 385,915   | 422,685   | 446,205    | 1,308,848  | 1,336,210  | 1,345,526  | 1,354,910  | 1,366,367  | 1,292,476  |
| Fund 60 | 1,225   | 11,101    | 45,598    | 104,067   | 163,886   | 242,625    | 266,622    | 318,852    | 351,499    | 405,452    | 448,951    | 521,457    |
| Fund 65 | 0       | 5,663     | 6,320     | 11,155    | 12,866    | 13,879     | 25,370     | 41,510     | 42,431     | 48,177     | 49,408     | 53,027     |
| Fund 70 | 0       | 0         | 0         | 0         | 0         | 489        | 4,632      | 12,079     | 12,079     | 12,671     | 16,256     | 20,773     |
| Total   | 990,323 | 1,735,525 | 3,928,438 | 5,952,853 | 7,913,229 | 10,277,617 | 12,895,540 | 14,855,596 | 16,671,513 | 18,615,452 | 20,526,074 | 25,183,121 |

## EXPENSE BY FUND







Through November, 2018

Through November, Prior 2 Year Avg.

2 Year Average, End of Year Totals

|         | 2018 Budget | 2017 Budget | Thru NOV<br>2018 | Thru NOV<br>2017 | Thru NOV<br>2016 | 2017 Total | 2016 Total | 2017 Date % | 2016 Date % | 2018<br>Projected | to Prior 2<br>Years |
|---------|-------------|-------------|------------------|------------------|------------------|------------|------------|-------------|-------------|-------------------|---------------------|
| Fund 10 | 10,087,137  | 9,400,749   | 3,652,785        | 3,341,203        | 3,218,465        | 9,117,114  | 8,995,328  | 36.6%       | 35.8%       | 10,086,820        |                     |
| Fund 20 | 14,906,240  | 14,110,761  | 4,243,501        | 4,000,345        | 4,095,327        | 14,132,157 | 14,300,061 | 28.3%       | 28.6%       | 14,903,802        |                     |
| Fund 40 | 3,361,242   | 2,680,923   | 714,051          | 862,030          | 422,685          | 2,629,416  | 1,292,476  | 32.8%       | 32.7%       | 2,180,721         |                     |
| Fund 60 | 850,000     | 450,000     | 302,221          | 215,651          | 163,886          | 669,938    | 521,457    | 32.2%       | 31.4%       | 950,108           |                     |
| Fund 65 | 50,000      | 40,000      | 6,693            | 27,360           | 12,866           | 159,147    | 53,027     | 17.2%       | 24.3%       | 32,290            |                     |
| Fund 70 | 0           | 0           | 0                | 0                | 0                | 0          | 20,773     | 0.0%        | 0.0%        | #DIV/0!           |                     |
| Other   |             |             |                  |                  |                  |            |            |             |             |                   |                     |
| Total   | 29,254,619  | 26,682,433  | 8,919,250        | 8,446,589        | 7,913,229        | 26,707,773 | 25,183,121 |             |             | #DIV/0!           | 0                   |

# EXPENSE BY OBJECT CODE

#### PAGE 1

This report includes the month of November.

Printed On: December 14, 2017

#### Expenditures By Object Code (2018)

|                 | JUL       | AUG       | SEP       | OCT       | NOV       | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|-----------------|-----------|-----------|-----------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|
| Salaries (61)   | 344,946   | 677,125   | 1,960,403 | 3,232,053 | 4,515,237 |     |     |     |     |     |     |     |
| Benefits (62)   | 86,663    | 172,243   | 533,762   | 886,211   | 1,248,766 |     |     |     |     |     |     |     |
| Services (63)   | 110,151   | 261,290   | 534,280   | 835,230   | 1,097,463 |     |     |     |     |     |     |     |
| Supplies (64)   | 202,705   | 627,210   | 870,330   | 1,104,468 | 1,343,734 |     |     |     |     |     |     |     |
| Facilities (65) | 208,894   | 410,899   | 496,869   | 638,778   | 648,261   |     |     |     |     |     |     |     |
| Debt (66)       | 64,200    | 64,200    | 65,790    | 65,790    | 65,790    |     |     |     |     |     |     |     |
| Other           | 0         | 0         | 0         | 0         | 0         |     |     |     |     |     |     |     |
| Total           | 1,017,559 | 2,212,967 | 4,461,434 | 6,762,530 | 8,919,250 |     |     |     |     |     |     |     |

#### Expenditures By Object Code (2017)

|                 | JUL       | AUG       | SEP       | OCT       | NOV       | DEC        | JAN        | FEB        | MAR        | APR        | MAY        | JUN        |
|-----------------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|
| Salaries (61)   | 455,945   | 788,702   | 2,016,437 | 3,258,233 | 4,512,934 | 5,756,941  | 7,002,313  | 8,230,660  | 9,462,336  | 10,693,955 | 11,918,464 | 15,066,998 |
| Benefits (62)   | 104,171   | 198,576   | 560,230   | 910,928   | 1,264,865 | 1,687,138  | 2,038,352  | 2,392,026  | 2,743,900  | 3,092,151  | 3,438,646  | 4,314,616  |
| Services (63)   | 85,182    | 205,933   | 409,626   | 703,148   | 956,002   | 1,401,804  | 1,683,910  | 1,867,053  | 2,115,609  | 2,371,638  | 2,637,191  | 2,929,485  |
| Supplies (64)   | 381,259   | 684,549   | 1,127,838 | 1,411,788 | 1,554,265 | 1,755,405  | 2,054,992  | 2,193,899  | 2,356,861  | 2,553,879  | 2,740,942  | 3,045,293  |
| Facilities (65) | 95,280    | 167,489   | 303,535   | 502,905   | 615,944   | 779,894    | 1,638,381  | 1,673,902  | 1,698,957  | 1,722,683  | 1,754,547  | 1,788,184  |
| Debt (66)       | 71,165    | 71,165    | 72,755    | 72,755    | 72,755    | 77,375     | 143,692    | 143,692    | 143,692    | 145,282    | 145,282    | 146,872    |
| Other           | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
| Total           | 1,193,003 | 2,116,414 | 4,490,421 | 6,859,756 | 8,976,765 | 11,458,556 | 14,561,640 | 16,501,233 | 18,521,355 | 20,579,588 | 22,635,072 | 27,291,448 |

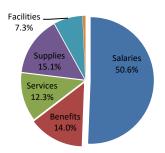
#### Expenditures By Object Code (2016)

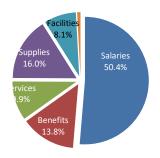
|                 | JUL       | AUG       | SEP       | OCT       | NOV       | DEC        | JAN        | FEB        | MAR        | APR        | MAY        | JUN        |
|-----------------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|
| Salaries (61)   | 315,268   | 659,814   | 1,921,163 | 3,166,637 | 4,425,061 | 5,652,341  | 6,889,144  | 8,117,438  | 9,320,834  | 10,532,417 | 11,769,250 | 14,839,484 |
| Benefits (62)   | 78,745    | 161,678   | 490,459   | 817,292   | 1,147,004 | 1,489,314  | 1,935,965  | 2,284,153  | 2,627,590  | 2,970,021  | 3,318,047  | 4,179,101  |
| Services (63)   | 74,211    | 171,347   | 357,726   | 553,458   | 775,939   | 939,574    | 1,329,778  | 1,609,363  | 1,733,988  | 1,938,051  | 2,180,528  | 2,482,882  |
| Supplies (64)   | 357,050   | 525,279   | 775,918   | 1,036,931 | 1,236,556 | 1,383,776  | 1,650,505  | 1,823,761  | 1,940,122  | 2,123,671  | 2,226,937  | 2,576,889  |
| Facilities (65) | 117,103   | 247,846   | 402,747   | 555,208   | 793,053   | 859,893    | 1,858,766  | 2,166,649  | 2,184,480  | 2,343,117  | 2,427,996  | 2,472,326  |
| Debt (66)       | 62,997    | 68,977    | 68,977    | 68,977    | 68,977    | 75,763     | 155,501    | 155,501    | 155,501    | 157,091    | 163,343    | 157,091    |
| Other           | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
| Total           | 1,005,374 | 1,834,941 | 4,016,990 | 6,198,503 | 8,446,589 | 10,400,661 | 13,819,658 | 16,156,864 | 17,962,515 | 20,064,367 | 22,086,103 | 26,707,773 |

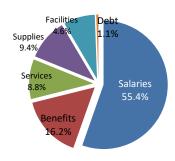
#### Expenditures By Object Code (2015)

|                 | JUL     | AUG       | SEP       | OCT       | NOV       | DEC        | JAN        | FEB        | MAR        | APR        | MAY        | JUN        |
|-----------------|---------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|
| Salaries (61)   | 427,848 | 766,646   | 2,003,249 | 3,274,358 | 4,548,334 | 5,807,357  | 7,009,374  | 8,244,917  | 9,443,344  | 10,688,640 | 11,925,252 | 15,076,516 |
| Benefits (62)   | 82,779  | 169,335   | 501,252   | 826,736   | 1,161,765 | 1,598,939  | 1,923,289  | 2,255,578  | 2,578,681  | 2,907,642  | 3,235,644  | 4,061,263  |
| Services (63)   | 32,120  | 117,740   | 369,120   | 547,343   | 718,380   | 1,174,128  | 1,299,779  | 1,481,438  | 1,611,076  | 1,830,118  | 2,021,574  | 2,361,904  |
| Supplies (64)   | 233,212 | 376,118   | 706,442   | 918,501   | 1,062,066 | 1,250,987  | 1,354,250  | 1,537,453  | 1,692,886  | 1,834,142  | 1,977,237  | 2,390,962  |
| Facilities (65) | 156,659 | 247,982   | 290,669   | 328,210   | 364,979   | 388,500    | 1,184,488  | 1,211,850  | 1,221,166  | 1,230,549  | 1,242,006  | 1,168,115  |
| Debt (66)       | 57,705  | 57,705    | 57,705    | 57,705    | 57,705    | 57,705     | 124,360    | 124,360    | 124,360    | 124,360    | 124,360    | 124,360    |
| Other           | 0       | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
| Total           | 990,323 | 1,735,525 | 3,928,438 | 5,952,853 | 7,913,229 | 10,277,617 | 12,895,540 | 14,855,596 | 16,671,513 | 18,615,452 | 20,526,074 | 25,183,121 |

# **EXPENSE BY OBJECT SOURCE**







Through November, 2018

Through November, Prior 2 Year Avg.

2 Year Average, End of Year Totals

|                 | 2018 Budget | 2017 Budget | 2016 Budget | Thru NOV<br>2018 | Thru NOV<br>2017 | Thru NOV<br>2016 | 2017 Total | 2016 Total | 2017 Date % | 2016 Date % | 2018<br>Projected |
|-----------------|-------------|-------------|-------------|------------------|------------------|------------------|------------|------------|-------------|-------------|-------------------|
| Salaries (61)   | 15,110,958  | 15,024,142  | 14,794,257  | 4,515,237        | 4,512,934        | 4,425,061        | 15,066,998 | 14,839,484 | 30.0%       | 29.8%       | 15,108,212        |
| Benefits (62)   | 4,386,049   | 4,289,589   | 4,135,803   | 1,248,766        | 1,264,865        | 1,147,004        | 4,314,616  | 4,179,101  | 29.3%       | 27.4%       | 4,400,006         |
| Services (63)   | 3,409,263   | 3,125,419   | 2,603,502   | 1,097,463        | 956,002          | 775,939          | 2,929,485  | 2,482,882  | 32.6%       | 31.3%       |                   |
| Supplies (64)   | 2,987,107   | 3,326,089   | 2,405,398   | 1,343,734        | 1,554,265        | 1,236,556        | 3,045,293  | 2,576,889  | 51.0%       | 48.0%       |                   |
| Facilities (65) | 3,225,703   | 2,178,670   | 2,518,714   | 648,261          | 615,944          | 793,053          | 1,788,184  | 2,472,326  | 34.4%       | 32.1%       |                   |
| Debt (66)       | 135,539     | 150,894     | 224,759     | 65,790           | 72,755           | 68,977           | 146,872    | 157,091    | 49.5%       | 43.9%       |                   |
| Other           | 0           | 0           | 0           | 0                | 0                | 0                | 0          | 0          |             |             |                   |
| Total           | 29,254,619  | 28,094,803  | 26,682,433  | 8,919,250        | 8,976,765        | 8,446,589        | 27,291,448 | 26,707,773 |             |             |                   |

# ITEMIZED REVENUE REPORT

This report includes the month of November.

Printed On: December 14, 2017

| Local                    | 2018 Budget | 2017 Budget | Thru NOV<br>2018 | Thru NOV<br>2017 | Thru NOV<br>2016 | 2017 Total | 2016 Total | 2017 Date % | 2016 Date % | 2018<br>Projected | Compared<br>to Prior 2<br>Years |
|--------------------------|-------------|-------------|------------------|------------------|------------------|------------|------------|-------------|-------------|-------------------|---------------------------------|
| Current Taxes            | 5,590,000   | 5,429,000   | 30,367           | 28,732           | 0                | 5,491,903  | 5,159,714  | 0.5%        | 0.0%        | 11,608,879        |                                 |
| Delinquent Taxes         | 366,000     | 320,000     | 106,132          | 75,896           | 122,606          | 327,312    | 351,827    | 23.2%       | 34.8%       | 365,744           |                                 |
| Prop C (STF)             | 2,133,000   | 1,998,068   | 878,395          | 874,231          | 777,847          | 2,037,974  | 1,847,196  | 42.9%       | 42.1%       | 2,066,650         |                                 |
| Interest                 | 50,000      | 50,000      | 0                | 0                | 0                | 12,793     | 52,939     | 0.0%        | 0.0%        |                   |                                 |
| M & M Surcharge Tax      | 310,000     | 310,000     | 4,989            | 1,862            | 3,442            | 318,800    | 315,133    | 0.6%        | 1.1%        | 595,146           |                                 |
| In Lieu of Tax           | 0           | 0           | 0                | 0                | 0                | 15,427     | 0          | 0.0%        | 0.0%        |                   |                                 |
| Presch & BASE Tuition    | 0           | 0           | 0                | 0                | 0                | 0          | 0          | 0.0%        | 0.0%        |                   |                                 |
| Adult Ed Tuition         | 648,076     | 554,300     | 236,342          | 234,254          | 213,081          | 447,528    | 553,678    | 52.3%       | 38.5%       | 520,414           |                                 |
| Interest Earned          | 142,850     | 142,850     | 57,241           | 47,408           | 55,817           | 157,429    | 157,566    | 30.1%       | 35.4%       | 174,681           |                                 |
| Food Service             | 181,500     | 181,500     | 68,004           | 81,559           | 66,146           | 181,000    | 162,232    | 45.1%       | 40.8%       | 158,458           |                                 |
| Food Service-Non Program | 60,000      | 60,000      | 26,148           | 1,698            | 24,011           | 58,718     | 58,440     | 2.9%        | 41.1%       | 118,911           |                                 |
| Admission                | 35,000      | 45,000      | 26,043           | 24,774           | 33,357           | 35,933     | 49,378     | 68.9%       | 67.6%       | 38,159            |                                 |
| SA & Boosters            | 900,000     | 900,000     | 457,771          | 446,993          | 392,036          | 951,608    | 819,958    | 47.0%       | 47.8%       | 965,924           |                                 |
| Local PK Tuition         | 0           | 38,000      | 0                | 350              | 23,116           | 350        | 48,707     | 100.0%      | 47.5%       |                   |                                 |
| Rental of Property       | 1,000       | 1,000       | 0                | 0                | 225              | 7,700      | 4,625      | 0.0%        | 4.9%        |                   |                                 |
| Prior Period Adjustment  | 40,000      | 40,000      | 0                | 27,542           | 7,478            | 27,542     | 64,339     | 100.0%      | 11.6%       |                   |                                 |
| Misc Local Rev.          | 70,650      | 125,650     | 42,796           | 12,954           | 3,895            | 79,297     | 256,169    | 16.3%       | 1.5%        | 479,344           |                                 |
| Other                    | 5,800       | 0           | 0                | 0                | 0                | 0          | 0          | 0.0%        | 0.0%        |                   |                                 |
| Total                    | 10,533,876  | 10,195,368  | 1,934,229        | 1,858,253        | 1,723,056        | 10,151,317 | 9,901,902  | 18.3%       | 17.4%       | 10,833,951        |                                 |

| County                   | 2018<br>Budget | 2017<br>Budget | Thru NOV<br>2018 | Thru NOV<br>2017 | Thru NOV<br>2016 | 2017 Total | 2016 Total | 2017 Date<br>% | 2016 Date<br>% | 2018<br>Projected | Compared<br>to Prior 2<br>Years |
|--------------------------|----------------|----------------|------------------|------------------|------------------|------------|------------|----------------|----------------|-------------------|---------------------------------|
| Fines, Escheats, Forfeit | 95,000         | 95,000         | 0                | 0                | 0                | 118,549    | 94,105     | 0.0%           | 0.0%           |                   |                                 |
| State RxR Utility        | 215,000        | 215,000        | 0                | 0                | 0                | 240,535    | 218,980    | 0.0%           | 0.0%           |                   |                                 |
| Other                    | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| Total                    | 310,000        | 310,000        | 0                | 0                | 0                | 359,084    | 313,084    | 0.0%           | 0.0%           |                   |                                 |

| State                         | 2018<br>Budget | 2017<br>Budget | Thru NOV<br>2018 | Thru NOV<br>2017 | Thru NOV<br>2016 | 2017 Total | 2016 Total | 2017 Date<br>% | 2016 Date<br>% | 2018<br>Projected | Compared<br>to Prior 2<br>Years |
|-------------------------------|----------------|----------------|------------------|------------------|------------------|------------|------------|----------------|----------------|-------------------|---------------------------------|
| Basic Formula                 | 8,056,000      | 7,530,000      | 3,326,029        | 3,365,715        | 2,949,972        | 7,713,558  | 7,018,536  | 43.6%          | 42.0%          | 7,765,207         |                                 |
| Transportation                | 165,000        | 165,000        | 60,550           | 63,981           | 56,791           | 139,729    | 158,363    | 45.8%          | 35.9%          | 148,315           |                                 |
| ECSE - State                  | 511,294        | 500,000        | 65,216           | 70,207           | 57,963           | 497,671    | 402,671    | 14.1%          | 14.4%          | 457,629           |                                 |
| Basic Formula CTF             | 819,000        | 772,590        | 341,284          | 318,603          | 289,052          | 771,158    | 721,557    | 41.3%          | 40.1%          | 838,800           |                                 |
| Vocational/At-Risk            | 20,000         | 20,000         | 0                | 0                | 0                | 20,000     | 20,000     | 0.0%           | 0.0%           |                   |                                 |
| Early Childhood (PAT)         | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| Vocational Tech Aid           | 349,630        | 403,630        | 0                | 0                | 0                | 574,433    | 521,182    | 0.0%           | 0.0%           |                   |                                 |
| Food Service                  | 8,000          | 8,000          | 0                | 0                | 0                | 8,032      | 7,203      | 0.0%           | 0.0%           |                   |                                 |
| Adult Basic Ed                | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| Enhancement Grant             | 144,584        | 135,568        | 0                | 0                | 0                | 106,844    | 109,095    | 0.0%           | 0.0%           |                   |                                 |
| A+ Schools Grant              | 16,202         | 13,858         | 22,094           | 12,950           | 10,280           | 85,960     | 38,626     | 15.1%          | 26.6%          | 106,023           |                                 |
| Residential Place/Excess Cost | 0              | 0              | 0                | 0                | 0                | 30,622     | 12,345     | 0.0%           | 0.0%           |                   |                                 |
| Spec Ed High Need Fund        | 45,000         | 45,000         | 0                | 0                | 0                | 94,917     | 43,868     | 0.0%           | 0.0%           |                   |                                 |
| Mo PreSch Project             | 0              | 0              | 0                | 0                | 0                | 0          | 28,800     | 0.0%           | 0.0%           |                   |                                 |
| Misc. State Rev.              | 8,101          | 6,929          | 12,726           | 19,201           | 8,132            | 73,837     | 14,292     | 26.0%          | 56.9%          | 30,700            |                                 |
| Other                         | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| Total                         | 10,142,811     | 9,600,575      | 3,827,899        | 3,850,656        | 3,372,190        | 10,116,759 | 9,096,537  | 38.1%          | 37.1%          | 10,189,622        |                                 |

# ITEMIZED REVENUE REPORT PAGE 2

This report includes the month of November.

Printed On: December 14, 2017

| Federal                   | 2018<br>Budget | 2017<br>Budget | Thru NOV<br>2018 | Thru NOV<br>2017 | Thru NOV<br>2016 | 2017 Total | 2016 Total | 2017 Date<br>% | 2016 Date<br>% | 2018<br>Projected | Compared<br>to Prior 2<br>Years |
|---------------------------|----------------|----------------|------------------|------------------|------------------|------------|------------|----------------|----------------|-------------------|---------------------------------|
| Medicaid                  | 100,000        | 100,000        | 42,985           | 46,766           | 19,389           | 179,649    | 111,256    | 26.0%          | 17.4%          | 197,816           |                                 |
| Vocational Ed             | 193,195        | 186,238        | 25,399           | 64,372           | 92,760           | 171,973    | 221,331    | 37.4%          | 41.9%          | 64,024            |                                 |
| Spec Ed High Need Fund    | 5,000          | 5,000          | 0                | 0                | 0                | 6,982      | 0          | 0.0%           | 0.0%           |                   |                                 |
| IDEA (Part B)             | 409,262        | 400,522        | 70,272           | 95,494           | 0                | 407,861    | 441,785    | 23.4%          | 0.0%           | 600,270           |                                 |
| ECSE                      | 55,000         | 96,000         | 0                | 0                | 4,598            | 63,987     | 97,821     | 0.0%           | 4.7%           |                   |                                 |
| School Lunch Prog         | 567,000        | 550,000        | 181,143          | 171,569          | 107,935          | 572,767    | 517,949    | 30.0%          | 20.8%          | 713,254           |                                 |
| School Breakfast P.       | 266,700        | 250,000        | 102,722          | 92,152           | 56,172           | 313,386    | 265,258    | 29.4%          | 21.2%          | 406,165           |                                 |
| Title I                   | 991,404        | 1,078,000      | 444,093          | 0                | 0                | 1,044,259  | 695,793    | 0.0%           | 0.0%           |                   |                                 |
| Title IIA                 | 114,232        | 124,821        | 42,625           | 0                | 0                | 130,042    | 120,717    | 0.0%           | 0.0%           | 27,039,416,842    |                                 |
| Child Care Devl. Grant    | 0              | 0              | 0                | 0                | 0                | 3,898      | 3,723      | 0.0%           | 0.0%           |                   |                                 |
| Voc Rehab                 | 72,909         | 11,058         | 8,093            | 3,286            | 0                | 30,709     | 1,832      | 10.7%          | 0.0%           | 151,245           |                                 |
| Dept Health Food Svc Prog | 40,000         | 40,000         | 0                | 0                | 0                | 39,786     | 42,144     | 0.0%           | 0.0%           |                   |                                 |
| JTPA - WIA                | 48,606         | 41,573         | 9,500            | 7,184            | 11,848           | 41,253     | 36,285     | 17.4%          | 32.7%          | 37,947            |                                 |
| Voc - Pell Grants         | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| TRA                       | 16,202         | 13,858         | 0                | 11,750           | 0                | 11,750     | 0          | 100.0%         | 0.0%           |                   |                                 |
| Title VI B                | 0              | 30,000         | 0                | 0                | 0                | 60,544     | 26,077     | 0.0%           | 0.0%           |                   |                                 |
| Misc. Fed. Funds          | 0              | 0              | 0                | 0                | 0                | 5,000      | 1,400      | 0.0%           | 0.0%           |                   |                                 |
| Other                     | 442,512        | 0              | 43,897           | 0                | 0                | 0          | 0          |                |                | #DIV/0!           |                                 |
| Total                     | 3,322,021      | 2,927,069      | 970,728          | 492,574          | 292,702          | 3,083,844  | 2,583,370  | 16.0%          | 11.3%          | 7,110,792         |                                 |

| Non Revenue Funds  | 2018<br>Budget | 2017<br>Budget | Thru NOV<br>2018 | Thru NOV<br>2017 | Thru NOV<br>2016 | 2017 Total | 2016 Total | 2017 Date<br>% | 2016 Date<br>% | 2018<br>Projected | Compared<br>to Prior 2<br>Years |
|--------------------|----------------|----------------|------------------|------------------|------------------|------------|------------|----------------|----------------|-------------------|---------------------------------|
| Sale of Bonds      | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| Insurance Recovery | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| School Bus Sale    | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| Property Sales     | 0              | 0              | 0                | -7               | 0                | 0          | 325        |                | 0.0%           |                   |                                 |
| Other              | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| Total              | 0              | 0              | 0                | -7               | 0                | 0          | 325        |                | 0.0%           |                   |                                 |

| Tuition                   | 2018<br>Budget | 2017<br>Budget | Thru NOV<br>2018 | Thru NOV<br>2017 | Thru NOV<br>2016 | 2017 Total | 2016 Total | 2017 Date<br>% | 2016 Date<br>% | 2018<br>Projected | Compared<br>to Prior 2<br>Years |
|---------------------------|----------------|----------------|------------------|------------------|------------------|------------|------------|----------------|----------------|-------------------|---------------------------------|
| Rural Tuition             | 3,625,000      | 3,668,548      | 475,158          | 555,865          | 641,765          | 3,681,387  | 3,780,348  | 15.1%          | 17.0%          | 2,962,729         |                                 |
| Area VoTech Tuition       | 296,910        | 296,910        | 63,604           | 21,330           | 0                | 123,778    | 103,045    | 17.2%          | 0.0%           | 738,182           |                                 |
| SpecEd Tuition            | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| Local Tax Effort          | 5,000          | 5,000          | 1,998            | 3,289            | 10,922           | 33,663     | 26,256     | 9.8%           | 41.6%          | 7,778             |                                 |
| Transportation Other LEAs | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| Other                     | 0              | 0              | 0                | 0                | 0                | 0          | 0          | 0.0%           | 0.0%           |                   |                                 |
| Total                     | 3,926,910      | 3,970,458      | 540,759          | 580,484          | 652,687          | 3,838,828  | 3,909,648  | 15.1%          | 16.7%          | 3,399,328         |                                 |

# Multi-Year Financial History

|                        |            | ٨              | ∕lanual Entry | 1           |            |            |            |            |            |            |            |
|------------------------|------------|----------------|---------------|-------------|------------|------------|------------|------------|------------|------------|------------|
|                        | 2017-18    | 2016-17        | 2015-16       | 2014-15     | 2013-14    | 2012-13    | 2011-12    |            | Through I  | Vovember   |            |
|                        | 2017-10    | 2010-17        | 2013-10       |             | 2013-14    |            | 2011-12    | 2017-18    | 2016-17    | 2015-15    | 2014-14    |
| Revenues               | 28,235,618 | 27,691,348     | 25,804,867    | 24,894,243  | 25,447,148 | 24,998,562 | 25,179,868 | 7,273,615  | 6,781,961  | 6,040,635  | 6,040,635  |
| Expenditures           | 29,254,619 | 27,291,448     | 26,707,773    | 25,183,121  | 24,996,098 | 25,227,463 | 24,485,598 | 8,919,250  | 8,976,765  | 8,446,589  | 8,446,589  |
| Difference             | -1,019,001 | 399,901        | -902,906      | -288,878    | 451,050    | -228,901   | 694,270    | -1,645,635 | -2,194,805 | -2,405,954 | -2,405,954 |
| Ending Balance         |            | 5,610,766      | 6,513,672     | 6,802,549   | 7,080,293  | 6,629,234  | 6,858,134  |            |            |            |            |
| Operating              |            | 4,310,766      | 4,803,080     | 5,199,092   | 5,629,912  | 5,719,265  | 5,455,224  |            |            |            |            |
| Capital                |            | 1,300,000      | 1,710,592     | 1,603,457   | 1,450,381  | 909,969    | 1,402,910  |            |            |            |            |
| ASBR Fund Balance      |            | 17.90%         | 25.87%        | 27.20%      | 28.33%     | 26.28%     | 28.01%     |            |            |            |            |
| Operating Fund Balance |            | 20.56%         | 24.39%        | 21.92%      | 22.89%     | 24.74%     | 23.82%     |            |            |            |            |
| operating rana balance |            | 20.3070        | 2 113370      | 21.3270     | 22.0370    | 2117 170   | 23.0270    |            |            |            |            |
| Revenue                | 28,235,618 | 27,691,348     | 24,894,243    | 25,004,774  | 25,449,715 | 24,998,561 | 25,179,868 | 7,273,615  | 6,781,961  | 6,040,635  | 6,040,635  |
| Local                  | 10,533,876 | 10,292,833     | 9,240,770     | 9,425,653   | 9,293,209  | 8,632,907  | 8,237,250  | 1,934,229  | 1,858,253  | 1,723,056  | 1,723,056  |
| County                 | 310,000    | 359,084        | 322,369       | 350,780     | 289,248    | 281,258    | 275,805    | 0          | 0          | 0          | 0          |
| State                  | 10,142,811 | 10,116,759     | 8,614,458     | 8,801,998   | 8,554,691  | 7,857,045  | 7,835,648  | 3,827,899  | 3,850,656  | 3,372,190  | 3,372,190  |
| Federal                | 3,322,021  | 3,083,844      | 2,852,326     | 2,540,576   | 3,358,201  | 4,374,666  | 4,812,049  | 970,728    | 492,574    | 292,702    | 292,702    |
| Tuition (K-8)          | 3,625,000  | 3,681,387      | 3,748,174     | 3,808,811   | 3,885,080  | 3,686,474  | 3,626,593  | 475,158    | 555,865    | 641,765    | 3,681,387  |
| Tuition (Vocational)   | 301,910    | 157,441        | 73,592        | 76,956      | 66,720     | 86,211     | 371,692    | 65,601     | 24,619     | 10,922     | 157,441    |
| Other                  | 0          | 0              | 42,554        | 0           | 2,566      | 80,000     | 20,831     | 0          | -7         | 0          | -3,186,141 |
|                        |            |                |               |             |            |            |            |            |            |            |            |
| Expenditures           | 29,254,619 | 27,291,448     | 41,671,617    | 25,282,520  | 25,228,836 | 24,195,892 | 24,485,599 | 8,919,250  | 8,976,765  | 8,446,589  | 8,446,589  |
| Certified Salaries     | 11,130,065 | 15,066,998     | 14,839,484    | 11,452,196  | 11,461,787 | 11,092,997 | 10,710,903 | 4,515,237  | 4,512,934  | 4,425,061  | 4,425,061  |
| Non-Certified          | 3,980,894  | 4,157,738      | 14,839,484    | 3,676,352   | 3,735,836  | 3,723,523  | 3,866,106  | 1,248,766  | 1,264,865  | 1,147,004  | 1,147,004  |
| Employee Benefits      | 4,386,049  | 4,314,616      | 4,179,101     | 4,131,093   | 4,229,385  | 4,056,091  | 3,979,297  | 1,097,463  | 956,002    | 775,939    | 775,939    |
| Purchased Services     | 3,409,263  | 2,929,485      | 2,482,882     | 2,093,007   | 2,123,355  | 1,832,905  | 1,623,512  | 1,343,734  | 1,554,265  | 1,236,556  | 1,236,556  |
| Supplies               | 2,987,107  | 3,045,293      | 2,576,889     | 2,369,196   | 2,374,869  | 2,061,690  | 2,361,067  | 648,261    | 615,944    | 793,053    | 793,053    |
| Capial Outlay          | 3,225,703  | 1,788,184      | 2,472,326     | 1,153,030   | 657,586    | 1,199,696  | 1,741,298  | 65,790     | 72,755     | 68,977     | 68,977     |
| Debt                   | 135,539    | 146,872        | 157,091       |             |            |            |            | 0          | 0          | 0          | 0          |
| Other                  | 0          |                | 124,360       | 407,646     | 646,018    | 228,990    | 203,416    | 0          | 0          | 0          | 0          |
| Beginning Debt         | 6,489,400  | 5,033,168      | 5,798,168     | 3,583,168   | 4,083,168  | 3,518,168  | 5,815,000  |            |            |            |            |
| Seguining Sest         | 5,705,700  | 14 Bus & Fclty | 3,730,100     | 12-13 Field | 1,003,100  | 2010 B     | 3,013,000  |            |            |            |            |
| New Debt               |            | 1,456,232      |               | 3,030,100   |            | 1,555,000  |            |            |            |            |            |
| Principal              |            |                | 765,000       | 815,100     | 500,000    | 990,000    | 2,296,832  |            |            |            |            |
| Interest Payment       |            |                | 124,360       | 155,908     | 142,883    | 170,726    | 203,416    |            |            |            |            |
| End of Year Debt       |            | 6,489,400      | 5,033,168     | 5,798,168   | 3,583,168  | 4,083,168  | 3,518,168  |            |            |            |            |

## GRAPHICAL EXPENDITURE DATA

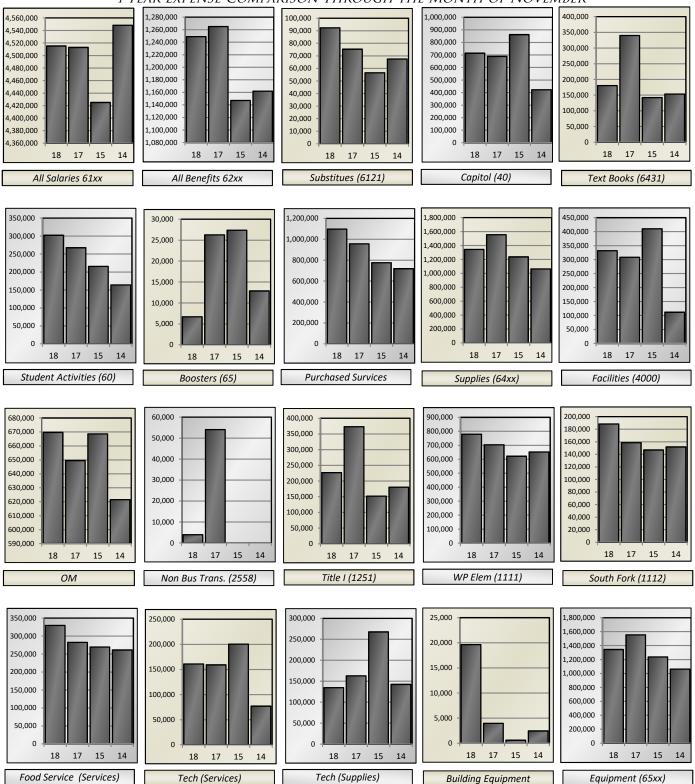
#### PAGE 1

This report includes the month of November.

Printed On: December 14, 2017

FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.

#### 4 YEAR EXPENSE COMPARISON THROUGH THE MONTH OF NOVEMBER



# SALARY REPORT

This report includes the month of November.

Printed On: December 14, 2017

Printed On: December 14, 2017

|      |                             | 2017-18<br>Budget | 2016-17<br>Budget | 2017-18<br>Through NOV | 2016-17<br>Through NOV | 2015-15<br>Through NOV | 2014-14<br>Through NOV | 2016-17<br>Actual | 2015-15<br>Actual | 2014-14<br>Actual |
|------|-----------------------------|-------------------|-------------------|------------------------|------------------------|------------------------|------------------------|-------------------|-------------------|-------------------|
| 6111 | Certified Salaries          | 10,877,964        | 10,645,834        | 3,085,080              | 3,048,169              | 3,023,879              | 3,006,633              | 10,666,894        | 10,586,419        | 10,682,377        |
| 6121 | Substitute Salaries         | 252,101           | 323,081           | 92,301                 | 75,321                 | 56,549                 | 67,508                 | 242,365           | 195,816           | 181,675           |
| 6122 | Part-Time Salaries          | 0                 | 0                 | 0                      | 0                      | 0                      | 2,560                  | 0                 | 0                 | 2,560             |
| 6131 | Cert/Sick Severance         | 0                 | 0                 | 2,803                  | 275                    | 0                      | 20,000                 | 17,850            | 21,722            | 93,734            |
| 6141 | Supplemental Pay            | 440,173           | 491,622           | 147,272                | 138,069                | 122,816                | 112,986                | 483,419           | 413,121           | 419,764           |
| 6142 | Early Separation Incentive  | 0                 | 78,560            | 0                      | 78,560                 | 12,090                 | 111,656                | 78,560            | 38,605            | 129,975           |
| 6151 | Support Staff Salaries      | 2,761,355         | 2,692,386         | 888,658                | 884,395                | 906,922                | 919,766                | 2,793,563         | 2,810,039         | 2,785,384         |
| 6152 | Office Support Staff        | 684,916           | 644,528           | 265,562                | 257,400                | 258,228                | 275,462                | 685,178           | 655,586           | 695,597           |
| 6154 | Bus Trip Activity           | 94,450            | 148,131           | 32,610                 | 30,745                 | 44,577                 | 31,763                 | 92,488            | 117,926           | 85,451            |
| 6171 | Classified Unused Sick/Vac. | 0                 | 0                 | 950                    | 0                      | 0                      | 0                      | 6,681             | 250               | 0                 |
|      | Other                       | 0                 | 0                 | 0                      | 0                      | 0                      | 0                      | 0                 | 0                 | 0                 |
| Sala | Salaries                    |                   | 15,024,142        | 4,515,237              | 4,512,934              | 4,425,061              | 4,548,334              | 15,066,998        | 14,839,484        | 15,076,516        |

|      |                  | 2017-18<br>Budget | 2016-17<br>Budget | 2017-18<br>Through NOV | 2016-17<br>Through NOV | 2015-15<br>Through NOV | 2014-14<br>Through NOV | 2016-17<br>Actual | 2015-15<br>Actual | 2014-14<br>Actual |
|------|------------------|-------------------|-------------------|------------------------|------------------------|------------------------|------------------------|-------------------|-------------------|-------------------|
| 6221 | PSRS             | 267,423           | 266,337           | 90,007                 | 88,188                 | 84,013                 | 88,401                 | 269,675           | 255,294           | 261,844           |
| 6211 | PEERS            | 1,770,350         | 1,742,385         | 498,912                | 495,695                | 485,395                | 477,962                | 1,756,003         | 1,731,155         | 1,717,990         |
| 6231 | OASDI            | 241,036           | 240,618           | 80,794                 | 83,102                 | 79,004                 | 92,386                 | 244,189           | 238,237           | 247,782           |
| 6232 | Medicare         | 206,958           | 205,556           | 60,884                 | 61,562                 | 59,848                 | 62,117                 | 205,976           | 202,487           | 205,026           |
| 6241 | Health Insurance | 1,759,464         | 1,708,593         | 497,226                | 527,571                | 431,217                | 424,647                | 1,736,122         | 1,630,276         | 1,490,798         |
| 6242 | Life Insurance   | 23,574            | 22,951            | 6,538                  | 6,822                  | 4,551                  | 4,728                  | 23,183            | 15,760            | 16,150            |
| 6261 | Workers Comp     | 117,244           | 103,150           | 0                      | 0                      | 0                      | 0                      | 72,089            | 99,057            | 105,646           |
| 6271 | Unemployemnt     | 0                 | 0                 | 14,404                 | 1,925                  | 2,975                  | 11,524                 | 7,380             | 6,834             | 16,028            |
|      | Other            | 0                 | 0                 | 0                      | 0                      | 0                      | 0                      | 0                 | 0                 | 0                 |
| Bene | efits            | 4,386,049         | 4,289,589         | 1,248,766              | 1,264,865              | 1,147,004              | 1,161,765              | 4,314,616         | 4,179,101         | 4,061,263         |

|          | 2017-18<br>Budget | 2016-17<br>Budget | 2017-18<br>Through NOV | 2016-17<br>Through NOV | 2015-15<br>Through NOV | 2014-14<br>Through NOV | 2016-17<br>Actual | 2015-15<br>Actual | 2014-14<br>Actual |
|----------|-------------------|-------------------|------------------------|------------------------|------------------------|------------------------|-------------------|-------------------|-------------------|
| Salaries | 15,110,958        | 15,024,142        | 4,515,237              | 4,512,934              | 4,425,061              | 4,548,334              | 15,066,998        | 14,839,484        | 15,076,516        |
| Benefits | 4,386,049         | 4,289,589         | 1,248,766              | 1,264,865              | 1,147,004              | 1,161,765              | 4,314,616         | 4,179,101         | 4,061,263         |
| Total    | 19,497,007        | 19,313,730        | 5,764,003              | 5,777,799              | 5,572,065              | 5,710,099              | 19,381,613        | 19,018,585        | 19,137,779        |

# SUBSTITUTE REPORT: OBJECT CODE 6121

This report includes the month of November.

|           |                        | 2018 Budget | 2017 Budget | 2018 Through<br>NOV | 2017 Through<br>NOV | 2016 Through<br>NOV | 2015 Through<br>NOV | 2017 Actual | 2016 Actual | 2015 Actual |
|-----------|------------------------|-------------|-------------|---------------------|---------------------|---------------------|---------------------|-------------|-------------|-------------|
| 6121-4030 | Elementary Subs        | 69,035      | 64,877      | 21,490              | 15,158              | 16,453              | 20,303              | 64,073      | 60,220      | 47,880      |
| 6121-5000 | South Fork Subs        | 18,676      | 15,590      | 5,710               | 6,191               | 4,585               | 4,235               | 21,082      | 16,050      | 9,905       |
| 6121-3000 | Middle School Subs     | 46,272      | 49,774      | 8,825               | 13,227              | 12,195              | 12,950              | 41,772      | 47,165      | 34,300      |
| 6121-1050 | High School Subs       | 78,118      | 75,498      | 16,808              | 17,170              | 16,904              | 29,950              | 61,168      | 65,898      | 74,303      |
| 6121-1100 | Career Center Subs     | 0           | 0           | 4,633               | 2,340               | 440                 | 0                   | 14,945      | 440         | 0           |
| 6121-8000 | Spec. Ed. Subs         | 0           | 0           | 0                   | 770                 | 0                   | 0                   | 3,010       | 70          | 0           |
| 6121-8500 | Operation & Maint Subs | 40,000      | 117,342     | 34,836              | 20,465              | 5,973               | 0                   | 36,315      | 5,973       | 15,007      |
| 6121-9000 | Admin. Subs            | 0           | 0           | 0                   | 0                   | 0                   | 70                  | 0           | 0           | 280         |
|           | All other 6121         | 0           | 0           | 0                   | 0                   | 0                   | 70                  | 0           | 0           | 280         |
|           |                        | 252,101     | 323,081     | 92,301              | 75,321              | 56,549              | 67,508              | 242,365     | 195,816     | 181,675     |
|           |                        | % of        | Budgeted>   | 36.61               | 31.08               | 28.88               | 37.16               | < % of Actu | al          |             |

 $Notice: \ This\ report\ only\ includes\ codes\ with\ data.\ \ Empty\ codes\ are\ listed\ at\ the\ end\ of\ the\ report.$ 

# TEXTBOOK REPORT

This report includes the month of November.

Printed On: December 14, 2017

Printed On: December 14, 2017

|                            |                                | 2018 Budget | 2017 Budget | 2018 Through<br>NOV | 2017 Through<br>NOV | 2016 Through<br>NOV | 2015 Through<br>NOV | 2017 Actual | 2016 Actual | 2015 Actual |
|----------------------------|--------------------------------|-------------|-------------|---------------------|---------------------|---------------------|---------------------|-------------|-------------|-------------|
| 10-1111-6421-4030-000-0000 | EL Textbooks                   | 0           | 0           | 0                   | 0                   | 0                   | 64,462              | 0           | 0           | -2,912      |
| 10-1111-6431-4030-000-0000 | EL Textbooks                   | 110,760     | 95,132      | 104,189             | 96,811              | 27,604              | 10,001              | 91,533      | 23,815      | 62,095      |
| 10-1111-6431-4030-720-0000 | EL Textbooks - Bldg Discretion | 5,000       | 5           | 0                   | 0                   |                     |                     | 5,278       |             |             |
| 10-1221-6431-4030-001-0000 | SE EL L\$ Textbooks            | 2,000       | 2,000       | 0                   | 2,000               | 0                   |                     | 2,000       | 1,030       |             |
| 10-1112-6421-5000-000-0000 | SF Textbooks                   | 0           | 0           | 0                   | 0                   | 318                 | 20,995              | 0           | 318         | -6,105      |
| 10-1112-6431-5000-000-0000 | SF Textbooks                   | 16,000      | 29,705      | 16,000              | 20,618              | 5,206               | 0                   | 19,721      | 4,602       | 22,127      |
| 10-1112-6431-5000-720-0000 | SF Textbooks - Bldg Discretion | 1,500       | 5           | 1,500               | 0                   |                     |                     | 1,216       |             |             |
| 10-1131-6431-3000-000-0000 | MS Textbooks                   | 4,950       | 66,200      | 0                   | 65,618              | 10,021              | 33,773              | 65,859      | 6,289       | 22,709      |
| 10-1131-6431-3000-720-0000 | MS Textbooks - Bldg Discretion | 750         | 5           | 455                 | 0                   |                     |                     | 417         |             |             |
| 10-1221-6431-3000-000-0000 | SE MS Textbooks                | 0           | 0           | 0                   | 0                   | 427                 | 3,397               | 0           | 0           | 3,397       |
| 10-1221-6431-3000-001-0000 | SE MS L\$ Textbooks            | 15,000      | 15,000      | 0                   | 17,494              | 0                   |                     | 17,494      | 427         |             |
| 10-1151-6431-1050-000-0000 | HS Textbooks                   | 20,168      | 125,409     | 22,432              | 134,777             | 76,638              | 87,386              | 129,735     | 76,883      | 108,935     |
| 10-1151-6431-1050-720-0000 | HS Textbooks - Bldg Discretion | 5,000       | 4,862       | 7,625               | 0                   |                     |                     | 4,862       |             |             |
| 10-1221-6431-1050-000-0000 | SE HS Textbooks                | 0           | 0           | 0                   | 0                   | 17                  | 9,099               | 0           | 0           | 9,022       |
| 10-1221-6431-1050-001-0000 | SE HS L\$ Textbooks            | 0           | 0           | 777                 | 0                   | 0                   |                     | 0           | 17          |             |
| 10-1331-6431-1100-145-0000 | FACS Textbooks-Home Ec         | 2,000       | 2,000       | 0                   | 0                   | 0                   | 0                   | 1,995       | 0           | 0           |
| 10-1661-6431-1100-101-0000 | LPN Textbooks                  | 32,000      | 32,000      | 22,158              | 0                   | 10,531              | 2,232               | 31,325      | 46,496      | 25,888      |
| 10-1662-6431-1100-102-0000 | AH Surge Tech Textbooks        | 11,000      | 11,000      | 1,139               | 0                   | 0                   | 1,541               | 10,842      | 8,139       | 7,642       |
| 10-1662-6431-1100-103-0000 | AH CNA Textbooks               | 450         | 450         | 0                   | 0                   | 0                   | 0                   | 0           | 0           | 116         |
| 10-1663-6431-1100-105-0000 | CE Textbooks                   | 1,500       | 1,500       | 0                   | 114                 | 0                   | 0                   | 539         | 0           | 240         |
| 10-1681-6431-1100-113-0000 | AT Textbooks                   | 250         | 250         | 0                   | 0                   | 0                   | 0                   | 0           | 0           | 0           |
| 10-2415-6431-1100-000-0000 | PRIN VO Textbooks              | 9,000       | 9,000       | 4,232               | 2,416               | 6,336               | 2,841               | 2,416       | 6,336       | 2,841       |
| 10-3512-6431-4030-000-0000 | PS Textbooks                   | 6,150       | 4,100       | 0                   | 0                   |                     |                     | 0           |             |             |
| 10-1221-6431-5000-000-0000 | SE SF Textbooks                | 0           | 0           | 0                   | 0                   | 0                   | 0                   | 0           | 0           | 0           |
| 6431                       | All other 6431                 | 0           | 0           | 0                   | 0                   | 5,223               | -82,181             | 0           | 4,193       | 12,363      |
| Tot                        | tal                            | 243,478     | 398,623     | 180,508             | 339,849             | 142,320             | 153,547             | 385,232     | 178,544     | 268,359     |

# OPERATION & MAINTENANCE

This report includes the month of November.

|         |                  | 2018 Budget | 2017 Budget | 2018 Through<br>NOV | 2017 Through<br>NOV | 2016 Through<br>NOV | 2015 Through<br>NOV | 2017 Actual | 2016 Actual | 2015 Actual |
|---------|------------------|-------------|-------------|---------------------|---------------------|---------------------|---------------------|-------------|-------------|-------------|
| 254x-61 | Salaries         | 783,713     | 803,269     | 340,971             | 308,393             | 292,387             | 285,110             | 728,913     | 687,351     | 655,757     |
| 254x-62 | Benefits         | 252,477     | 233,299     | 97,105              | 96,881              | 80,613              | 80,720              | 232,486     | 205,831     | 192,878     |
| 254x-63 | Purchas Services | 312,974     | 302,974     | 98,004              | 62,542              | 96,665              | 79,881              | 291,818     | 279,918     | 285,816     |
| 254x-64 | Supplies         | 715,371     | 643,019     | 256,014             | 196,757             | 222,430             | 186,575             | 558,555     | 623,650     | 579,497     |
| 254x-65 | Equipment        | 90,200      | 95,200      | 27,569              | 32,957              | 1,349               | 3,950               | 84,935      | 46,420      | 13,553      |
| 254x-66 | Debt             | 0           | 0           | 0                   | 0                   | 0                   | 0                   | 0           | 0           | 0           |
| 254x-xx | Other            | 0           | 0           | 0                   | 0                   | 0                   | 0                   | 0           | 0           | 0           |
| Total   |                  | 2 15/1 725  | 2 077 761   | 910 662             | 607 521             | 603 1/15            | 636 235             | 1 906 707   | 1 9/2 170   | 1 727 502   |

# A+ PROGRAM

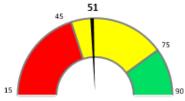
#### Program Evaluation

#### **Program Goals:**

- 1. Promote access to higher education for all highs school students
- 2. Provide students with affordable access to post-secondary education
- 3. Promote service to others through program requirements



Number of current students participating in the A+



Percentage of prior year graduates that were A+



Average number of hours spent tutoring per student

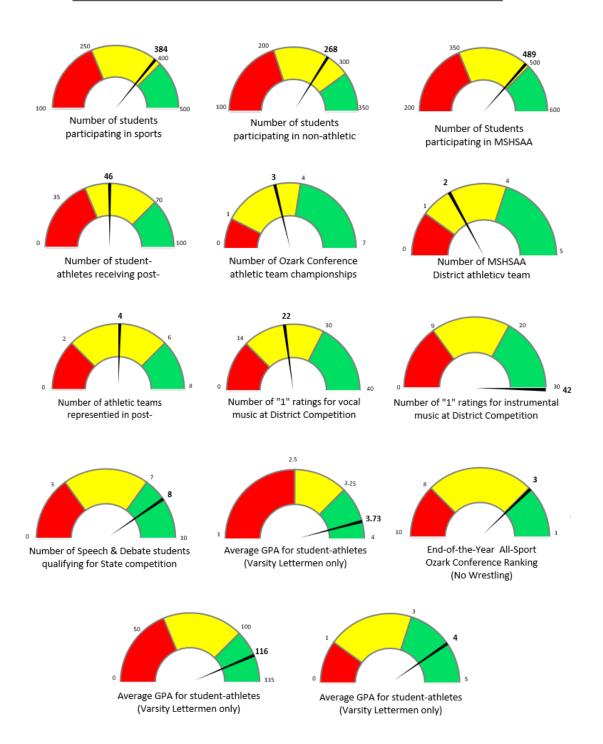
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## ATHLETICS & ACTIVITIES

#### Program Evaluation

#### **Program Goals:**

- 1. Transfer life lessons through the participation in extra-curricular activities/athletics to develop productive citizens.
- 2. Promote school spirit and unity through team environments.
- 3. Develop and enhance the individual talents, abilities, and interests of all students.

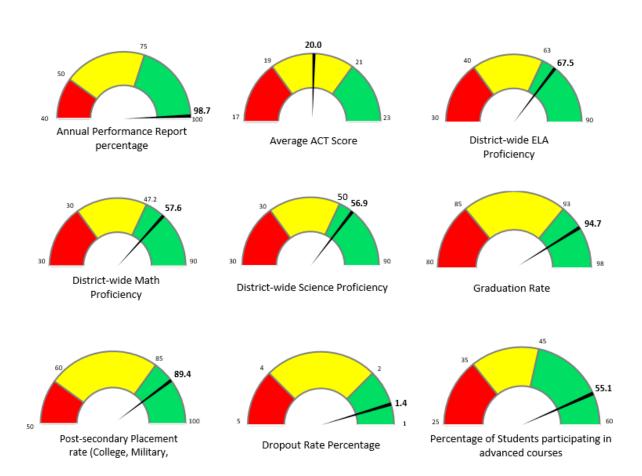


# Instructional Effectiveness

#### Program Evaluation

#### **Program Goals:**

- 1. Improve academic achievement for each student on an annual basis
- 2. The district will improve and monitor academic rigor in district-wide curriculum to ensure proficiency in college and career readiness.
- 3. The district will provide resources (training, assessment tools, instructional support, etc.) with which teachers may more readily identify learning gaps in order to ensure measurable student achievement.



# 2017 Fall Policy Updates

| BBBA | Board Member Qualifications                        |  |  |  |  |  |
|------|--|--|--|--|--|--|
| DGA  | Authorized Signatures                              |  |  |  |  |  |
| DJF  | Purchasing   |  |  |  |  |  |
| EHB  | Technology Usage                                   |  |  |  |  |  |
| EHBC | Data Governance and Security                       |  |  |  |  |  |
| FED  | Selection of a Construction Manager At Risk        |  |  |  |  |  |
| FEE  | Selection of a Design-Build Contractor             |  |  |  |  |  |
| FEF  | Construction Contracts Bidding and Awards          |  |  |  |  |  |
| IGBE | Students in Forster Care (K-12 Districts)          |  |  |  |  |  |
| IL   | Assessment Program                                 |  |  |  |  |  |
| KBA  | Public's Right to Know                             |  |  |  |  |  |
| KG   | Community Use of District Facilities               |  |  |  |  |  |
| KL   | Public Concerns and Complaints                     |  |  |  |  |  |
| KLA  | Concerns and Complaints Regarding Federal Programs |  |  |  |  |  |

# REFERENCE COPY

FILE: BBBA Critical

#### **EXPLANATION: BOARD MEMBER QUALIFICATIONS**

Senate Bill 111 (2017) revised state statute to allow those who have been found guilty of or pled guilty to a federal misdemeanor to run for elected office. Please note that candidate qualifications are set by state statute, and the local school board <u>cannot</u> add additional qualifications or remove qualifications set by law.

| MSBA recommends that copies of this document be routed to the following areas because the content is of particular importance to them. The titles on this list may not match those used by the district. Please forward copies to the district equivalent of the title indicated. |                      |  |                            |  |                      |  |  |  |
|---|----------------------|--|----------------------------|--|----------------------|--|--|--|
| X   | Board Secretary Bu   |  | Business Office            |  | Coaches/Sponsors     |  |  |  |
|   | Facility Maintenance |  | Food Service               |  | Gifted               |  |  |  |
|   | Human Resources      |  | Principals                 |  | Library/Media Center |  |  |  |
|   | Health Services      |  | Counselor                  |  | Special Education    |  |  |  |
|   | Transportation       |  | Public Info/Communications |  | Technology           |  |  |  |

## REFERENCE COPY

FILE: BBBA Critical

#### **BOARD MEMBER QUALIFICATIONS**

All Board members should have an interest in the welfare and education opportunities of students, a desire to honestly represent the public and the commitment to be a good steward of taxpayer resources. All persons interested in serving on the West Plains R-VII School District Board of Education, whether elected or appointed, will meet all legal requirements for candidates in School Board elections, including the following:

- 1. Be citizens of the United States of America. Mo. Const. art. VII, § 8; § 162.291, RSMo.
- 2. Be resident taxpayers of the West Plains R-VII School District. A "taxpayer" is an individual who has paid taxes to the state or any subdivision thereof within the immediately preceding 12-month period, or the spouse of such individual. § 162.291, RSMo.
- 3. Have resided in Missouri for a minimum of one year immediately preceding their election or appointment. Mo. Const. art. VII, § 8; § 162.291, RSMo.
- 4. Be at least 24 years of age. § 162.291, RSMo.
- 5. Not be delinquent in the payment of any state income taxes, personal property taxes, municipal taxes or real property taxes on their place of residence. If an applicant is a past or present corporate officer of any fee office, that office cannot be delinquent in the payment of any taxes owed the state. § 115.306, RSMo.
- 6. Have not been found guilty of nor pled guilty to a felony or misdemeanor under the federal laws of the United States of America or to a felony under Missouri law or an offense committed in another state that would be considered a felony in Missouri. § 115.306, RSMo.
- 7. Not be registered or required to be registered as a sex offender pursuant to § 162.014, RSMo.
- 8. Have filed, or the treasurer of an existing candidate committee has filed, all required campaign disclosure reports with the Missouri Ethics Commission, when applicable, for all previous elections in which they were candidates. § 130.071, RSMo.

#### Oath of Office

Newly elected or appointed members of the Board officially qualify as Board members when they take the oath of office and sign the oath, as required by law.

\* \* \* \* \* \* \*

FILE: BBBA Critical

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted: 06/20/2000

Revised: 10/15/2013; 11/17/2015;

Cross Refs: AA, School District Legal Status

Legal Refs: Mo. Const. art. VII, §§ 8, 11

§§ 115.306, 130.071, 160.011, 162.014, .025, .203, .291, .301, 561.021, RSMo.

West Plains R-VII School District, West Plains, Missouri

FILE: DGA Critical

### **EXPLANATION: AUTHORIZED SIGNATURES**

MSBA has updated this policy to include necessary signatures for the sale of property per § 177.091, RSMo.

MSBA recommends that copies of this document be routed to the following areas because the content is of particular importance to them. The titles on this list may not match those used by the district. Please forward copies to the district equivalent of the title indicated.

| X | Board Secretary      | X | Business Office            | Coaches/Sponsors     |
|---|----------------------|---|----------------------------|----------------------|
|   | Facility Maintenance |   | Food Service               | Gifted               |
|   | Human Resources      |   | Principals                 | Library/Media Center |
|   | Health Services      |   | Counselor                  | Special Education    |
|   | Transportation       |   | Public Info/Communications | Technology           |

For Office Use Only: DGA-C.1D (9/17)

Page 1

FILE: DGA Critical

#### **AUTHORIZED SIGNATURES**

The West Plains R-VII School District Board of Education takes its legal and financial responsibilities seriously. The superintendent or designee is directed to create internal controls to ensure that contracts, checks and other official documents are accurate, authorized and signed by the appropriate persons and that necessary actions are taken to prevent mistakes, fraud, embezzlement and district liability.

In general, the superintendent or designee may sign documents on behalf of the district or the Board as long as the document is accurate, has been adequately approved by the Board when necessary and is in the best interest of the district. However, when the law or Board policy requires others to sign documents on behalf of the Board or the district, those persons are the only persons who may sign the document.

#### **Contracts**

A contract is a binding, written agreement between the district and an individual or entity. In accordance with law, a contract with the district must be approved by a majority of the whole Board. After the Board has approved the contract, the Board president, Board secretary and superintendent or superintendent's designee have the authority to sign the contract on behalf of the district unless state or federal law requires a specific person to do so.

#### **Employment Contracts**

In accordance with law, a contract and the employment of a person must be approved by a majority of the whole Board. In addition, employment contracts for certificated personnel must be signed by the Board president and attested to by the Board secretary.

#### Checks

In accordance with law, bills must be approved by a majority of the whole Board. Once the bills are approved, the president and treasurer of the Board shall sign all checks issued by the school district. The Board strictly prohibits any person from signing a blank check.

#### Federal and State Grants, Funds or Programs

Unless otherwise specified in the federal or state grant or contract, the superintendent or designee has the authority to sign necessary assurances and compliance documents on behalf of the Board. Before signing, the superintendent or designee will verify that the assurances and documents are accurate. All documents will be made available to the Board upon the request of any Board member.

FILE: DGA Critical

#### **Special Education Mediation and Settlement Agreements**

The person(s) designated by the Board in policy IGBA may sign and legally bind the district in mediation and settlement agreements regarding services provided to students with disabilities.

#### **Construction Change Orders**

The person(s) designated by the Board in policy FEF as the district's personal representative(s) may sign change orders within the limits set in Board policy.

#### Lease or Sale of Real Estate

Once approved by the Board with the requisite vote, the lease or deed of conveyance for district real estate will be executed by the Board president and attested by the Board secretary. If the district has a seal, it will be affixed to the deed or lease.

#### **Facsimile Signatures**

The Board authorizes the use of facsimile signatures, such as those produced with signature stamps or a signature machine, on checks, other instruments of payment, contracts and other documents requiring district authorization by signature. However, before a facsimile signature can be used, the manual signature must be certified under oath and on file with the Missouri Secretary of State, and the person whose facsimile signature is being used must have the authority to sign the document on which the signature is affixed. Prior to using the facsimile signature, the individual who affixes the signature on the document is responsible for verifying the accuracy of the document signed and the authority of the person whose signature is used.

Signature stamps and other facsimile signature devices will be kept locked or otherwise secured from unauthorized use and will only be used on approved documents by persons authorized by the superintendent or the Board. An individual must receive specific approval from the person whose signature is being used prior to affixing it to a particular document unless it is a contract or payment that has received prior approval by the Board.

When an individual uses another person's facsimile signature, the individual must document the date it was used, the document(s) it was used on, the amount of the contract or check, if applicable, and the reason a facsimile signature was used instead of the actual signature. The individual using the signature and one other district employee must sign this documentation, verifying that the facsimile signature was appropriately used. The documentation will be provided to the person whose facsimile signature was used at least monthly so that person may verify that the signature is being used correctly.

FILE: DGA Critical

#### **Electronic Signatures**

To the extent allowed by law, individuals authorized to sign documents on behalf of the district may sign those documents electronically. Unlike facsimile signatures, which are designed to be used by persons other than the individual whose signature is needed, an electronic signature is intended to be used only by the individual signing the document in situations where the document is electronic or it is inconvenient to sign a document manually. Only the individual whose signature is being used or a person directly supervised by that person who has been given explicit permission to use the signature on that particular document may sign a document with an electronic signature.

#### Consequences

The Board strictly prohibits any misuse of facsimile signatures or electronic signatures and the use of forged signatures. The Board further prohibits any employee or Board member from knowingly signing an unauthorized or inaccurate document on behalf of the district or the Board. Employees will be disciplined and may be terminated for any violation of this policy or for impropriety involving official documents and signatures. Board members may be removed from any appointed position or committee and reprimanded. The superintendent or designee is directed to contact law enforcement or other legal authorities to report any potential criminal activity.

\* \* \* \* \* \* \*

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted: 11/25/1997

Revised: 11/17/2015;

Cross Refs: BCB, Board Officers

BCC, Appointed Board Officials

FED, Selection of a Construction Manager at Risk FEE, Selection of a Design-Build Contractor

FEF, Construction Contracts Bidding and Awards GCD, Professional Staff Recruiting and Hiring IGBA, Programs for Students with Disabilities

# FILE: DGA Critical

# **REFERENCE COPY**

Legal Refs: §§ 105.273 - .276, 162.301, .959, .961, 165.021, .091, 168.101, .108, 177.073, .091,

432.200 - .295, RSMo.

Electronic Signatures in Global and National Commerce Act, 15 U.S.C. §§ 7001 -

7006

West Plains R-VII School District, West Plains, Missouri

FILE: DJF Critical

# **EXPLANATION: PURCHASING**

# MSBA has made changes to this policy for clarification purposes.

| part | MSBA recommends that copies of this document be routed to the following areas because the content is of particular importance to them. The titles on this list may not match those used by the district. Please forward copies to the district equivalent of the title indicated. |   |                            |                      |  |  |
|------|---|---|----------------------------|----------------------|--|--|
|      | Board Secretary   | X | Business Office            | Coaches/Sponsors     |  |  |
|      | Facility Maintenance  |   | Food Service               | Gifted               |  |  |
|      | Human Resources   |   | Principals                 | Library/Media Center |  |  |
|      | Health Services   |   | Counselor                  | Special Education    |  |  |
|      | Transportation  |   | Public Info/Communications | Technology           |  |  |

For Office Use Only: DJF-C.1F (9/17)

FILE: DJF Critical

#### **PURCHASING**

The purpose of this policy and any related administrative procedures is to ensure that all purchases of supplies, equipment and services are made in compliance with state and federal law and good business practices. The Board recognizes the importance of a sound fiscal management program and expects district staff to maximize the resources available for the district's educational program and to be good stewards of public funds by exercising fair, competitive purchasing practices. The district will respect its financial obligations and will also require that providers meet their obligations to provide quality products and services in a timely manner to the district. All purchasing will be conducted in a manner that provides full and open competition consistent with the standards of state and federal law.

All funds deposited with the district, regardless of source, are considered district funds and are subject to this policy. No contract will be entered into or bill paid without the proper documentation and without an affirmative vote from a majority of the whole Board. Purchases that may exceed \$25,000 must have prior Board approval unless this policy's emergency provisions are applicable.

The Board encourages district staff to purchase products manufactured, assembled or produced in the United States.

#### **Purchasing Supervision**

The chief financial officer will serve as the district's purchasing officer or will designate a purchasing officer. The purchasing officer will supervise district purchases of products and services and may authorize purchases on behalf of the district that comply with the Board-adopted budget and this policy.

The superintendent, in consultation with the purchasing officer, shall develop procedures to implement this policy in a manner that will meet the district's needs while protecting the district's resources. These procedures will comply with all applicable laws and will centralize and provide oversight of all purchasing decisions.

#### **Competitive Purchasing**

District staff will research all purchases and compare prices prior to making decisions regarding the expenditure of district funds, unless a purchase is covered by an exception pursuant to this policy. Employees are expected to contact multiple providers before making a decision regarding purchases under \$3,500. Purchases of \$3,500 or more will be competitively bid, and sealed bids will be required for purchases that may exceed \$15,000.

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FILE: DJF Critical

The district will select the lowest or best bid. The district reserves the right to waive minor technical defects in a bid, reject any and all bids, reject any part of a bid, advertise for new bids, or make the purchase on the open market if the product or service can be obtained at a better price.

The district will only award contracts to responsible contractors possessing the ability to perform successfully under the terms and conditions detailed by the district. Among other factors detailed in the bid specifications, consideration will be given to such matters as contractor integrity, compliance with public policy, record of past performance, and financial and technical resources.

When the purchasing officer determines that it is in the best interest of the district, products or services may be purchased by competitive negotiations or proposals rather than competitive bids. Likewise, the superintendent, in consultation with the purchasing officer, is directed to create procedures that allow the district to benefit from cooperative purchasing and address unusual situations such as purchasing when there is a single feasible source for the purchase. The superintendent is also directed to create a process whereby authorized providers are selected for frequent purchases, while still monitoring the competitiveness of these providers.

#### **Purchases Involving Federal Funds**

In addition to the requirements of this policy and the accompanying procedure, when federal funds are used the provisions of policy DJFA and related procedures must be followed.

#### **Emergency Situations**

Unless prohibited competitive bidding is required by law, the superintendent may waive the requirement for competitive bids or proposals when he or she has determined that there exists a threat to life, property, public health or public safety or when immediate expenditure is necessary in order to protect against further loss of or damage to property; or to prevent or minimize a serious disruption in services. Emergency purchases shall be made with as much competition as is practical under the circumstances and will only be utilized for purchases that are when necessary to alleviate the emergency.

#### **Debarred or Suspended Providers**

The district will not do business with providers who have been suspended or debarred on a state or federal level. District employees are directed to verify that selected providers are in good standing before making a purchasing decision.

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#### **Confidentiality**

Sealed bids and related documents will be kept confidential until bids are opened. District staff will not disclose offers, bids or price quotations to competitors except as necessary to conduct negotiations beneficial to the district or as required by law. All contract negotiations and related documents are considered closed until a contract is executed or all proposals are rejected.

#### **Credit and Purchasing Cards**

Authorized district employees and Board members may use credit cards or purchasing cards issued to the district to make purchases for the district or to pay for reasonable travel expenses incurred when performing job duties. Employees and Board members will not use these cards to circumvent the bidding and purchasing requirements established by law and Board policy. All purchases made using district cards must be attributed to the appropriate budget code and must conform to the Board-adopted budget.

The district will use purchasing cards instead of credit cards to the extent feasible. Unless otherwise authorized by the Board, only the superintendent and the purchasing officer will have access to a district credit card, and the Board will set the amounts that may be charged to those cards.

The Board will approve which employee positions will be issued district purchasing cards and the limitations on the cards. The superintendent, in consultation with the purchasing officer, will annually review and revise the list of persons receiving district cards and the limitations on those cards. The annual review will ensure that only the employees who appropriately utilize the cards have access to them; and that the limitations on the cards do not exceed the amounts of the projected expenditures to be made with the cards. The Board will annually approve all modifications prior to implementation.

The Board may authorize the issuance of purchasing cards to Board members in the same manner that they are issued to employees. Board members who choose to use a district purchasing card are subject to the same policies and procedures as district employees. The superintendent is directed to notify the Board president if any Board member fails to follow district policies and procedures regarding purchasing card usage, and the Board member's usage may be temporarily suspended by the Board president until the issue is presented to the full Board. If the Board member in question is the president, or if the president is not available, the vice president will act as president in the matter.

Any employee or Board member using a district card shall sign a card usage agreement and will receive training on applicable procedures for card use. District employees and Board members issued a card must provide documentation, such as receipts and applicable budget codes, justifying expenditures. The purchasing officer will examine all documentation prior to payment and will

FILE: DJF Critical

notify the superintendent or designee immediately if any purchase was made in violation of law or district policies or procedures.

All employees and Board members issued a district card must take all reasonable measures to protect the cards against damage, loss, theft or misuse. Any damage, loss, theft or misuse of the card must be reported to the superintendent immediately. No person may use the card other than the authorized employee or Board member to whom the card was issued. District employees and Board members will surrender all cards upon completion of their employment or term with the district or upon demand by the district.

#### **Prohibited Activity and Reporting Requirements**

The district expects all staff members to comply with the letter and intent of all district policies and procedures regarding purchasing. Under no circumstances may employees use district funds to make unauthorized or personal purchases. Staff members may not artificially divide purchases to avoid bidding requirements or design bid specifications to favor a particular provider.

All district employees must report suspected fraud, theft or misuse of district funds to the superintendent or purchasing officer immediately. District employees may be disciplined or terminated from employment for failing to follow Board policy or district procedures and for any misuse of district resources, including district credit and purchasing cards.

The superintendent or purchasing officer will contact law enforcement and file a report or sign a complaint on behalf of the district in situations where a crime may have occurred.

\* \* \* \* \* \* \*

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted: 10/16/2001

Revised: 03/16/2004; 12/19/2006; 04/20/2010; 06/30/2016;

Cross Refs: ADF, District Wellness Program

BBFA, Board Member Conflict of Interest and Financial Disclosure

EHBC, Data Governance and Security

FEB, Selection of Architectural, Engineering and Land Surveying Services

FEC, Selection of Construction Management Services

FILE: DJF Critical

FED, Selection of a Construction Manager at Risk FEE, Selection of a Design-Build Contractor FEF, Construction Contracts Bidding and Awards GBCA, Staff Conflict of Interest

Legal Refs: §§ 8.285 - .291, .675 - .687, 34.073 - .080, .350 - .359, .375, 105.458, 162.301,

170.041, 171.181, 177.082 - .086, 285.530, 292.675, 393.310, 432.070 - .080,

RSMo.

5 C.S.R. 30-4.030, 680.010 2 C.F.R. §§ 200.317 - .322 7 C.F.R. §§ 210.16, .21, 220.16

40 C.F.R. Part 247 47 C.F.R. § 54.503

Mercantile Bank of Illinois v. School Dist. of Osceola, 834 S.W.2d 737 (1992)

West Plains R-VII School District, West Plains, Missouri

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FILE: EHB Critical

**EXPLANATION: TECHNOLOGY USAGE** 

MSBA is revising this policy for several reasons.

MSBA has amended the "Content Filtering and Monitoring" section to direct the superintendent or designee to create a process where students, employees and other users may request that a website be unblocked. This is important because content filters are not perfect and occasionally block useful or appropriate content. At least one Missouri school district has been sued for using a filter that blocked websites with a positive viewpoint toward gays and lesbians, which was considered a potential violation of the First Amendment. MSBA has also created sample procedural language in EHB-AP2 to assist districts.

The section regarding "Records Retention" was moved to policy EHBC (see the "Data Retention and Deletion" and "Litigation Hold" sections). MSBA is revising EHBC to cover all data governance in the district, which includes data retention.

MSBA has added the section "Inventory and Disposal" to remind districts that technology resources must be inventoried and that state statute dictates how items like tablets and computers are declared as surplus property and sold. See policy DN and procedure DN-AP1.

References to the No Child Left Behind Act have been removed. That law was revised under the Every Student Succeeds Act, and the new law no longer directly impacts this policy.

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|   | Human Resources      | X | Principals                 |   | Library/Media Center |  |
|   | Health Services      |   | Counselor                  |   | Special Education    |  |
|   | Transportation       |   | Public Info/Communications | X | Technology           |  |

FILE: EHB Critical

#### **TECHNOLOGY USAGE**

The West Plains R-VII School District's technology exists for the purpose of enhancing the educational opportunities and achievement of district students. Research shows that students who have access to technology improve achievement. In addition, technology assists with the professional enrichment of the staff and increases engagement of students' families and other patrons of the district, all of which positively impact student achievement. The district will periodically conduct a technology census to ensure that instructional resources and equipment that support and extend the curriculum are readily available to teachers and students.

The purpose of this policy is to facilitate access to district technology and to create a safe environment in which to use that technology. Because technology changes rapidly and employees and students need immediate guidance, the superintendent or designee is directed to create procedures to implement this policy and to regularly review those procedures to ensure they are current.

#### **Definitions**

For the purposes of this policy and related procedures and forms, the following terms are defined:

Technology Resources – Technologies, devices and services used to access, process, store or communicate information. This definition includes, but is not limited to: computers; modems; printers; scanners; fax machines and transmissions; telephonic equipment; mobile phones; audiovisual equipment; Internet; electronic mail (e-mail); electronic communications devices and services, including wireless access; multi-media resources; hardware; and software. Technology resources may include technologies, devices and services provided to the district by a third party.

*User* – Any person who is permitted by the district to utilize any portion of the district's technology resources including, but not limited to, students, employees, School Board members and agents of the school district.

*User Identification (ID)* – Any identifier that would allow a user access to the district's technology resources or to any program including, but not limited to, e-mail and Internet access.

*Password* – A unique word, phrase or combination of alphabetic, numeric and non-alphanumeric characters used to authenticate a user ID as belonging to a user.

#### **Authorized Users**

The district's technology resources may be used by authorized students, employees, School Board members and other persons approved by the superintendent or designee, such as consultants, legal

FILE: EHB Critical

counsel and independent contractors. All users must agree to follow the district's policies and procedures and sign or electronically consent to the district's User Agreement prior to accessing or using district technology resources, unless excused by the superintendent or designee.

Use of the district's technology resources is a privilege, not a right. No potential user will be given an ID, password or other access to district technology if he or she is considered a security risk by the superintendent or designee.

#### **User Privacy**

A user does not have a legal expectation of privacy in the user's electronic communications or other activities involving the district's technology resources including, but not limited to, voice mail, telecommunications, e-mail and access to the Internet or network drives. By using the district's network and technology resources, all users are consenting to having their electronic communications and all other use monitored by the district. A user ID with e-mail access will only be provided to authorized users on condition that the user consents to interception of or access to all communications accessed, sent, received or stored using district technology.

Electronic communications, downloaded material and all data stored on the district's technology resources, including files deleted from a user's account, may be intercepted, accessed, monitored or searched by district administrators or their designees at any time in the regular course of business. Such access may include, but is not limited to, verifying that users are complying with district policies and rules and investigating potential misconduct. Any such search, access or interception shall comply with all applicable laws. Users are required to return district technology resources to the district upon demand including, but not limited to, mobile phones, laptops and tablets.

#### **Technology Administration**

The Board directs the superintendent or designee to assign trained personnel to maintain the district's technology in a manner that will protect the district from liability and will protect confidential student and employee information retained on or accessible through district technology resources.

Administrators of district technology resources may suspend access to and/or availability of the district's technology resources to diagnose and investigate network problems or potential violations of the law or district policies and procedures. All district technology resources are considered district property. The district may remove, change or exchange hardware or other technology between buildings, classrooms or users at any time without prior notice. Authorized district personnel may install or remove programs or information, install equipment, upgrade any system or enter any system at any time.

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#### **Content Filtering and Monitoring**

The district will monitor the online activities of minors and operate a technology protection measure ("content filter") on the network and all district technology with Internet access, as required by law. In accordance with law, the content filter will be used to protect against access to visual depictions that are obscene or harmful to minors or are child pornography. Content filters are not foolproof, and the district cannot guarantee that users will never be able to access offensive materials using district equipment. Evading or disabling, or attempting to evade or disable, a content filter installed by the district is prohibited.

The superintendent, designee or the district's technology administrator may fully or partially disable the district's content filter to enable access for an adult for bona fide research or other lawful purposes. In making decisions to fully or partially disable the district's content filter, the administrator shall consider whether the use will serve a legitimate educational purpose or otherwise benefit the district.

The superintendent or designee will create a procedure that allows students, employees or other users to request that the district review or adjust the content filter to allow access to a website or specific content.

#### Online Safety, Security and Confidentiality

In addition to the use of a content filter, the district will take measures to prevent minors from using district technology to access inappropriate matter or materials harmful to minors on the Internet. Such measures shall include, but are not limited to, supervising and monitoring student technology use, careful planning when using technology in the curriculum, and instruction on appropriate materials. The superintendent, designee and/or the district's technology administrator will develop procedures to provide users guidance on which materials and uses are inappropriate, including network etiquette guidelines.

All minor students will be instructed on safety and security issues, including instruction on the dangers of sharing personal information about themselves or others when using e-mail, social media, chat rooms or other forms of direct electronic communication. Instruction will also address cyberbullying awareness and response and appropriate online behavior, including interacting with other individuals on social networking websites and in chat rooms.

This instruction will occur in the district's computer courses, courses in which students are introduced to the computer and the Internet, or courses that use the Internet in instruction. Students are required to follow all district rules when using district technology resources and are prohibited from sharing personal information online unless authorized by the district.

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All district employees must abide by state and federal law and Board policies and procedures when using district technology resources to communicate information about personally identifiable students to prevent unlawful disclosure of student information or records.

All users are prohibited from using district technology to gain unauthorized access to a technology system or information; connect to other systems in evasion of the physical limitations of the remote system; copy district files without authorization; interfere with the ability of others to utilize technology; secure a higher level of privilege without authorization; introduce computer viruses, hacking tools, or other disruptive/destructive programs onto district technology; or evade or disable a content filter.

#### **Closed Forum**

The district's technology resources are not a public forum for expression of any kind and are to be considered a closed forum to the extent allowed by law. The district's webpage will provide information about the school district, but will not be used as an open forum.

All expressive activities involving district technology resources that students, parents/guardians and members of the public might reasonably perceive to bear the imprimatur of the district and that are designed to impart particular knowledge or skills to student participants and audiences are considered curricular publications. All curricular publications are subject to reasonable prior restraint, editing and deletion on behalf of the school district for legitimate pedagogical reasons. All other expressive activities involving the district's technology are subject to reasonable prior restraint and subject matter restrictions as allowed by law and Board policies.

#### **Records Retention**

Trained personnel shall establish a retention schedule for the regular archiving or deletion of data stored on district technology resources. The retention schedule must comply with the *Public School District Records Retention Manual* as well as the *General Records Retention Manual* published by the Missouri Secretary of State.

In the case of pending or threatened litigation, the district's attorney will issue a litigation hold directive to the superintendent or designee. The litigation hold directive will override any records retention schedule that may have otherwise called for the transfer, disposal or destruction of relevant documents until the hold has been lifted by the district's attorney. E-mail and other technology accounts of separated employees that have been placed on a litigation hold will be maintained by the district's information technology department until the hold is released. No employee who has been so notified of a litigation hold may alter or delete any electronic record that falls within the scope of the hold. Violation of the hold may subject the individual to disciplinary actions, up to and including

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termination of employment, as well as personal liability for civil and/or criminal sanctions by the courts or law enforcement agencies.

### **Inventory and Disposal**

The district will regularly inventory all district technology resources in accordance with the district's policies on inventory management. Technology resources that are no longer needed will be disposed of in accordance with law and district policies and procedures related to disposal of surplus property.

#### **Violations of Technology Usage Policies and Procedures**

Use of technology resources in a disruptive, inappropriate or illegal manner impairs the district's mission, squanders resources and shall not be tolerated. Therefore, a consistently high level of personal responsibility is expected of all users granted access to the district's technology resources. Any violation of district policies or procedures regarding technology usage may result in temporary, long-term or permanent suspension of user privileges. User privileges may be suspended pending investigation into the use of the district's technology resources.

Employees may be disciplined or terminated, and students suspended or expelled, for violating the district's technology policies and procedures. Any attempted violation of the district's technology policies or procedures, regardless of the success or failure of the attempt, may result in the same discipline or suspension of privileges as that of an actual violation. The district will cooperate with law enforcement in investigating any unlawful use of the district's technology resources.

#### **Damages**

All damages incurred by the district due to a user's intentional or negligent misuse of the district's technology resources, including loss of property and staff time, will be charged to the user. District administrators have the authority to sign any criminal complaint regarding damage to district technology.

#### No Warranty/No Endorsement

The district makes no warranties of any kind, whether expressed or implied, for the services, products or access it provides. The district's technology resources are available on an "as is, as available" basis.

The district is not responsible for loss of data, delays, nondeliveries, misdeliveries or service interruptions. The district does not endorse the content nor guarantee the accuracy or quality of information obtained using the district's technology resources.

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\* \* \* \* \* \* \*

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted: 09/18/2001

Revised: 12/16/2003; 05/21/2008; 05/15/2012; 07/06/2012;

Cross Refs: AC, Prohibition against Discrimination, Harassment and Retaliation

DID, Inventory Management

DN, Surplus Property

GBCC, Staff Use of Communication Devices

GBH, Staff/Student Relations

IGAEB, Teaching about Human Sexuality

IGDB. Student Publications

IGDBA, Distribution of Noncurricular Student Publications

JFCF, Hazing and Bullying

JFCG, Hazing

JG-R1, Student Discipline

JO, Student Records

**KB**, Public Information Program

MSIP Refs: 6.4, 6.8 I-11

Legal Refs: §§ 170.051, 182.827, 431.055, 537.525, 542.402, 569.095 - .099, 610.010 - .028,

RSMo.

Chapter 109, RSMo. Chapter 573, RSMo.

Electronic Communications Privacy Act, 18 U.S.C. §§ 2510 - 2520

Stored Communications Act, 18 U.S.C. §§ 2701 - 2711

Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g No Child Left Behind Act of 2001, 20 U.S.C. §§ 6301 - 7941

Children's Internet Protection Act, 47 U.S.C. § 254(h)

47 C.F.R. § 54.520

Federal Rule of Civil Procedure 34

City of Ontario v. Quon, 130 S. Ct. 2619 (2010)

Reno v. ACLU, 521 U.S. 844 (1997)

Hazelwood Sch. Dist. v. Kuhlmeier, 484 U.S. 260 (1988)

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Bethel Sch. Dist. No. 403 v. Fraser, 478 U.S. 675 (1986)

Sony Corp. of America v. Universal City Studios, Inc., 464 U.S. 417 (1984)

FCC v. Pacifica Foundation, 438 U.S. 726 (1978)

Ginsberg v. New York, 390 U.S. 629 (1968)

Biby v. Bd. of Regents of the Univ. of Nebraska, 419 F.3d 845 (8th Cir. 2005)

Henerey v. City of St. Charles Sch. Dist., 200 F.3d 1128 (8th Cir. 1999)

Bystrom v. Fridley High Sch. Ind. Sch. Dist., 822 F.2d 747 (8th Cir. 1987)

Beussink v. Woodland R-IV Sch. Dist., 30 F.-Supp. 2d 1175 (E.D. Mo 1998)

Parents, Families, and Friends of Lesbians and Gays, Inc. v. Camdenton R-III Sch. Dist., 853 F.Supp. 2d 888 (W.D. Mo. 2012)

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#### **EXPLANATION: DATA GOVERNANCE AND SECURITY**

This policy has been renamed and expanded to address the security of all district data. MSBA has revised this policy and created and amended the accompanying procedures in response to the cybersecurity audits the Missouri state auditor ("auditor") conducted in 2016. Because security of district information is the focus of this policy, MSBA has revised it to address the auditor's expectations.

Many districts have requested that MSBA create "cybersecurity policies" since the audits. This policy and the accompanying administrative procedures were revised or developed to assist districts, but cybersecurity has a number of important and technical components. While many districts will have the resources, staff and expertise to implement sound practices, some districts will have difficulty implementing everything that is recommended in this policy and the accompanying procedures. While security of confidential information is equally important in both large and small school districts, the methods used in securing this information will vary widely.

For this reason, MSBA strongly recommends that districts read this policy and the accompanying procedures carefully. Please do not adopt or approve material that the district will not implement. To do so would actually increase the district's liability. However, MSBA does encourage districts to become educated in these recommendations, think creatively about the purposes for these recommendations, and customize these materials in a manner that best fits the district's abilities. Every single district is capable of implementing some of these recommendations.

MSBA could not have created these materials without the expertise and assistance of the following persons and thanks them for their assistance in helping school districts navigate this technical area:

- Patti Dudenhoeffer, Security Analyst, MOREnet
- Melissa Tebbenkamp, Director of Instructional Technology, Raytown C-2 School District
- David Hopkins, Information Technology Consultant

In addition, MSBA relied on the following publications in creating these documents:

Missouri State Auditor's "Student Data Governance" audits of the Boonville R-I, Waynesville R-VI, Cape Girardeau 63, Park Hill and Orchard Farm R-V School Districts, available at:

FILE: EHBC Critical

https://app.auditor.mo.gov/AuditReports/AudRpt2.aspx?id=34.

"Protecting Privacy in Connected Learning Toolkit," published by The Consortium for School Networking and available at:

http://www.cosn.org/focus-areas/leadership-vision/protecting-privacy.

The Privacy Technical Assistance Center's "Data Governance Checklist," which is available at:

http://ptac.ed.gov/sites/default/files/Data%20Governance%20Checklist%20%281%29.pdf.

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| X   | Health Services      | X | Counselor                  |   | Special Education    |  |
|   | Transportation       |   | Public Info/Communications | X | Technology           |  |

FILE: EHBC Critical

#### PRIVACY PROTECTION DATA GOVERNANCE AND SECURITY

To accomplish the district's mission and to comply with the law, the district may need to must collect, create and store confidential information, including information regarding students, parents/guardians, employees, applicants for employment and others. Accurately maintaining and protecting this data is important for efficient district operations, compliance with laws mandating confidentiality, and maintaining the trust of the district's stakeholders. All persons who have access to district data are required to follow state and federal law, district policies and procedures, and other rules created to protect the information.

#### **Definitions**

Confidential Data/Information – Information that the district is prohibited by law, policy or contract from disclosing or that the district may disclose only in limited circumstances. Confidential data includes, but is not limited to, personally identifiable information regarding students and employees.

Critical Data/Information – Information that is determined to be essential to district operations and that must be accurately and securely maintained to avoid disruption to district operations. Critical data is not necessarily confidential.

#### **Responsibility and Data Stewardship**

All district employees, volunteers and agents are responsible for accurately collecting, maintaining and securing district data including, but not limited to, information that is confidential or is critical to district operations.

#### Information Security Officer

[title] is the district's information security officer (ISO) and reports directly to the superintendent or designee. The district's information security officer is directed to create and review district procedures on collecting and protecting district data including, but not limited to, securely maintaining confidential and critical information. The ISO is responsible for implementing and enforcing the district's security policies and procedures applicable to electronic data and suggesting changes to these policies and procedures to better protect the confidentiality and security of district data. The ISO will work with the district's technology department to advocate for resources and implement best practices to secure the district's data.

\_\_\_\_\_ [title] is the district's alternate ISO and will assume the responsibilities of the ISO when the ISO is not available.

FILE: EHBC Critical

#### Data Managers

All district administrators are data managers for all data collected, maintained, used and disseminated under their supervision as well as data they have been assigned to manage in the district's data inventory. Data managers will monitor employee access to the information to ensure that confidential information is accessed only by employees who need the information to provide services to the district and that confidential and critical information is modified only by authorized employees. Data managers will assist the ISO in enforcing district policies and procedures regarding data management.

#### **Confidential and Critical Information**

The district will only do so when necessary and will take measures to keep this information confidential as required by lawcollect, create or store confidential information only when the superintendent or designee determines it is necessary. The district will provide access to confidential information to appropriately trained

Ddistrict employees will only access personally identifiable confidential information if necessary to performand volunteers only when the district determines that such access is necessary for the performance of their duties. The district will only disclose this confidential information only to authorized district contractors or agents who need access to the information to provide services to the district and who agree not to disclose the information to any other party except as allowed by law and authorized by the district.

The superintendent or designee is directed to create and review district procedures on securely maintaining confidential information and to provide adequate training to employees and others with access to the information. All employees and authorized district contractors or agents using personal information will strictly observe protections put into place by the district including, but not limited to, maintaining information in locked rooms or drawers, limiting access to electronic files, updating and maintaining the confidentiality of password protections, encrypting and redacting information, and disposing of information in a confidential and secure manner.

District employees, contractors and agents will notify the superintendent ISO or designee immediately if there is reason to believe confidential information has been disclosed to an unauthorized person or any information has been compromised, whether intentionally or otherwise. The superintendent ISO or designee will investigate immediately and take any action necessary to secure the information, and issue all required legal notices and prevent future incidents. When necessary, the district's superintendent, ISO or designee is authorized to secure resources to assist the district in promptly and appropriately addressing a security breach.

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Likewise, the district will take steps to ensure that critical information is secure and is not inappropriately altered, deleted, destroyed or rendered inaccessible. Access to critical information will only be provided to authorized individuals in a manner that keeps the information secure.

All district staff, volunteers, contractors and agents who are granted access to critical and confidential information are required to keep the information secure and are prohibited from disclosing or assisting in the unauthorized disclosure of confidential information. All individuals using confidential and critical information will strictly observe protections put into place by the district including, but not limited to, maintaining information in locked rooms or drawers, limiting access to electronic files, updating and maintaining the confidentiality of password protections, encrypting and redacting information, and disposing of information in a confidential and secure manner.

The district may seek all legal recourse against any person who accesses confidential information without authorization or who fails to maintain the confidentiality of confidential information. District employees who violate district policies or procedures regarding the confidentiality of information may be disciplined and/or terminated. The Board may publicly admonish Board members who violate this policy.

### **Using Online Services and Applications**

District staff members are encouraged to research and utilize online services or applications to engage students and further the district's education mission. However, before any online service or application is purchased or used to collect or store confidential or critical information, including confidential information regarding students or employees, the ISO or designee must approve the use of the service or application and verify that it meets the requirements of the law and Board policy and appropriately protects confidential and critical information. This prior approval is also required when the services are obtained without charge.

#### **Training**

The ISO will provide appropriate training to employees who have access to confidential or critical information to prevent unauthorized disclosures or breaches in security. In accordance with law, all school employees will receive annual training in the confidentiality of student records.

#### **Data Retention and Deletion**

The ISO or designee shall establish a retention schedule for the regular archiving and deletion of data stored on district technology resources. The retention schedule must comply with the *Public School District Records Retention Manual* as well as the *General Records Retention Manual* published by the Missouri Secretary of State.

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#### **Litigation Hold**

In the case of pending or threatened litigation, the district's attorney will issue a litigation hold directive to the superintendent or designee. The litigation hold directive will override any records retention schedule that may have otherwise called for the transfer, disposal or destruction of relevant documents until the hold has been lifted by the district's attorney. E-mail and other technology accounts of separated employees that have been placed on a litigation hold will be maintained by the district's information technology department until the hold is released. No employee who has been notified of a litigation hold may alter or delete any electronic record that falls within the scope of the hold. Violation of the hold may subject the individual to disciplinary actions, up to and including termination of employment, as well as personal liability for civil and/or criminal sanctions by the courts or law enforcement agencies.

#### Consequences

Employees who fail to follow the law or district policies or procedures regarding data governance and security may be disciplined or terminated. Volunteers may be excluded from providing services to the district. The district will end business relationships with any contractor who fails to follow the law, district policies or procedures, or the confidentiality provisions of any contract. In addition, the district reserves the right to seek all other legal remedies, including criminal and civil action and seeking discipline of an employee's teaching certificate.

The district may suspend all access to data or use of district technology resources pending an investigation. Violations may result in temporary, long-term or permanent suspension of user privileges. The district will cooperate with law enforcement in investigating any unlawful actions. The superintendent or designee has the authority to sign any criminal complaint on behalf of the district.

Any attempted violation of district policies, procedures or other rules will result in the same consequences, regardless of the success of the attempt.

\* \* \* \* \* \* \*

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted: 01/18/2011

Revised:

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Cross Refs: BDC, Closed Meetings, Records and Votes

BDDL, Release of Information

DJF, Purchasing

GBEBC, Criminal Background Checks

GBL, Personnel Records

GBLB, References

IGBA, Programs for Students with Disabilities JHDA, Surveying, Analyzing or Evaluating Students

JO. Student Records

KI, Public Solicitations/Advertising in District Facilities

Legal Refs: §§ 43.540, 109.260, 160.261, 210.150, .865, 407.1500, 576.050, 610.010 - .028,

RSMo.

The Children's Online Privacy Protection Act, 15 U.S.C. 6501 - 6506

Federal Privacy Act of 1974, 5 U.S.C. § 552a

E Sign Act of 2000, 15 U.S.C. § 7001

Fair Credit Reporting Act, 15 U.S.C. § 1681a

Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g

Individuals with Disabilities Education Act, 20 U.S.C. §§ 1400 - 1417

Protection of Pupil Rights Amendment, 20 U.S.C. § 1232h

The Elementary and Secondary Education Act of 1965, 20 U.S.C. § 7926

29 C.F.R. § 1630.14

West Plains R-VII School District, West Plains, Missouri

FILE: FED Critical

#### EXPLANATION: SELECTION OF A CONSTRUCTION MANAGER AT RISK

House Bill 2376 (2016) created § 67.5050, RSMo., which authorizes political subdivisions such as school districts to use the construction manager at risk model of construction delivery for construction projects that exceed \$3,000,000. MSBA has created this NEW policy to outline the detailed process required in this new statute for the selection of a construction manager at risk.

A construction manager at risk is defined as a construction manager who not only manages the district's construction project and acts as a consultant to the district, but contractually agrees that the project will be completed within an agreed-upon price. Therefore, the construction manager assumes some of the financial risk for the project and is "at risk." Unlike the traditional construction management model, a construction manager at risk may also perform some of the work on the project.

This new statute applies to "civil works" projects that exceed \$2,000,000, such as roads, streets and bridges commonly designed by engineers. It also applies to "noncivil works" projects in excess of \$3,000,000, such as buildings, site improvements and other structures commonly designed by architects. It is unclear whether school districts can use the construction manager at risk model for projects that cost less than the minimums stated in this statute. However, if the district uses this model for construction projects that exceed these amounts, the statute is clear that the statutory process must be followed.

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| X    | Facility Maintenance  |   | Food Service               |  | Gifted               |  |
|      | Human Resources   |   | Principals                 |  | Library/Media Center |  |
|      | Health Services   |   | Counselor                  |  | Special Education    |  |
|      | Transportation  |   | Public Info/Communications |  | Technology           |  |

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#### SELECTION OF A CONSTRUCTION MANAGER AT RISK

The Board may, at its discretion and in accordance with law, use the construction manager at risk method for construction of civil works projects in excess of \$2,000,000 and noncivil works projects in excess of \$3,000,000.

#### **Definitions**

*Civil Works Projects* – Construction projects such as roads, streets, bridges, utilities, storm drainage and flood control projects that are in excess of \$2,000,000 and commonly designed by professional engineers.

Construction Manager at Risk (CMAR) – For the purposes of this policy, a construction manager at risk is a sole proprietorship, partnership, corporation or other legal entity that assumes the risk for the construction, rehabilitation, alteration or repair of a project at the contracted price as a general contractor and provides consultation to a political subdivision regarding construction during and after the design of the project.

*Noncivil Works Projects* – Construction projects, such as buildings, site improvements and other structures, in excess of \$3,000,000 and commonly designed by architects.

#### **Process**

In accordance with law, a CMAR will be selected using the following process:

- 1. Unless the district employs an engineer or architect, the district will select an engineer or architect using the process outlined in policy FEB to prepare the construction documents for the project. The engineer or architect for a project may not serve as the CMAR alone or in combination with others.
- 2. At least one week prior to publishing the request for qualifications, the Board will publicly disclose at a regular meeting its intent to use the construction management at risk method and the criteria it will use to select a CMAR.
- 3. The superintendent or designee will prepare a request for proposals or qualifications for a CMAR that includes:
  - General information on the project site, scope and schedule.
  - Selection criteria. The selection criteria may include the CMAR's experience, past performance, safety record, proposed personnel and methodology, and other

# FILE: FED Critical

appropriate factors that demonstrate the capability of the construction manager at risk.

- The time and place for receipt of proposals or qualifications.
- Other information that may assist the district in its selection of a CMAR.

The district will not request fees or prices in the initial request for proposals or qualifications.

- 4. Prior to opening the proposals or qualifications, the district will publish the request for proposals or qualifications once a week for two consecutive weeks in a newspaper of general circulation published in a county where the district is located. Alternatively, the district will publish the request for proposals or qualifications by a virtual notice procedure. In accordance with law, the district will use the virtual notice procedure only if the district uses virtual notice for at least 20 various purchases, design contracts, construction contracts or other contracts each year.
- 5. The superintendent or designee will publicly open and read aloud the names of the CMARs from whom the district received a response.
- 6. Within 45 days of opening the proposals or qualification submissions, the superintendent or designee will evaluate and rank each proposal or qualification submitted. The Board, superintendent or designee will select, based solely on qualifications, five or fewer CMARs to submit additional information, including the proposed fee and price for fulfilling the general conditions.
- 7. The superintendent or designee will publicly open the submissions from the CMARs regarding fees. A CMAR's qualifications will account for a minimum of 40 percent of the evaluation, and cost will account for a maximum of 60 percent of the evaluation. The Board shall interview, in open session, at least two of the top-qualified offerors as part of the final selection.
- 8. The Board will select the CMAR that submits the proposal offering the best value for the district based on the published selection criteria and on its ranking evaluation.
- 9. The superintendent or designee will negotiate a contract with the selected CMAR. If the superintendent or designee is unable to negotiate a satisfactory contract, the superintendent or designee shall end negotiations by sending a written notice to the CMAR. The superintendent or designee will then proceed to negotiate with the next CMAR in order of ranking. The Board must approve the final contract with a vote of the majority of the whole Board.

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#### **Bidding and Selecting Contractors and Subcontractors**

The district's CMAR will publicly advertise and receive bids or proposals from contractors or subcontractors for the performance of all major elements of the work, other than the minor work that may be included in the general conditions.

CMARs may seek to perform portions of the work themselves if they submit sealed bids or sealed proposals for those portions of the work in the same manner as other contractors or subcontractors. However, the district has the authority to restrict CMARs from submitting bids. A CMAR will be selected only if the CMAR's bid or proposal offers the best value for the district.

All sealed bids or proposals shall be submitted at the time and location specified in the advertisement for bids or proposals and shall be opened publicly. The identity of each bidder and the bid amount will be read aloud.

The CMAR and the Board, superintendent or designee will review all bids or proposals received in a manner that discloses the bid or proposal contents only to persons employed by the district, CMAR, engineer or architect. After all proposals have been evaluated and clarified, the award of all subcontracts shall be made public.

If the district accepts a bid or proposal against the recommendation of the CMAR, the district will compensate the CMAR by a change in price, time or guaranteed maximum cost for any additional cost and risk that the CMAR may incur.

If a contractor or subcontractor materially defaults in the performance of its work or fails to execute a contract, the CMAR may fulfill the contract requirements or select a replacement contractor or subcontractor without advertising.

\* \* \* \* \* \*

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted:

Revised:

Cross Refs: DGA, Authorized Signatures

DJF, Purchasing

FILE: FED Critical

Legal Refs: §§ 8.675 - .687, 67.5050, RSMo.

West Plains R-VII School District, West Plains, Missouri

FILE: FEE Critical

#### EXPLANATION: SELECTION OF A DESIGN-BUILD CONTRACTOR

House Bill 2376 (2016) created § 67.5060, RSMo., which governs the use of the design-build construction model. This NEW policy was created to conform with this new law.

In reality, the requirements of this new statute, including the use of a design criteria consultant in addition to the design-builder, are so onerous that in practice the new law will discourage or even prevent districts from using the design-build model for these projects because the costs of compliance will negate the benefits. MSBA suspects that was the intent of those who advocated for this new law. Nevertheless, MSBA has created this policy to assist districts that might be interested in using this method.

The new law authorizes the use of the design-build model for all civil works projects regardless of cost and noncivil works projects in excess of \$7,000,000. Examples of noncivil works projects include construction of buildings or other structures and site improvements. By far most district projects will be considered noncivil works. It is currently unclear whether a district may use the design-build model for projects under \$7,000,000. MSBA encourages districts considering such projects to obtain an opinion from the district's private attorney before using the design-build model.

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|   | Transportation       |   | Public Info/Communications | Technology           |

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FILE: FEE Critical

#### SELECTION OF A DESIGN-BUILD CONTRACTOR

The Board may, at its discretion and in accordance with law, use the design-build construction method for civil works projects regardless of cost or noncivil works projects in excess of \$7,000,000.

#### **Definitions**

Civil Works Projects – Roads, streets, bridges, utilities, storm drainage and flood control projects.

Design-Builder – Any individual, partnership, joint venture or corporation subject to a qualification-based selection that offers to provide or provides design services and general contracting services through a design-build contract in which services within the scope of the practice of professional architecture or engineering are performed respectively by a licensed architect or licensed engineer and in which services within the scope of general contracting are performed by a general contractor or other legal entity that furnishes architecture or engineering services and construction services either directly or through subcontracts or joint ventures.

Design Criteria Consultant – A person, corporation, partnership or other legal entity duly licensed and authorized to practice architecture or professional engineering in Missouri that is employed by or contracted by the district to assist the district in the development of project design criteria, requests for proposals, evaluation of proposals, the evaluation of the construction under a design-build contract to determine adherence to the design criteria, and any additional services requested by the district to represent its interest in relation to a project. The design criteria consultant may not submit a proposal or furnish design or construction services for the design-build contract for which its services were sought.

Design Criteria Package – The scope and specifications for the design-build project sufficient to permit a design-builder to prepare a response to the district's request for proposals for a design-build project. The package may include capacity; durability; standards; ingress and egress requirements; performance requirements; description of the site; surveys; soil and environmental information concerning the site; interior space requirements; material quality standards; design and construction schedules; site development requirements; provisions for utilities, storm water retention and disposal; parking requirements; applicable governmental code requirements; preliminary designs for the project or portions thereof; and other criteria for the intended use of the project.

*Noncivil Works Projects* – Buildings, site improvements and other structures in excess of \$7,000,000 commonly designed by architects.

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#### **Process**

In accordance with law, the district will use the following process when selecting a design-builder:

- 1. Unless the district employs a design criteria consultant, the district will select and negotiate for the services of a design criteria consultant using the same selection process detailed in policy FEB.
- 2. At least one week prior to publishing the request for proposals (RFP) for a design-builder, the Board will publicly disclose at a regular meeting its intent to utilize the design-build method and the project design criteria that will be used to select the design-builder.
- 3. The district will solicit proposals in a three-stage process. Phase I shall be the solicitation of the design-build team. Phase II shall be the solicitation of a technical proposal, including conceptual design for the project. Phase III shall be the proposal of the construction cost. The district will assign points to each proposal in accordance with law and as set out in the instructions of the RFP.
- 4. Prior to opening the proposals, the district will publish notice of the RFP once a week for two consecutive weeks in a newspaper of general circulation published in the county where the district is located. Alternatively, the district will publish the RFP by a virtual notice procedure. In accordance with law, the district will use the virtual notice procedure only if the district uses virtual notice for at least 20 various purchases, design contracts, construction contracts or other contracts each year. The notice will include a description of the project, the procedures for submission and the selection criteria to be used. The RFP will include a time, place and other specific instructions for the receipt of proposals. Proposals not submitted in strict accordance with the instructions will be subject to rejection.

The RFP must minimally include the following information about the project and the process:

- The procedures to be followed for submitting proposals, the criteria for evaluating proposals and their relative weight, and the procedures for making awards;
- The proposed terms and conditions for the design-build contract, if available;
- ► The design criteria package;
- A description of the drawings, specifications or other information to be submitted with the proposal, with guidance as to the form and level of completeness of the drawings, specifications or other information that will be acceptable;

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- A schedule for planned commencement and completion of the design-build contract, if any;
- Budget limits for the design-build contract, if any;
- Requirements, including any available ratings, for performance bonds, payment bonds and insurance, if any;
- The amount of the stipend that will be available (at least one-half of one percent of the total project budget); and
- Any other information that the district in its discretion chooses to supply including, but not limited to, surveys, soil reports, drawings of existing structures, environmental studies, photographs, references to public records, or affirmative action and minority business enterprise requirements consistent with state and federal law.
- 5. In Phase I of the RFP, the district will require design-builders to submit a statement of qualification that will include, but is not limited to:
  - Demonstrated ability to perform projects comparable in design, scope and complexity;
  - References of owners for whom design-build projects, construction projects or design projects have been performed;
  - Qualifications of personnel who will manage the design and construction aspects of the project; and
  - Names and qualifications of the primary design consultants and the primary trade contacts with whom the design-builder proposes to subcontract or form a joint venture. The design-builder may not replace an identified contractor, subcontractor, design consultant or subconsultant without the written approval of the district.
- 6. In Phase I, the superintendent or designee and the design criteria consultant will evaluate the qualifications of all the design-builders who submitted proposals in accordance with the instructions in the RFP. Architectural and engineering services will be evaluated in accordance with policy FEB. The district will have the discretion to disqualify any design-builder that lacks the minimum qualifications, based on the opinion of the district.

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Upon recommendation of the superintendent or designee and the design criteria consultant, the Board will select not more than five and not fewer than two design-builders with the appropriate qualifications to proceed to the next step in the process. The district will not consider price or fees when making this decision. The points assigned in Phase I of the evaluation process will not carry forward. The final decision on a design-builder will be made based on points given in Phases II and III.

- 7. The design-builders selected in Phase I will be invited to participate in Phase II and Phase III. The Phase II and III proposals will be submitted to the district concurrently in separate envelopes or separately submitted using other methods designated by the district. The district will reject any proposal that is not submitted on time.
  - Phase II requires the design-builder to submit its design for the project to the level of detail required in the RFP. The design-builder also needs to indicate whether the builder is able to deliver the project on time and within the district's budget. However, the Phase II proposal will not contain any reference to the cost of the design-builder's proposal.
  - Phase III requires the design-builder to submit a firm, fixed cost of design and construction. The Phase III proposal will include bid security and any other information required in the request for proposal.
- 8. The designs submitted in Phase II will be evaluated, assigned points and ranked in order by the superintendent or designee and the design criteria consultant. The ranking will be presented to the Board for review, revision and final approval. Phase II will account for at least 40 percent of the total point score. Up to 20 percent of the points awarded in Phase II may be based on the design-builder's qualifications and ability to design, contract and deliver the project on time and within the budget. The district will post notice of the points attributed to each design-builder and the design-builder's ranking in the same location the district posts notice of Board meetings.
- 9. Once the Phase II rankings have been posted, the Phase III cost proposals will be opened and read aloud at the time and place specified in the RFP. Phase III will account for not less than 40 percent of the total point score as specified in the RFP.
- 10. The lowest responsive bidder will be awarded the total number of points for Phase III. For all other bidders, cost points will be calculated by reducing the maximum points available in Phase III by at least one percent for each percentage point by which the bidder exceeds the lowest bid.

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- 11. The points assigned in Phase III will be added to the points given in Phase II to each design-builder. The responsive bidder with the highest number of points will be awarded the contract. All design-builders who participate in Phase II and Phase III will receive a reasonable stipend as detailed in the RFP. Upon payment of the stipend to any unsuccessful design-builder, the district will acquire a nonexclusive right to use the design submitted. Design-builders who decide to retain all rights in the design forfeit the stipend.
- 12. If the Board, superintendent or designee determines that it is not in the best interest of the district to proceed with the project with the design-builder with the highest number of points, the district will reject all proposals. If this occurs, all qualified and responsible design-builders with lower point totals will receive a stipend, and the design-builder with the highest number of points will receive an amount equal to two times the stipend. The district may solicit new proposals using different design criteria, budget constraints or qualifications.

\* \* \* \* \* \* \*

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted:

Revised:

Cross Refs: DGA, Authorized Signatures

DJF, Purchasing

Legal Refs: § 67.5060, RSMo.

West Plains R-VII School District, West Plains, Missouri

FILE: FEF
Critical

## **EXPLANATION: CONSTRUCTION CONTRACTS BIDDING AND AWARDS**

MSBA has revised this policy for clarity, to better align with state statute and for the following reasons:

- 1) This policy has been revised to reflect the additional contracting options that school districts now have due to changes in state statute. Section 67.5050, RSMo., authorizes political subdivisions such as school districts to use the construction manager at risk model of construction delivery for construction projects that exceed \$3,000,000. That statute and policy FED outline the mandatory, detailed process for selecting a construction manager when using this model. This policy was modified to specifically reference the construction manager at risk model. Section 67.5060, RSMo., details how political subdivisions such as school districts may use a design-build construction model. That statute and policy FEE outline the specific process for selecting a contractor using this model. This policy was modified to specifically reference the design-build construction model.
- 2) Senate Bill 182 (2017) amended § 34.209, RSMo., to prohibit governmental entities like school districts from entering into project labor agreements. This policy was amended to remove the reference to project labor agreements.
- 3) The "Change Orders" section has been modified to provide the district's personal representative the authority to enter into change orders in situations where a delay might negatively impact the district. This change is optional. State statute requires school boards to approve all contracts. Change orders are essentially modifications to the contract. For that reason, Board approval of change orders is important. That said, MSBA recognizes that there are extreme situations where decisions need to be made quickly, and the Board cannot be gathered in a timely manner. In those situations, there should be an alternative, and this language provides the alternative. However, this exception should be used rarely.

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#### CONSTRUCTION CONTRACTS BIDDING AND AWARDS

The West Plains R-VII School District seeks to provide and maintain safe facilities capable of supporting the education mission of the district, while at the same time utilizing public funds prudently.

## **Definitions**

For the purposes of this policy, the following definitions apply:

Construction – Building a new facility or improving, enlarging, altering, painting, decorating, excavating, demolishing or performing major repairs on an existing facility.

Facility – A building, structure, stadium, field or parking lot, or part thereof, such as a roof or heating or air conditioning system.

*Major Repair* – Replacement or repair of existing facilities when the size, type or extent of the facility is changed or increased.

*Personal Representative* – Unless otherwise specified in a construction contract, the district's personal representative is the superintendent or designee.

## **Project Planning**

Construction projects will be planned to cause the least disruption to the district's education program and to ensure the safest possible environment for students, staff and the public. District staff will rely on the district's long-term facilities plan when making decisions regarding construction and major repair of district facilities. The district is committed to providing accessible facilities. All projects will comply with laws regarding accommodations for individuals with disabilities, and the district will consider recommended accommodations as well.

Before bidding a project, the district will determine whether engineering, architectural or land surveying services are required and will select those services whether the district will use a construction manager, a construction manager at risk, a general contractor or a design-build contractor. These professional services will be selected in accordance with law and Board policy. The superintendent or designee is authorized to contact legal counsel for assistance in complying with the applicable laws and drafting or reviewing proposed contract language.

The district may enter into a union-only project labor agreement if the district 1) is utilizing no more than 50 percent of state funds on the construction project, 2) conducts an impact analysis, 3) publishes the results of that analysis and the reasons for requiring such an agreement, and 4) holds

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a public hearing, as required by law. The district will publish its determination on whether to require a union-only project labor agreement within 30 days of the public hearing.

## **Purchasing Materials**

All materials purchased either directly by the district or indirectly by the contractor or subcontractors must comply with legal requirements, including the purchasing preferences required by law. In addition, materials purchased for use in projects funded by federal awards must comply with federal requirements.

## **Bidding**

All construction projects that may exceed an expenditure of \$15,000 shall be advertised in a newspaper of general circulation once a week for two consecutive weeks, in accordance with law, and may should also be advertised in places likely to get responses from contractors. Those places should include business, trade or minority newspapers or other modes of communication, such as the district's website or other websites. Projects will not be split or artificially divided for the purpose of avoiding these competitive bidding requirements.

Prior to advertising for bids, the superintendent or designee and the architect or construction manager, if applicable, will draft detailed bid specifications for the construction project. Bid specifications will include all legal mandates including, but not limited to, requiring:

- 1. Compliance with prevailing wage requirements.
- 2. Laborers to receive mandatory safety training.
- 3. Contractors bidding on a contract for services in excess of \$5,000 to provide a sworn affidavit and supporting documentation that affirms the contractor's participation in a federal work authorization program, such as E-Verify, and that the bidder will not employ illegal workers for the project. A contractor is only required to provide this affidavit to the district annually.
- 4. A performance bond if the project is estimated to exceed \$50,000.

The Board of Education district may also require a bidder's bond in an amount determined by the estimated cost of the project.

In accordance with the Sunshine Law and Board policy, the Board may discuss bid specifications in closed session, and the content of those bid specifications will remain confidential until they are

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officially approved by the Board or published for bidding. Likewise, sealed bids and related documents will be closed until the bids are opened.

Sealed bids may be opened at a public meeting of the Board of Education or by administrative personnel. In either case, all bids shall be publicly opened, and the date, time and place of the bid opening shall be included in the bid notice. Notice of the bid opening will also be posted for the public.

The district will not entertain bids that are not made in accordance with the specifications furnished by the district. The district reserves the right to waive minor technical defects in a bid, reject any or all bids, reject any part of a bid and to advertise for new bids. If the scope of the project changes substantially, the district will rebid the project.

The Board will determine which responsible bidder has the lowest bid and direct the superintendent or designee to negotiate a satisfactory contract prior to final approval of the bid.

## **Contracting**

The superintendent or designee is authorized to consult legal counsel regarding contract language. Any contract the district enters into must include all legally required provisions. The contract must be approved by an affirmative vote of a majority of the whole Board to be binding.

## **Payment and Retainage**

Unless contrary to any federal funding requirement or unless funds from a state grant are not received in a timely manner, the district's personal representative will ensure that prompt payment is made to the contractor and any professional engineer, architect, landscape architect or land surveyor in accordance with law and the contract governing the construction project.

The Board must approve the payment of all bills by an affirmative vote of a majority of the whole Board.

The personal representative shall pay any professional engineer, architect, landscape architect or land surveyor the amount due within 30 days following the receipt of an invoice prepared and submitted in accordance with the contract terms. In addition to the payment due, the contracting agency shall pay interest at the rate of one and one-half percent per month, calculated from the expiration of the 30-day period until fully paid.

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#### **Contractors**

In accordance with law, the district's personal representative may retain a portion of the payment to a contractor, not to exceed five percent of the value of the contract or subcontract, until after the entire project has been completed. If the contractor is not required by law to obtain a bond because the cost of the project is not estimated to exceed \$50,000, the district's personal representative willmay retain an amount equal tonot to exceed ten percent of the value of the contract or subcontract.

When applicable, the architect or construction manager shall approve all payment requests prior to submission to the Board of Education for payment. The superintendent or designee will examine all work performed on projects where no architects or construction managers are used.

Pursuant to prevailing wage laws, an Affidavit of Compliance must be filed with the district before payment will be approved. The district will withhold and retain any amounts due as a result of any violation of the prevailing wage law prior to making final payment with any contractor.

## **Change Orders**

Change orders in excess of \$5,000 will not be approved without Board action except as outlined in this policy. The district's personal representative may authorize change orders of less than \$5,000 and but must submit verification written documentation of the payment change order to the Board as soon as possible. The personal representative may not restructure a change order in an attempt to circumvent the requirement for Board approval.—

The personal representative may also approve change orders that exceed \$5,000 if the time it would take to obtain Board approval would negatively affect the construction timeline or project budget and if the change order does not include work outside the scope of the original project that would be considered a new, separate project. This exception should be used rarely, if ever. When used, the personal representative must submit documentation of the change order to the Board immediately with an explanation as to why it was approved prior to Board action, and the change order will be placed on the Board's next meeting agenda for ratification.

All change orders approved by the Board or the personal representative shall be documented and retained with other documents related to the construction project. If a submitted change order includes work outside the scope of the original project that results in a substantial change, the Board will rebid the work contained in the change order unless there is evidence that doing so would result in increased costs.

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## **Construction Projects Conducted on Behalf of the District**

The district appreciates business and community support of its education mission and welcomes both financial and physical contributions to the district. It is important for taxpayers and patrons to understand that various laws apply to projects conducted on behalf of the district; even if when those projects are not directly funded by the district. Further, because the district facilities are used by a large number of people, it is essential that all construction projects adhere to the highest level of quality and safety. The district and the donor must ensure compliance with all applicable laws before a construction project is conducted on school grounds, regardless of the source of the labor or method of payment.

\* \* \* \* \* \* \*

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted: 12/21/1999

Revised: 03/16/2004; 01/20/2009; 04/20/2010; 04/16/2013; 05/19/2015;

Cross Refs: BBFA, Board Member Conflict of Interest and Financial Disclosure

DGA, Authorized Signatures

DJF, Purchasing DK, Payment Process

Legal Refs: §§ 34.057, .059, .209, .216, 67.5050, .5060, 107.170, 162.301, 177.086, 285.530,

290.210 - .340, 292.675, 432.070 - .080, 493.010 - .140, 610.021, RSMo.

8 C.S.R. 30-3.010 - .060

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## **EXPLANATION:** STUDENTS IN FOSTER CARE (*K-12 Districts*)

The Every Student Succeeds Act (ESSA) modified several provisions pertaining to foster care students. The most significant changes are the requirement for foster care students to remain in the school of origin unless it is determined that it is not in their best interest to do so and the requirement that the district provide transportation to the school of origin. If there are excess costs associated with the transportation, the law states that the district will provide such transportation, and the cost of the transportation will be paid by the Children's Division (CD) of the Department of Social Services, the district, or shared by the district and the CD.

Recently finalized regulations require the state educational agency (DESE) to ensure that the local educational agency (the district) will "collaborate with state and local child welfare agencies to develop clear written procedures" that describe how transportation to the school of origin will proceed if there is a dispute over who will pay the costs. These procedures must specify which agency will initially pay the costs of transportation "so that transportation is provided promptly during the pendency of the dispute."

Therefore, it is imperative that, if they have not already done so, districts contact local CD representatives to create such a plan. There are a number of transportation options available:

- 1. An existing bus route of the school of origin or the district of residence.
- 2. An existing route of the district of residence or the school of origin that can be slightly modified to accommodate the new address.
- 3. Specialized transportation, such as transportation provided for special education or homeless students or transportation for alternative education.
- 4. Specialized transportation that has been slightly modified to accommodate the new address.
- 5. Other transportation options of the district of residence, such as a district-owned vehicle.
- 6. Transportation arranged through the CD.

Districts may use Title I.A funds to transport students, and the CD has funds available to assist with transportation costs.

The law requires this procedure to be a collaborative document, and districts cannot simply create a procedure without collaboration with the CD.

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MSBA recommends that copies of this document be routed to the following areas because the content is of particular importance to them. The titles on this list may not match those used by the district. Please forward copies to the district equivalent of the title indicated.

|   | Board Secretary      |   | Business Office            |  | Coaches/Sponsors     |
|---|----------------------|---|----------------------------|--|----------------------|
|   | Facility Maintenance |   | Food Service               |  | Gifted               |
|   | Human Resources      | X | Principals                 |  | Library/Media Center |
|   | Health Services      | X | Counselor                  |  | Special Education    |
| X | Transportation       |   | Public Info/Communications |  | Technology           |

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# STUDENTS IN FOSTER CARE (K-12 Districts)

The West Plains R-VII School District recognizes that students in foster care face unusual educational challenges. The purpose of this policy is to provide foster care students with educational stability and remove barriers to, and provide opportunities for, academic excellence for foster care students. In order to achieve this purpose, the district will work collaboratively with the Missouri Department of Elementary and Secondary Education (DESE) and the Children's Division (CD) of the Missouri Department of Social Services.

## **Definitions**

Foster Care – Twenty-four-hour substitute care for children placed away from their parents/guardians and for whom the CD has placement and care responsibility. This includes, but is not limited to, placement in foster family homes, foster homes of relatives, group homes, emergency shelters, residential facilities, childcare institutions and pre-adoptive homes, regardless of whether the home, shelter, facility or institution is licensed or receives payments from the state.

Foster Care Student – Any pre-K–12 student who is residing in a foster care setting in this state or who is awaiting foster care.

School of Origin – The school or preschool in which the student was enrolled at the time of placement in foster care. If the student's placement changes, the school of origin is the school or preschool in which the student was enrolled at the time of the change.

### **Liaison**

The district designates special education director the following individual as the liaison for foster care students.:

[Title]
[Address]
[Phone] / [Fax]
[E-mail]
[TDD/TTY, if available]

The liaison will provide assistance regarding all aspects of the enrollment, placement, transfer, and withdrawal of children in foster care and serve as the point of contact for DESE and the CD. The liaison will also work with DESE and the CD to implement the district's complaint resolution process.

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#### **Enrollment and Placement of Foster Care Students**

Students in a foster care placement located within the boundaries of the district will be educated in the school of origin unless it is not in the best interest of the student to do so. A student placed in the school of origin will remain in the school of origin for the duration of the time he or she is in foster care. If it is not in the best interest of the student to stay in the school of origin, the West Plains R-VII School District will immediately enroll the student, even if the student is unable to produce records normally required for enrollment, and will contact the school of origin to obtain relevant records.

The districtFoster care students who attend school in the district because attending the school of origin was not in their best interest will be initially place foster care students placed in the same courses and programs the students were in while attending the previous district to the extent this district offers such courses and programs. Such placements may include, but are not limited to: honors classes; vocational, technical and career pathway courses; and International Baccalaureate (IB), Advanced Placement (AP), English Language Learner (ELL), special education and gifted programs. If necessary, the district will waive course or program prerequisites or other preconditions for placement in courses or programs offered at the district. After placement, the district may perform additional evaluations to ensure that the student has been placed appropriately and may change the student's placement after consultation with the student's foster parent.

## **Best-Interest Determination**

### **Placement**

Within three days of the student enrolling, the liaison will organize a meeting or consultation to determine which placement is in the best interest of the student. The meeting or consultation will include a representative of the CD; the foster parents; the parents/guardians and student, if appropriate; and any other person requested by the student, the foster parents or the CD who has a special relationship with the student. These individuals will be considered the best interest determination (BID) team and will determine the best placement for the student. If the BID team cannot reach a consensus as to the best placement, the representative from the CD will make the final determination.

The district of placement may bill the district of residence for local tax effort in accordance with law.

## Dispute Resolution

If the parent/guardian, foster parent, student or educational decision maker disputes that the placement assigned by the BID team or CD is in the student's best interest, he or she may contact the liaison in an effort to resolve the dispute. If the liaison is not able to resolve the dispute, the

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parent/guardian, foster parent, student or educational decision maker may request a conference with the superintendent or designee. The superintendent or designee will meet with the parent/guardian, foster parent, student or educational decision maker and the pertinent members of the BID team in an effort to resolve the dispute.

If the superintendent or designee is unable to resolve the dispute, the parent/guardian or educational decision maker may appeal the placement to:

State Foster Care Coordinator P.O. Box 480 Jefferson City, MO 65102-0480 (573) 751-4192

## **Transportation**

If the BID team determines that the school of origin is the best placement for a foster care student, the student will be transported to the school of origin in accordance with the transportation plan developed in collaboration with the CD. Transportation will be provided in a cost-effective manner and in accordance with law.

## **Transportation Disputes**

Disputes over transportation will be handled in the same manner as disputes over placement.

#### Access to Records

The district foster care liaison will provide foster parents and other legal guardians access to student records and will respond within three business days to a request for records by another district when the request involves a foster care student. In accordance with law, the district will allow a child placement agency access to a foster care student's records for the purposes of assisting the school transfer or placement of a student and fulfilling educational case management responsibilities required by the juvenile officer or by law.

The liaison will ensure that student records are properly transferred between the West Plains R-VII School District and any other district from or to which foster students transfer. When a request involves a foster care student, the liaison will:

- 1. Respond within three business days to a request for records by another district, and
- 2. Request records from other districts within two days of enrolling a student.

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#### **Attendance**

If a student in foster care is absent from school due to a decision by a court or child-placing agency to change the student's placement or due to a verified court appearance or related court-ordered activity, the grades and credit of the student will be calculated as of the date the student left school, and the district will not lower the student's grade as a result of absence under these circumstances.

### **Programs and Activities**

The district will encourage foster care students to participate in extracurricular activities and assist them in joining extracurricular activities. Locally imposed application deadlines for participation in extracurricular activities will be waived for foster care students who are otherwise eligible to participate in the activities. Participation in activities governed by the Missouri State High School Activities Association (MSHSAA) will be permitted in accordance with the rules established by MSHSAA. Foster care students are automatically eligible for participation in the district's free nutrition program.

#### Graduation

In order to facilitate timely graduation of foster care students, the district will:

- 1. Waive specific courses required for graduation if similar course work has been satisfactorily completed in another school. If such course work is not waived, the district will provide reasonable justification for the denial.
- 2. Accept the results of exit exams, end-of-course exams, nationally norm-referenced tests or alternative testing from another school to satisfy district testing requirements related to graduation.
- 3. Accept for credit full or partial course work completed at the previous school attended in accordance with district policy.

If a foster care student who enrolls in the district at the beginning of or during his or her senior year cannot meet the district's graduation requirements by the end of the senior year, even after all alternatives have been considered, the liaison will contact the student's previous district to determine if the student is eligible to receive a diploma from the previous school.

The West Plains R-VII School District will award a diploma to foster care students who transfer out of the district at the beginning of or during the senior year if, considering all courses, tests and attendance at the school to which the student transferred, the student has met the West Plains R-VII School District graduation requirements.

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Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted: 04/16/2013

Revised:

Cross Refs: JCB, Intradistrict Transfers

JCC, Interdistrict Transfers JEC, School Admissions

JEC<del>B</del>A, Admission of Nonresident Students

JECC, Assignment of Students to Grade Levels/Classes

JED, Student Absences and Excuses

JO, Student Records

Legal Refs: §§ 160.1990, 167.018 - .019, 210.760, .1050, RSMo.

The Elementary and Secondary Education Act of 1965, 20 U.S.C. §§ 6311 - 6322

34 C.F.R. § 299.13 45 C.F.R. § 1355.20

West Plains R-VII School District, West Plains, Missouri

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#### EXPLANATION: ASSESSMENT PROGRAM

MSBA has updated this policy to reflect the changes brought about by the Every Student Succeeds Act (ESSA). Specifically, the new law requires districts to assess all students, including those with disabilities, with the same type of assessment (providing necessary accommodations when needed).

The new law requires districts to specifically ensure that migrant, homeless, foster care and military family students are provided the same opportunities to be assessed as other students in the district.

Finally, there are new requirements on parental notification, including making any notice available on the district's website and providing notice in a manner that the parent/guardian can easily understand—meaning translated if necessary, or provided in a form accessible to a parent/guardian with a disability.

| part | MSBA recommends that copies of this document be routed to the following areas because the content is of particular importance to them. The titles on this list may not match those used by the district. Please forward copies to the district equivalent of the title indicated. |   |                            |                      |  |
|------|---|---|----------------------------|----------------------|--|
|      | Board Secretary   |   | Business Office            | Coaches/Sponsors     |  |
|      | Facility Maintenance  |   | Food Service               | Gifted               |  |
|      | Human Resources   | X | Principals                 | Library/Media Center |  |
|      | Health Services   | X | Counselor                  | Special Education    |  |
|      | Transportation  |   | Public Info/Communications | Technology           |  |

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#### ASSESSMENT PROGRAM

The district will use high-quality academic assessments as one indication of the success and quality of the district's education program. Further, the Board recognizes its obligation to provide for and administer assessments as required by law. The Board directs the superintendent or designee to create procedures governing assessments consistent with law and Board policy.

In cooperation with the administrative and instructional staff, the Board will regularly review student performance data and use this information to evaluate the effectiveness of the district's instructional programs, making adjustments as necessary.

The district will comply with all assessment requirements for students with disabilities mandated by federal and state law, including the Individuals with Disabilities Education Act (IDEA).

## **Participation**

In order to achieve the purposes of the student assessment program and comply with state and federal law, the district requires all enrolled students to participate in all applicable aspects of the district assessment program, including statewide assessments.

#### **District Assessment Plan**

The superintendent or designee shall ensure that the district has a written assessment plan that will test competency in the subject areas of English, reading, language arts, science, mathematics, social studies and civics, as required by law.

The purposes of the districtwide assessment plan are to facilitate and provide information for the following:

- 1. *Student Achievement* To produce information about relative student achievement so that parents/guardians, students and teachers can monitor academic progress.
- 2. Student Guidance To serve as a tool for implementing the district's student guidance program.
- 3. *Instructional Change* To provide data that will assist in the preparation of recommendations for instructional program changes to:
  - Help teachers with instructional decisions, plans and changes regarding classroom objectives and program implementation.

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- b. Help the professional staff formulate and recommend instructional policy.
- E. Help the Board of Education adopt instructional policies.
- 4. *School and District Evaluation* To provide indicators of the progress of the district and individual schools toward established goals.
- 5. Accreditation To ensure the district obtains and maintains accreditation.

There shall be broad-based involvement of staff and others with appropriate expertise in the development of the assessment program and its implementation. Instructional staff will be given training and responsibilities in coordinating the program. Every effort will be made to ensure that testing contributes to the learning process rather than detracts from it and that cultural bias does not affect the accuracy of assessments.

## **Reading Assessment**

The district will administer a reading assessment to students in third, fourth, fifth and sixth grades to determine whether additional reading instruction and retention are needed, as required by law. The district will also administer a reading assessment to all students who transfer to the district in grades four, five or six, and to all students attending summer school due to a reading deficiency, as required by law.

The reading assessment will be a recognized method, or combination of methods, of assessing a student's reading ability. Results of assessments will be expressed as reading at a particular grade level. The superintendent or designee will determine which methods of reading assessment the district will utilize.

#### **English Proficiency Assessments**

The district will annually assess the English reading, writing and oral language skills of district English Learner students with limited English proficiency in kindergarten through grade 12.

#### **Statewide Assessments**

The district will implement the components of the Missouri Assessment Program (MAP) in order to monitor the progress of all students in meeting the challenging academic standards adopted set forth by the Missouri State Board of Education. The assessments will be the same for all students in the district, including those students identified as migrant or homeless, students in foster care and students with a parent/guardian who is an active duty member of the armed forces or who serves on full-time National Guard duty.

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End-of-course (EOC) assessments will be administered in accordance with law and the rules of the Department of Elementary and Secondary Education (DESE). In courses where EOC assessments are given, the superintendent will determine what percent of the course grade will be decided by performance on EOC assessments.

If a student is taking a course that requires an EOC assessment and is failing the course or for some other reason may be required to retake the course, the district may choose to delay administration of the EOC assessment until the student has completed the course the second time. A team consisting of the course instructor, the principal and a counselor will determine when delayed administration of an EOC assessment is appropriate. In the case of a student with an individualized education program (IEP), the IEP team will make the determination.

The School Board authorizes the superintendent to establish a process designed to encourage the students of this district to give their best efforts on each portion of any statewide assessment, which may include, but is not limited to, incentives or supplementary work as a consequence of performance.

The district's policy on student participation in statewide assessments shall be provided at the beginning of the school year to each student and the parent/guardian or other person responsible for every student under 18 years of age. The policy will also be kept in the district office and be available for viewing by the public during business hours of the district office.

## **National Assessment of Educational Progress**

If chosen, the district will participate in the National Assessment of Educational Progress (NAEP) as required by law.

## **Parental Notice**

At the beginning of each school year, the district shall notify the parents/guardians of each student that the district will provide, upon request and in a timely manner, information regarding any state or district policy regarding student participation in any assessments. Such notice shall include information about state or local policies that would allow students to opt out of assessments. Missouri has no such policy, and the district expects all students to participate in all district or statewide assessments.

The district shall post on the district's website and, where practicable, on the website of each school in the district for each grade level in the district, information on any assessments required by state or federal law, including any assessments required by the district. The information shall include the subject matter being assessed, the purpose for the assessment, the source of the requirement for the

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assessment, and where the information on the assessment is available. The information shall also include the amount of time students will spend taking the assessments, the schedule for the assessments, and the time and format for disseminating the results, when available.

If the district does not operate a website, the district shall determine how to make the information widely available, including dissemination through the media, public agencies or directly to the parents/guardians.

When possible, the district will provide parents/guardians information on the level of achievement and academic growth of the student on each of the statewide assessments in which the student participates. The district will provide the information in an understandable and uniform format and, to the extent possible, the information will be written in a language the parent/guardian can understand. If it is not practical to provide written translations to parents/guardians, the information shall be orally translated for them. Upon request by a parent/guardian with a disability, the district will provide the information in an alternate format that is accessible to the parent/guardian.

## Access to Local Assessments by Students Not Enrolled in the District

In order to foster positive community relationships and to promote the academic progress of all students located within the district, the district may, at its discretion, allow private and homeschooled students who reside within district boundaries but who are not enrolled in the district to participate in grade-level, end-of-course and ACT assessments. These student scores shall not affect district accountability.

\* \* \* \* \* \* \*

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted: 10/16/2001

Revised: 03/15/2005; 04/20/2010; 04/15/2014;

Cross Refs: JHD, Student Guidance and Counseling

JO, Student Records

KB, Public Information Program

MSIP Refs: 6.2 I-2, I-4

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Legal Refs: §§ 160.257, .518, .570, 167.645, RSMo.

Family Educational Rights and Privacy Act of 1974, 20 U.S.C. § 1232g

No Child Left Behind Act of 2001 The Elementary and Secondary Education Act, 20

U.S.C. §<del>§ 6301 - 7941</del> 6312

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## **EXPLANATION: PUBLIC'S RIGHT TO KNOW**

MSBA recommends that districts RESCIND this policy. Public access to district records is already covered in detail in policy BDDL.

MSBA recommends that copies of this document be routed to the following areas because the content is of particular importance to them. The titles on this list may not match those used by the district. Please forward copies to the district equivalent of the title indicated.

| X | Board Secretary      |   | Business Office            | Coaches/Sponsors     |
|---|----------------------|---|----------------------------|----------------------|
|   | Facility Maintenance |   | Food Service               | Gifted               |
|   | Human Resources      |   | Principals                 | Library/Media Center |
|   | Health Services      |   | Counselor                  | Special Education    |
|   | Transportation       | X | Public Info/Communications | Technology           |

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#### **PUBLIC'S RIGHT TO KNOW**

The West Plains R-VII School District will make district records available to the public in accordance with law. Any person wishing to access records shall make a request to the custodian of records during regular business hours. Anyone requesting a copy of a public record will be charged fees for search and duplication in accordance with Board policy on the release of public information.

Not all district records are available to the public. If the opportunity to inspect or copy a record is denied, the custodian of records will provide a written statement explaining why the request was denied in accordance with law if such an explanation is requested.

\* \* \* \* \* \* \*

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted: 06/20/2000

Revised: 07/19/2005

Cross Refs: BDC, Closed Meetings, Records and Votes

BDDG, Minutes

BDDL, Release of Information

GBL, Personnel Records

JO, Student Records

Legal Refs: §§ 160.261.9, 167.020.7, 610.010 - .028, RSMo.

Family Educational Rights and Privacy Act of 1974, 20 U.S.C. § 1232g

34 C.F.R. Part 99

29 C.F.R. § 1630.14 (Medical Information of Employees)

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#### **EXPLANATION: COMMUNITY USE OF DISTRICT FACILITIES**

MSBA has been working with KC Healthy Kids, the Public Health Law Center, the Missouri Association of Councils of Government and the Missouri State Alliance of YMCAs to modify its Community Use of District Facilities policy, procedure and form. The purpose of this collaboration was to create policy that promotes the use of school district facilities by the community for exercise, play and other health-related activities by removing some of the barriers to community access.

In modifying our model policy, KG, and the accompanying procedure and form, MSBA has attempted to increase community access to district facilities for many uses, including health and fitness activities, while still protecting the district from liability and damage to its facilities. Most importantly, these changes will provide districts with more opportunity for community engagement and outreach to those members of the community who may not otherwise have an opportunity to visit district facilities.

These changes are not required by law, but MSBA encourages districts to consider opportunities for increased community use of facilities. MSBA recommends the district consult its liability insurance carrier regarding any issues with expanded use of district facilities.

## Major changes include:

- 1. Allowing tracks, trails, tennis courts and outdoor basketball courts to be used by members of the community, without submitting an application, when the facilities are not being used by the district.
- 2. Allowing playgrounds and playground structures to be used any time schools are not in session.
- 3. In cases where an employee must be present, allowing groups to use an employee volunteer.
- 4. Adding to the list of available facilities.
- 5. Refunding fees if use is cancelled.

In addition, the policy and procedure suggest that a master calendar of facility availability be maintained on the district's website as a way to complete and submit applications for use.

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While online scheduling and applications have been successfully used by some districts, paper applications may be used as well.

For an excellent resource on improving access to community use of district facilities, visit <a href="https://www.kchealthykids.org/community-use-school-property-missouri/">https://www.kchealthykids.org/community-use-school-property-missouri/</a>. This resource discusses everything from liability to funding and shares some success stories from Missouri schools of all sizes.

| part | MSBA recommends that copies of this document be routed to the following areas because the content is of particular importance to them. The titles on this list may not match those used by the district. Please forward copies to the district equivalent of the title indicated. |   |                            |   |                      |
|------|---|---|----------------------------|---|----------------------|
|      | Board Secretary   | X | Business Office            | X | Coaches/Sponsors     |
| X    | Facility Maintenance  | X | Food Service               |   | Gifted               |
|      | Human Resources   | X | Principals                 | X | Library/Media Center |
|      | Health Services   |   | Counselor                  |   | Special Education    |
|      | Transportation  | X | Public Info/Communications |   | Technology           |

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#### COMMUNITY USE OF DISTRICT FACILITIES

As a service to the community and in accordance with law, the Board of Education may allow community groups, as defined in this policy, and individuals to use district facilities for educational, recreational, social, civic, philanthropic and other similar purposes when the facilities are not being used by the district or district-sponsored groups. The superintendent or designee is directed to create and enforceimplement procedures addressing facility use and may approve or deny facility use requests in accordance with this policy.

Granting a request to use district facilities does not constitute district endorsement of the activity, organization, organization's mission or any opinion expressed by the individual, groups or members of the groups.

#### **Definitions**

*Community Groups* (*Groups*) – Governmental entities and nonprofit organizations operating in or located in the district.

*District Equipment* – Any property owned by the district that is not permanently affixed to the building including, but not limited to, athletic gear, kitchen appliances and utensils, electronic equipment, desks and chairs. District equipment includes property donated to the district or purchased with donated funds.

*District Facility* – Buildings, rooms, gymnasiums, auditoriums, athletic fields, courtyards or other spaces on district property an individual or group seeks to use.

District-Sponsored Activity – Any activity organized by the district as part of the district's education program or co-sponsored by the district with other organizations. District-sponsored activities may include, but are not limited to: clubs, athletic events and practices, tutoring, dances, musical performances and carnivals. District-sponsored activities include activities sponsored by student-initiated groups at the secondary level organized in accordance with policy and law.

## **Eligible Users**

Use of district facilities is a privilege, not a right. No Except as otherwise permitted in this policy or the accompanying procedure, any community group will receive access without first obtaining the approval of the superintendent or designee. In some cases Board approval may also be required or individual who wishes to use district facilities must complete the application process. The district intends to maintain district facilities as nonpublic forums and reserves the right to exclude individuals or groups from its facilities or cancel or modify any permission granted, to the extent allowed by law.

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Community groups may request to use district facilities. The district discourages use by individuals and for-profit entities or other groups not addressed in this policy, and these persons or entities may only use district facilities if approved by the Board. District facilities may not be used by for-profit entities or by any individual or group conducting business for the primary purpose of making a profit for an individual or group. Priority will be given to groups or activities applicants who wish to use district facilities for purposes that directly benefit district students. Use of district facilities will not be granted if the use conflicts or interferes with a district-sponsored activity, and all uses granted are contingent upon the district's needs. An individual or group whose request for the use of facilities has been denied by the superintendent or designee may request to speak to the Board regarding the usage. The Board will make the final decision if any dispute over usage occurs.

Staff use of district property and facilities is subject to this policy and applicable procedures when the use is for personal purposes or reasons other than performing the staff member's duties with the district.

## **Boy Scout Equal Access Act**

In accordance with law, when the district allows youth or community groups not affiliated with the district to use district facilities outside of school hours, the district will provide equal access and related services and benefits to groups officially affiliated with the Boy Scouts of America, Girl Scouts of the United States of America, Big Brothers Big Sisters of America, Boys and Girls Clubs of America, or other groups or organizations listed in Title 36 of the U.S. Code that are intended to serve young people under the age of 21.

Staff use of district property and facilities is subject to this policy when the use is for reasons unrelated to the staff member's duties with the district.

#### **Use Restrictions**

The superintendent or designee will determine which district facilities are available for public use and may determine that some district facilities or equipment are not available for public use. The superintendent or designee may limit the hours or days that district facilities may be used based on the availability of staff and other relevant factors and may prohibit some uses that might be disruptive or damaging to district property. To accommodate allas many groups and individuals as possible, the superintendent or designee may limit the number of times a particular individual or groups may use district facilities in a school year if there are multiple groups requests to access to the same facilities. Only governmental entities or nonprofit community groups (such as the Boy Scouts of America or the Girl Scouts of the United States of America) and individuals directly serving district students are permitted to use school buildings two hours before and two hours after the official academic day.

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Because students are frequently on school grounds even when school is not in session, the district expects all individuals and groups to behave in a manner that is appropriate around children, as determined by the district. All individuals and groups using district facilities are required to followsubject to applicable district policies, or procedures and other directives by district staff directives.

# No Application Required

Unless the district has physically blocked entrance to the area or posted notice that a space is not available for public use, individuals or community groups do not need to go through the application process, pay fees, provide insurance or agree to indemnify the district to use the following spaces:

- 1. Tracks, walking trails, tennis courts and outdoor basketball courts may be used any time they are not being used by the district.
- 2. Playgrounds and playground structures may be used any time school is not in session and they are not otherwise being used by the district.

Persons using these spaces do so at their own risk, must use them for the purposes for which they were built and cannot be destructive or disruptive. Persons using these spaces must follow applicable district policies and procedures. The administrator or designee of the school will make the final decision regarding whether the district is using the space at any given time. If another individual or group has reserved the space through the application process, others may use the space only with the permission of the individual or group that reserved it.

## **Security and Safety**

All groups and individuals using district facilities must follow district security rules. Only district employees will unlock district facilities or possess keys or security codes unless otherwise authorized by the superintendent or designee provides authorization to others. District facilities may not be used for any purpose prohibited by law, and use must comply with state and local fire, health and safety regulations.

The district may require a group or individual to pay for and provide additional security for the group's events if additional security is deemed necessary for traffic control, crowd control or the protection of persons or property.

#### **Fees**

The district willmay charge rental fees for the use of district facilities. The Board will set the fees annually after a recommendation from the superintendent or designee. The district willmay also

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charge for additional costs associated with the use, such as the cost of custodial services, food services, technician services or security services, as deemed necessary by the superintendent or designee. The superintendent or designee may require a group or individual to provide a security deposit prior to using the district's facilities. The superintendent or designee may waive the fees for individuals and groups created to support the district; nonprofit organizations; and groups with a reciprocal relationship with the district, such as the Parent Teacher Association (PTA) and booster clubs. However, any group created to support or oppose a ballot issue must pay fees for facility use, even if the ballot issue is in support of the district.

Regardless of whether fees have been waived, gGroups and individuals using district facilities must provide proof of insurance in an amount set by the superintendent or designee and must agree to indemnify and hold the district harmless for any damages and pay for the actual cost of replacing or repairing damaged property. The district may require a group to payment of owed fees owed prior to using allowing use of the facility.

The superintendent or designee may waive the fees for groups created to support the district; nonprofit organizations with longstanding ties to the district; and groups with a reciprocal relationship with the district, such as the Parent Teacher Association (PTA) and booster clubs. Regardless of whether fees have been waived, representatives from all groups must provide proof of insurance and sign an indemnity and hold harmless agreement.

#### Cancellation

The district reserves the right to cancel a scheduled use of district facilities at any time including, but not limited to, situations where instances when the district needs to use the space in the event of or as a result of inclement weather or an emergency. When a scheduled use must be canceled, the district will provide as much notice as possible.

#### **Use of Equipment**

The superintendent or designee may authorize the use of district equipment by community groups and individuals for educational, recreational, social, civic, philanthropic and other similar purposes. Equipment will not be removed from district property without permission from the superintendent or designee. Fees may be charged for equipment usage in accordance with this policy.

#### **Emergency Uses**

The superintendent or designee may authorize the use of district facilities as an emergency shelter or for other emergency purposes if such use does not otherwise conflict with the district's needs.

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Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted: 11/21/1989

Revised: 05/15/2012;

Cross Refs: AC, Prohibition against Discrimination, Harassment and Retaliation

AH. Use of Tobacco Products and Imitation Tobacco Products

DCB, Political Campaigns

ECA, Building and Grounds Security

EF, Food Service Management GBCA, Staff Conflict of Interest

IGD, District-Sponsored Extracurricular Activities and Groups

IGDA, Student-Initiated Group Use of District Facilities

IND, Ceremonies and Observances

Legal Refs: §§ 115.646, 177.031, RSMo.

U.S. Const. amend. I

Boy Scouts of America Equal Access Act, 20 U.S.C. 7905 *Good News Club v. Milford Central Sch.*, 533 U.S. § 98 (2001)

Lamb's Chapel v. Center Moriches Union Free Sch. Dist., 508 U.S. 384 (1993)

Victory Through Jesus Sports Ministry Found. v. Lee's Summit R-7 Sch. Dist., 640

F.3d 329 (8th 2011)

West Plains R-VII School District, West Plains, Missouri

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## **EXPLANATION: PUBLIC CONCERNS AND COMPLAINTS**

The Every Student Succeeds Act amended the federal Elementary and Secondary Education Act (ESEA). One of the requirements of this law is that districts have a policy to address allegations that the district is not following federal laws governing federal programs under the ESEA.

The law and the Department of Elementary and Secondary Education now require these complaints to be completely resolved by the district within 35 days. Given this timeline, it is difficult for districts to use the same appeal process used for other complaints and concerns. For this reason, the language specific to complaints regarding federal programs and the process for districts to resolve such complaints has been removed from this policy and included in new policy KLA.

In addition, MSBA has made some minor changes to clarify this policy.

| MSBA recommends that copies of this document be routed to the following areas because the content is of particular importance to them. The titles on this list may not match those used by the district. Please forward copies to the district equivalent of the title indicated. |                      |   |                            |                      |
|---|----------------------|---|----------------------------|----------------------|
|   | Board Secretary      |   | Business Office            | Coaches/Sponsors     |
|   | Facility Maintenance |   | Food Service               | Gifted               |
|   | Human Resources      | X | Principals                 | Library/Media Center |
|   | Health Services      |   | Counselor                  | Special Education    |
|   | Transportation       | X | Public Info/Communications | Technology           |

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#### PUBLIC CONCERNS AND COMPLAINTS

The West Plains R-VII School District is interested in resolving concerns and hearing complaints from the public regarding district programs and services so that they may be improved and better meet the needs of the students and the community.

The district encourages parents/guardians, students and other members of the public to first discuss concerns with the appropriate district staff prior to bringing the issue to the Board so that the issue may be thoroughly investigated and addressed in a timely fashion. The Board will not act on an issue without input from the appropriate district staff and may require a parent/guardian, patron or student to meet with or discuss an issue with district staff prior to hearing a complaint or making a decision inon the matter.

The Board strictly prohibits discrimination or retaliation against any person for bringing a concern to the attention of the district or participating in the complaint process. This prohibition extends to relatives and others associated with the person who brought the concern or complaint. The Board directs all district employees to cooperate in investigations of complaints.

Complaints regarding district compliance with nondiscrimination laws will be processed according to policy AC. Employee grievances will be processed in accordance with the established employee grievance procedure or as otherwise required by law. Other grievances or complaints for which there is a specific policy or procedure will be addressed pursuant to that policy or procedure.

All district employees are expected to answer questions, receive input and professionally address concerns and complaints of parents/guardians, students and other members of the public. If an employee is unable to answer a question or resolve an issue, the employee must direct the person or the question to the appropriate district employee.

## **Complaint Process**

Complaints regarding district compliance with nondiscrimination laws will be processed according to policy AC. Employee grievances will be processed in accordance with the established employee grievance procedure or as otherwise required by law. Complaints involving federal programs will be processed in accordance with policy KLA. Other grievances or complaints for which there is a specific policy or procedure will be addressed pursuant to that policy or procedure. If no other policy or procedure applies, the complaint may be brought as described below.

## Federal Programs

In addition to general concerns and complaints, the Board is interested in resolving concerns regarding federal programs including, but not limited to, allegations that the district has violated a

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federal statute or regulation that applies to particular federal programs administered by the district or the Missouri Department of Elementary and Secondary Education (DESE) in accordance with Title I, Parts A, B, C, D; Title II; Title III, Part A.2; Title IV, Part A; Title VI; and Title VII, Part C of the No Child Left Behind Act.

The superintendent or designee is authorized to contact the district's private attorney for assistance in determining whether a violation has occurred. The superintendent or designee is authorized to immediately make changes to bring the district into compliance with federal law if the investigation determines that the law has been violated.

#### **Notice**

The district will notify all parents/guardians of the process for filing a complaint with the district, including the process outlined in this policy. In addition, the district will provide all parents/guardians a copy of DESE's No Child Left Behind Act of 2001 Complaint Procedures. If a person files a complaint regarding one of the listed federal programs, the person will be provided another copy of DESE's No Child Left Behind Act of 2001 Complaint Procedures if the issue is not resolved at the district level.

## **Process for Resolving a Concern or Complaint**

The following steps are to be followed by parents/guardians, students or the public when concerns or complaints arise regarding the operation of the school district that cannot be addressed through other established policies or procedures.

- 1. Concerns or complaints should first be addressed to the teacher or employee directly involved.
- 2. Unsettled matters from (1) above or concerns or complaints regarding individual schools should be presented in writing to the principal of the school. If the complaint is regarding a federal program listed above, the complaint must specify the federal law or regulation alleged to have been violated and the facts supporting the allegation. The principal will provide a written response to the individual raising the concern ("complainant") within five business days of receiving the complaint or concern unless additional time is necessary to investigate or extenuating circumstances exist.
- 3. Unsettled matters from (2) above or concerns or complaints regarding the school district in general should be presented to the superintendent or designee in writing. The superintendent or designee will provide a written response to the individual voicing the concern complainant within five business days of receiving the concern or complaint, unless additional time is necessary to investigate or extenuating circumstances exist.

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- 4. If the matter cannot be settled satisfactorily by the superintendent or designee, a member of the public may request that the issue be put on the Board agenda, using the process outlined in Board policy. In addition, written comments submitted to the superintendent or the secretary of the Board that are directed to the Board will be provided to the entire Board. The Board is not obligated to address a complaint. If the Board decides to hear the issue, the Board's decision is final. Otherwise, the superintendent's decision on the issue is final.
- 5. For most complaints, the Board's decision is final. However, if the complaint involves one of the federal programs listed above, the individual may appeal the issue to DESE.

#### **Documentation and Release of Information**

The district will maintain a copy of the complaint and documentation of any written resolution, when applicable, in accordance with law. If the complaint involves a federal program listed above, the superintendent or designee will complete a written summary of the investigation and, if a violation has occurred, a description as to how the matter was resolved. The written summary must be completed within 45 calendar days of the complaint being filed with DESE if the complaint is first filed with DESE.

Records will be released upon request when required by law. In situations where a violation of law has been alleged or determined or documents include legal advice or work product, the superintendent or designee will have the district's attorney review the documents before they are released to DESE, the person complaining or any other person.

## **Prohibition against Retaliation**

The Board strictly prohibits discrimination or retaliation against any person for bringing a concern to the attention of the district or participating in the complaint process. This prohibition extends to relatives and others associated with the person who brought the concern or complaint. The Board directs all district employees to cooperate in investigations of complaints.

\* \* \* \* \* \* \*

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted: 06/20/2000

Revised: 11/18/2003; 11/17/2015;

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# REFERENCE COPY

Cross Refs: AC, Prohibition against Discrimination, Harassment and Retaliation

BDDH, Public Participation at Board Meetings

GBM, Staff Grievances

IGBC, Parent/Family Involvement in Instructional and Other Programs

IGBCA, Programs for Homeless Students

IGDBA, Distribution of Noncurricular Student Publications

Legal Refs: No Child Left Behind Act of 2001, 20 U.S.C. §§ 6301 - 7941 The Elementary and

Secondary Education Act, 20 U.S.C. §§ 6301 - 7941

West Plains R-VII School District, West Plains, Missouri

FILE: KLA Critical

# EXPLANATION: $\frac{\text{CONCERNS}}{\text{PROGRAMS}}$ AND $\frac{\text{COMPLAINTS}}{\text{REGARDING}}$ FEDERAL

MSBA has created this NEW policy to address allegations that the district has violated federal law in a program governed by the Elementary and Secondary Education Act (ESEA), otherwise known as the Every Student Succeeds Act. One of the requirements of this law is that districts have a policy to address allegations that the district is not following federal laws governing federal programs under the ESEA, such as the district's English Learner program or Title I program.

The law and the Department of Elementary and Secondary Education's (DESE) complaint process now require the district to investigate and submit a summary to DESE in 35 days. For that reason, MSBA has created this separate complaint policy where the public is instructed to contact the superintendent or designee, as opposed to addressing the concern at a lower level. A copy of DESE's complaint procedures can be found at: <a href="https://dese.mo.gov/sites/default/files/qs-fedcomp-Complaint-Procedures-ESSA.pdf">https://dese.mo.gov/sites/default/files/qs-fedcomp-Complaint-Procedures-ESSA.pdf</a>.

|   | MSBA recommends that copies of this document be routed to the following areas because the content is of         |
|---|---|
| l | particular importance to them. The titles on this list may not match those used by the district. Please forward |
| l | copies to the district equivalent of the title indicated.   |

| Board Secretary      |   | Business Office            | Coaches/Sponsors     |
|----------------------|---|----------------------------|----------------------|
| Facility Maintenance |   | Food Service               | Gifted               |
| Human Resources      | X | Principals                 | Library/Media Center |
| Health Services      |   | Counselor                  | Special Education    |
| Transportation       | X | Public Info/Communications | Technology           |

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FILE: KLA Critical

#### CONCERNS AND COMPLAINTS REGARDING FEDERAL PROGRAMS

The West Plains R-VII School District receives funds under the federal Elementary and Secondary Education Act (ESEA) and is required to follow federal statutes and regulations regarding the programs governed by the ESEA. If any individual or organization (person) has a complaint or is concerned that the district may be violating these laws, the Board wants the superintendent or designee to immediately investigate and address the issue. For that reason, the Board has adopted this policy to address specific allegations of violations of federal statutes and regulations governing Title I, Parts A, B, C, D; Title II; Title IV, Part A; or Title V of the ESEA.

#### **Process**

The district will use the following process to address specific allegations that the district has violated a federal statute or regulation regarding a program under the ESEA:

- 1. The person with the complaint ("complainant") must present a written complaint to the superintendent or designee that specifies the federal law or regulation alleged to have been violated and the facts supporting the allegation. Alternatively, the Department of Elementary and Secondary Education (DESE) will forward a complaint from a complainant to the district for resolution.
  - The superintendent or designee will investigate and provide a written response to the complainant within five business days of receiving the complaint unless additional time is necessary to investigate or extenuating circumstances exist. The superintendent or designee is authorized to contact the district's private attorney for assistance in determining whether a violation has occurred.
- 2. If the complainant is not satisfied, he or she may request that the issue be placed on the Board agenda at the next Board meeting, using the process outlined in Board policy.
  - The superintendent or designee will notify the complainant of the Board's decision and will provide the complainant a copy of DESE's Every Student Succeeds Act of 2015 (ESSA) Complaint Procedures.
- 3. If the Board does not hear the issue or if the complainant is not satisfied with the Board's response, the complainant may appeal the issue to DESE in accordance with DESE's complaint procedures.

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#### **Documentation and Release of Information**

The district will maintain a copy of the complaint, a written record of the investigation and documentation of any written resolution, when applicable, in accordance with law. The superintendent or designee will complete a written summary of the investigation and, if a violation has occurred, a description of how the matter was resolved. If the complaint was first filed with DESE, the written summary must be completed within 35 calendar days of the complaint being filed with DESE and must be submitted to DESE.

The summary will be released upon request when required by law. The superintendent or designee will have the district's attorney review the documents before they are released to DESE, the complainant or any other person to protect the confidentiality of legal advice.

## **Prohibition against Retaliation**

The Board strictly prohibits discrimination or retaliation against any person for bringing a concern to the attention of the district or participating in the complaint process. This prohibition extends to relatives and others associated with the person who brought the concern or complaint. The Board directs all district employees to cooperate in investigations of complaints.

\* \* \* \* \* \* \*

Note: The reader is encouraged to check the index located at the beginning of this section for other pertinent policies and to review administrative procedures and/or forms for related information.

Adopted:

Revised:

Cross Refs: IGBC, Parent/Family Involvement in Instructional and Other Programs

IGBCA, Programs for Homeless Students

IGDBA, Distribution of Noncurricular Student Publications

Legal Refs: The Elementary and Secondary Education Act, 20 U.S.C. §§ 6301 - 7941

West Plains R-VII School District, West Plains, Missouri

|    | А        | В                             | С |
|----|----------|-------------------------------|---|
| 1  | Course # | Course                        |   |
| 2  |          | Communication Arts            |   |
| 3  | CA111    | English I                     |   |
| 4  | CA121    | English I H                   |   |
| 5  | CA211    | English II                    |   |
| 6  | CA221    | English II H                  |   |
| 7  | CA311    | English III                   |   |
| 8  | CA321    | English III H                 |   |
| 9  | CA355    | Creative Writing              |   |
| 10 | CA335    | Mythology                     |   |
| 11 | CA341    | Literature of the Bible       |   |
| 12 | CA361    | Zizzerette                    |   |
| 13 | CA411    | English IV                    |   |
| 14 | CA421    | English IV H                  |   |
| 15 | CA431    | AP English                    |   |
| 16 | CA505    | Science Fiction               |   |
| 17 | CA515    | Novels                        |   |
| 18 | CA525    | Speech                        |   |
| 19 | CA531    | Comp. Speech & Debate         |   |
| 20 | CA535    | Debate                        |   |
| 21 | CA545    | Gateway Award Reading         |   |
| 22 | CA231    | Ozark Folklore and Publishing |   |
| 23 | CA325    | Technical Writing             |   |
| 24 |          | <b>Mathematics</b>            |   |
| 25 | MA111    | Math Concepts                 |   |
| 26 | MA121    | Algebra I Part I              |   |
| 27 | MA131    | Algebra I                     |   |
| 28 | MA141    | Algebra I STEM                |   |
| 29 | MA211    | Algebra Concepts              |   |
| 30 | MA221    | Algebra I Part II             |   |
| 31 | MA251    | Advanced Geometry             |   |
| 32 | MA241    | Algebra II STEM               |   |
| 33 | MA311    | Geometry Concepts             |   |

|    | Α     | В                                  | С                                |
|----|-------|------------------------------------|----------------------------------|
| 34 | MA321 | Basic Geometry                     |                                  |
| 35 | MA331 | Algebra II                         |                                  |
| 36 | MA351 | Advanced Algebra with Trigonometry |                                  |
| 37 | MA361 | Pre-Calculus                       |                                  |
| 38 | MA411 | MSU MTH 103                        |                                  |
| 39 | MA421 | College Algebra                    |                                  |
| 40 | NEW   | Advanced Placement Statistics      | NEW for 2018-19 School Year PLTW |
| 41 | NEW   | Statistics                         | NEW for 2018-19 School Year PLTW |
| 42 | MA431 | AP Calculus                        |                                  |
| 43 |       | <u>Science</u>                     |                                  |
| 44 | SC111 | Physical Science                   |                                  |
| 45 | SC121 | Honors Physical Science            |                                  |
| 46 | SC211 | Biology                            |                                  |
| 47 | SC221 | Biology I Honors                   |                                  |
| 48 | SC231 | Chemistry                          |                                  |
| 49 | SC271 | Physics                            |                                  |
| 50 | SC251 | Pre AP Chemistry                   |                                  |
| 51 | SC311 | Earth Science                      |                                  |
| 52 | SC321 | AP Biology                         |                                  |
| 53 | SC331 | AP Chemistry                       |                                  |
| 54 | SC341 | AP Physics                         |                                  |
| 55 | SC351 | General Human Anatomy              |                                  |
| 56 | SC411 | Physiology & Anat                  |                                  |
| 57 | SC415 | Natural Disasters                  |                                  |
| 58 | SC425 | Forensic Sci                       |                                  |
| 59 |       | Social Studies                     |                                  |
| 60 | SS111 | World Geography & Cultures         |                                  |
| 61 | SS211 | American History                   |                                  |
| 62 | SS221 | AP U.S. History                    |                                  |
| 63 | SS231 | AP World History                   |                                  |
| 64 | SS311 | American Government                |                                  |
| 65 | SS321 | AP U.S. Government and Politics    |                                  |
| 66 | SS415 | Missouri History                   |                                  |

|    | А     | В                            | С                                     |
|----|-------|------------------------------|---------------------------------------|
| 67 | SS425 | Civil War Studies            |                                       |
| 68 | SS435 | Psychology                   | Change to a full year                 |
| 69 | SS445 | Sociology                    |                                       |
| 70 | SS455 | Current Events               |                                       |
| 71 | NEW   | James Madison Legacy Project | Jr/Sr Level Course for First semester |
| 72 | NEW   | United States Wars           | Elective                              |
| 73 |       |                              |                                       |
| 74 |       | <u>Agriculture</u>           |                                       |
| 75 | AG111 | Ag. Science I                |                                       |
| 76 | AG221 | Ag. Mech                     |                                       |
| 77 | AG231 | Ag. Power I                  |                                       |
| 78 | AG241 | Crop Science                 |                                       |
| 79 | AG315 | Ag Forestry                  |                                       |
| 80 | AG321 | Ag. Power II                 |                                       |
| 81 | AG325 | Ag. Conservation             |                                       |
| 82 | AG331 | Ag. Adv Structures           |                                       |
| 83 | AG345 | Equine Science               |                                       |
| 84 | AG365 | Ag Comm and Ldrship          |                                       |
| 85 |       | <u>Business</u>              |                                       |
| 86 | BU211 | Accounting I                 |                                       |
| 87 | BU215 | Business Basics              |                                       |
| 88 | BU235 | Stock Market                 |                                       |
| 89 | BU245 | Business Law                 |                                       |
| 90 | BU255 | Computer App II              |                                       |
| 91 | BU311 | Accounting II                |                                       |
| 92 | BU421 | Career Skills                |                                       |
|    | BU422 | SBE/Internship               |                                       |
| 94 | BU515 | Computer App I               |                                       |
| 95 | BU525 | Multimedia Arts              |                                       |
| 96 |       | Fine Art                     |                                       |
| 97 | FA111 | Studio Art I                 |                                       |
| 98 | FA211 | Studio Art II                |                                       |

|     | Α     | В                                  | С                  |
|-----|-------|------------------------------------|--------------------|
| 99  | FA221 | Technical Theatre                  |                    |
| 100 | FA321 | Adv Art Composition                |                    |
| 101 | FA331 | Advanced Acting                    |                    |
| 102 | FA511 | Varsity Choir                      |                    |
| 103 | FA121 | Band - Junior Varsity              |                    |
| 104 | FA521 | Concert Choir                      |                    |
| 105 | FA525 | Band - Varsity                     |                    |
| 106 | FA531 | Theater                            |                    |
| 107 | FA535 | Band - Marching                    |                    |
| 108 | FA541 | Band - Jazz Ensemble               |                    |
| 109 | FA551 | Arts and Crafts                    | Teacher Permission |
| 110 |       | Family & Consumer Science          |                    |
| 111 | FC111 | Nutrition/Meal Plan                |                    |
| 112 | FC211 | Family Living                      |                    |
| 113 | FC311 | Child Develop.                     |                    |
| 114 | FC511 | Fashion/Clothing Construction      |                    |
| 115 | FC521 | Interior Design                    |                    |
| 116 |       | Physial Education                  |                    |
| 117 | PE111 | Boys PE                            |                    |
| 118 | PE121 | Girls PE                           |                    |
| 119 | PE211 | Body Sculpting – Coed              |                    |
| 120 | PE511 | Adaptive PE                        |                    |
| 121 | PE515 | Men's Strength Training            |                    |
| 122 | PE525 | Women's Strength Training          |                    |
| 123 | PE535 | Men's Cardio Training              |                    |
| 124 | PE545 | Women's Cardio Training            |                    |
| 125 |       | Project Lead the Way               |                    |
| 126 | PL111 | Introduction to Engineering Design |                    |
| 127 | PL121 | Principles of Biomedical Science   |                    |
| 128 | PL131 | Computer Science Essentials        |                    |
| 129 | PL211 | Principles of Engineering          |                    |
| 130 | PL231 | Computer Science Principles        |                    |

|     | А          | В                                   | С                                |
|-----|------------|-------------------------------------|----------------------------------|
| 131 | PL241      | Aerospace Engineering               |                                  |
| 132 | PL221      | Human Body Systems                  |                                  |
| 133 | PL251      | Medical Interventions               | NEW for 2018-19 School Year PLTW |
| 134 |            | World Languages                     |                                  |
| 135 |            | French I, II, III, IV               |                                  |
| 136 |            | Spanish I, II, III, IV              |                                  |
| 137 |            | German I, II, III, IV               |                                  |
| 138 |            | Chinese I, II, III, IV              |                                  |
| 139 |            | <u>Electives</u>                    |                                  |
| 140 | EL101      | Zizzer Success                      | Permission/Recommendation Only   |
| 141 | EL105F     | Study Skills (Fall)                 |                                  |
| 142 | EL105S     | Study Skills (Spring)               |                                  |
| 143 | EL301      | Study Skills MSU EDP                |                                  |
| 144 | EL305      | ACT Prep                            |                                  |
| 145 | EL315F & S | Manage & Internship (Fall & Spring) |                                  |
| 146 | EL313      | Z-CAPS                              |                                  |
| 147 | EL411      | Library Media                       |                                  |
| 148 | EL421      | JAG                                 |                                  |
|     | EL501      | Math Lab                            |                                  |
| 150 | NEW        | Military Science II                 | NEW for 2018-19 School Year PLTW |
| 151 | EL511      | Military Science                    |                                  |
| 152 |            | Career Center                       |                                  |
| 153 | CC521      | Architectural Drafting              |                                  |
| 154 | CC313      | Auto Collision I                    |                                  |
| 155 | CC413      | Auto Collision II                   |                                  |
|     | CC323      | Auto Mech Technology I              |                                  |
| 157 | CC423      | Auto Mech Technology II             |                                  |
| 158 | CC333      | Carpentry I                         |                                  |
|     | CC433      | Carpentry II                        |                                  |
|     | CC312      | Commercial & Advertising Art I      |                                  |
|     | CC412      | Commercial & Advertising Art II     |                                  |
| 162 | CC231      | Creative Design (ZNN)               |                                  |

|     | А     | В                            | С |
|-----|-------|------------------------------|---|
| 163 | CC311 | Creative Designs (Yearbook)  |   |
| 164 | CC343 | Culinary Arts I              |   |
| 165 | CC443 | Culinary Arts II             |   |
| 166 | CC353 | Health Sci I 3H              |   |
| 167 | CC453 | Health Sci II 3H             |   |
| 168 | CC111 | Introduction to Carpentry I  |   |
| 169 | CC211 | Introduction to Carpentry II |   |
| 170 | CC511 | Mechanical Drafting          |   |
| 171 | CC221 | Medical Profiling            |   |
| 172 | CC402 | Pharmacy Tech                |   |
| 173 | CC363 | Welding I                    |   |
| 174 | CC463 | Welding II                   |   |



| JULY 2018                        |  |  |   |   |  |  |  |
|----------------------------------|--|--|---|---|--|--|--|
| S                                | М  | Т  | W   | Т   | F  | S  |  |
|                                  |  |  |   |   |  |  |  |
| 1                                | 2  | 3  | 4   | 5   | 6  | 7  |  |
| 8                                | 9  | 10   | 11  | 12  | 13   | 14   |  |
| 15                               | 16   | 17   | 18  | 19  | 20   | 21   |  |
| 22                               | 23   | 24   | 25  | 26  | 27   | 28   |  |
| 29                               | 30   | 31   |   |   |  |  |  |
|                                  |  | AUG  | UST   | 2018  |  |  |  |
| S                                | М  | Т  | W   | Т   | F  | S  |  |
|                                  |  |  | 1   | 2   | 3  | 4  |  |
| 5                                | 6  | 7  | 8   | 9   | 10   | 11   |  |
| 12                               | 13   | 14   | 15  | 16  | 17   | 18   |  |
| 19                               | 20   | 21   | 22  | 23  | 24   | 25   |  |
| 26                               | 27   | 28   | 29  | 30  | 31   |  |  |
| SEPTEMBER 2018                   |  |  |   |   |  |  |  |
| S                                | М  | Т  | W   | Т   | F  | S  |  |
|                                  |  |  |   |   |  | 1  |  |
| 2                                | 3  | 4  | 5   | 6   | 7  | 8  |  |
| 9                                | 10   | 11   | 12  | 13  | 14   | 15   |  |
| 16                               | 17   | 18   | 19  | 20  | 21   | 22   |  |
| 23                               | 24   | 25   | 26  | 27  | 28   | 29   |  |
|                                  |  |  |   |   |  |  |  |
| 30                               |  |  |   |   |  |  |  |
| 30                               |  | ОСТ  | OBER  | 2018  |  |  |  |
| 30<br>S                          | М  | OCT(   | OBER<br>W                                     | <b>2018</b>                                   | F  | S  |  |
|                                  | _  | Т  | W   | Т   |  |  |  |
|                                  | M<br>1<br>8  |  |   |   | F<br>5   | S<br>6   |  |
| S                                | 1 8  | T<br>2<br>9                                      | W<br>3  | T<br>4  | 5  | 6<br>13  |  |
| S<br>7<br>14                     | 1<br>8<br>15   | T<br>2<br>9                                      | W<br>3<br>10                                  | T<br>4<br>11<br>18                            | 5<br>12<br>19  | 6<br>13<br>20  |  |
| 7<br>14<br>21                    | 1<br>8<br>15<br>22   | T 2 9 16 23                                      | W<br>3<br>10<br>17<br>24                      | T<br>4<br>11                                  | 5<br>12  | 6<br>13  |  |
| S<br>7<br>14                     | 1<br>8<br>15<br>22<br>29   | T 2 9 16 23 30                                   | W<br>3<br>10<br>17<br>24<br>31                | T<br>4<br>11<br>18<br>25                      | 5<br>12<br>19<br>26  | 6<br>13<br>20  |  |
| 7<br>14<br>21                    | 1<br>8<br>15<br>22<br>29   | T 2 9 16 23 30                                   | W<br>3<br>10<br>17<br>24<br>31                | T 4 11 18 25                                  | 5<br>12<br>19<br>26  | 6<br>13<br>20<br>27  |  |
| 7<br>14<br>21<br>28              | 1<br>8<br>15<br>22<br>29   | T 2 9 16 23 30                                   | W<br>3<br>10<br>17<br>24<br>31                | T<br>4<br>11<br>18<br>25                      | 5<br>12<br>19<br>26  | 6<br>13<br>20  |  |
| 7<br>14<br>21<br>28              | 1<br>8<br>15<br>22<br>29   | T 2 9 16 23 30                                   | W<br>3<br>10<br>17<br>24<br>31                | T 4 11 18 25 T                                | 5<br>12<br>19<br>26  | 6<br>13<br>20<br>27<br>S   |  |
| 7<br>14<br>21<br>28<br>S         | 1<br>8<br>15<br>22<br>29<br>M  | T 2 9 16 23 30 IOVE                              | W 3 10 17 24 31 WBEH W                        | T 4 11 18 25 T 1 8                            | 5<br>12<br>19<br>26<br>F<br>2  | 6<br>13<br>20<br>27<br>S<br>3<br>10  |  |
| 7<br>14<br>21<br>28              | 1<br>8<br>15<br>22<br>29<br>M  | T 2 9 16 23 30 OVE                               | W<br>3<br>10<br>17<br>24<br>31<br>MBEF<br>W   | T 4 11 18 25 T 1                              | 5<br>12<br>19<br>26<br>F<br>2<br>9   | 6<br>13<br>20<br>27<br>S<br>3  |  |
| S 7 14 21 28 S 4 11              | 1<br>8<br>15<br>22<br>29<br>M<br>M<br>5<br>12                        | T 2 9 16 23 30 OVE T 6 13 20                     | W 3 10 17 24 31 WBEF W 7 14                   | T 4 11 18 25 T 1 8 15 22                      | 5<br>12<br>19<br>26<br>F<br>2<br>9<br>16<br>23                             | 6<br>13<br>20<br>27<br>S<br>3<br>10  |  |
| S 7 14 21 28 S 4 11 18           | 1<br>8<br>15<br>22<br>29<br>M<br>5<br>12<br>19<br>26                 | T 2 9 16 23 30 IOVE T 6 13 20 27                 | W 3 10 17 24 31 WBER W 7 14 21 28             | T 4 11 18 25 T 1 8 15 22 29                   | 5<br>12<br>19<br>26<br>F<br>2<br>9<br>16<br>23<br>30                       | 6<br>13<br>20<br>27<br>S<br>3<br>10  |  |
| S 7 14 21 28 S 4 11 18 25        | 1<br>8<br>15<br>22<br>29<br>M<br>5<br>12<br>19<br>26                 | T 2 9 16 23 30 ROVEL T 6 13 20 27 DECE           | W 3 10 17 24 31 W 7 14 21 28                  | T 4 11 18 25 T 1 8 15 22 29 R 2018            | 5<br>12<br>19<br>26<br>F<br>2<br>9<br>16<br>23<br>30                       | 6<br>13<br>20<br>27<br>S<br>3<br>10<br>17<br>24                            |  |
| S 7 14 21 28 S 4 11 18           | 1<br>8<br>15<br>22<br>29<br>M<br>5<br>12<br>19<br>26                 | T 2 9 16 23 30 IOVE T 6 13 20 27                 | W 3 10 17 24 31 WBER W 7 14 21 28             | T 4 11 18 25 T 1 8 15 22 29                   | 5<br>12<br>19<br>26<br>F<br>2<br>9<br>16<br>23<br>30                       | 6<br>13<br>20<br>27<br>S<br>3<br>10<br>17<br>24                            |  |
| S 7 14 21 28 S 4 11 18 25 S      | 1<br>8<br>15<br>22<br>29<br>M<br>5<br>12<br>19<br>26                 | T 2 9 16 23 30 IOVE T 6 13 20 27 DECE            | W 3 10 17 24 31 WBER W 7 14 21 28 MBER W      | T 4 11 18 25 T 1 8 15 22 29 R 2018 T T        | 5<br>12<br>19<br>26<br>F<br>2<br>9<br>16<br>23<br>30<br>F                  | 6<br>13<br>20<br>27<br>S<br>3<br>10<br>17<br>24                            |  |
| S 7 14 21 28 S 4 11 18 25 S      | 1<br>8<br>15<br>22<br>29<br>M<br>5<br>12<br>19<br>26<br>M            | T 2 9 16 23 30 IOVE T 6 13 20 27 DECE            | W 3 10 17 24 31 WBER W 7 14 21 28 WBER W      | T 4 11 18 25 T 1 8 15 22 29 8 2016 T T 6 6    | 5<br>12<br>19<br>26<br>F<br>2<br>9<br>16<br>23<br>30<br>F<br>7             | 6<br>13<br>20<br>27<br>S<br>3<br>10<br>17<br>24<br>S<br>1<br>8             |  |
| S 7 14 21 28 S 4 11 18 25 S      | 1<br>8<br>15<br>22<br>29<br>M<br>M<br>5<br>12<br>19<br>26<br>M       | T 2 9 16 23 30 10 VE 1 T 6 13 20 27 DECE T 4 11  | W 3 10 17 24 31 W 7 14 21 28 W 5 12           | T 4 11 18 25 T 1 8 15 22 29 R 2018 T T 6 6 13 | 5<br>12<br>19<br>26<br>F<br>2<br>9<br>16<br>23<br>30<br>F<br>7<br>14       | 6<br>13<br>20<br>27<br>S<br>3<br>10<br>17<br>24<br>S<br>1<br>8<br>15       |  |
| S 7 14 21 28 S 4 11 18 25 S 9 16 | 1<br>8<br>15<br>22<br>29<br>M<br>5<br>12<br>19<br>26<br>M<br>3<br>10 | T 2 9 116 23 30 SOVE T 6 13 20 27 DECE T 4 11 18 | W 3 10 17 24 31 WBER W 7 14 21 28 WBER W 5 12 | T 4 11 18 25 T 1 8 15 22 29 R 2011 T 6 13 20  | 5<br>12<br>19<br>26<br>F<br>2<br>9<br>16<br>23<br>30<br>F<br>7<br>14<br>21 | 6<br>13<br>20<br>27<br>8<br>3<br>10<br>17<br>24<br>8<br>1<br>8<br>15<br>22 |  |
| S 7 14 21 28 S 4 11 18 25 S      | 1<br>8<br>15<br>22<br>29<br>M<br>M<br>5<br>12<br>19<br>26<br>M       | T 2 9 16 23 30 10 VE 1 T 6 13 20 27 DECE T 4 11  | W 3 10 17 24 31 W 7 14 21 28 W 5 12           | T 4 11 18 25 T 1 8 15 22 29 R 2018 T T 6 6 13 | 5<br>12<br>19<br>26<br>F<br>2<br>9<br>16<br>23<br>30<br>F<br>7<br>14       | 6<br>13<br>20<br>27<br>S<br>3<br>10<br>17<br>24<br>S<br>1<br>8<br>15       |  |

# 2018-2019 School Calendar West Plains Schools For more info visit www.ZIZZERS.org

|                 | For more info visit www.ZIZZERS.org                              |
|-----------------|--|
| Aug. 2 - 6      | Registration – Middle School & WP Elementary (New students only) |
| Aug. 2 - 6      | Registration – High School (all grades, drop-in 8-Noon)          |
| Aug. 7          | 5th Grade Orientation (6 -7:00 pm)                               |
| Aug. 9          | WP & SF Kindergarten Open House (5-6:30 pm)                      |
| Aug. 13, 14, 15 | Teacher Workshop   |
| Aug. 14         | 9th Grade Zizzer Day (8:30 AM - 1:00 PM)                         |
| Aug. 14         | Open House, All Buildings (5:00 – 7:00 PM)                       |
| Aug. 16         | Classes Begin  |
| Sept. 3         | Labor Day (No School)  |
| Sept. 17        | Teacher In-Service (No School)                                   |
| Oct. 12         | End of First Quarter (40 Days)                                   |
| Oct. 16         | Parent / Teacher Conference Week (By Appt. Only)                 |
| Oct. 19         | Teacher Independent Workday (No School)                          |
| Oct. 31         | Teacher In-Service (No School)                                   |
| Nov. 12         | Teacher Independent Workday (No School)                          |
| Nov. 19-23      | Fall Break (No School)   |
| Dec. 13         | SCCC Fall Commencement, Civic Center, 7:00 pm                    |
| Dec. 21         | 1/2 Day, Dismiss @ 12:15 pm, End of Second Quarter (42 Days)     |
| Dec. 24 –Jan.4  | Christmas Vacation-No School                                     |
| Jan. 7          | School Resumes after Christmas Break                             |
| Jan. 11         | Issue Grade Cards  |
| Jan.18          | Teacher In-Service (No School)                                   |
| Jan. 21         | Dr. Martin Luther King Jr. Holiday (No School)                   |
| Feb. 15         | Teacher In-Service (No School)                                   |
| Feb. 18         | President's Day (No School)                                      |
| Mar. 8          | End of Third Quarter (41 days)                                   |
| Mar. 6-10       | Parent / Teacher Conferences Week (By Appt. Only)                |
| Mar. 18-22      | Spring Break (No School)   |
| Apr. 19         | Spring Break (No School)   |
| May 9           | 8th Grade Promotion - 7:00 pm WPCC                               |
| May 10          | 12th Grade Graduation - 7:00 pm WPCC                             |
| May 14          | SCCC Spring Commencement, Civic Center, 7:00 pm                  |
| May 16          | End of Fourth Quarter (43 days)                                  |
| May 16          | Last Day of Classes (4 hour day, dismiss 12:15pm)                |
| May 16          | Faculty/Staff Reception 1:00 pm                                  |
| May 17          | Faculty Work Day   |
| May 27          | Memorial Day - No Summer School                                  |
| May 28-Jun 20   | Summer School  |

| <u>First Semester</u> |    | Second Semester           |    |  |  |
|-----------------------|----|---------------------------|----|--|--|
| August                | 12 | January                   | 17 |  |  |
| September             | 18 | February                  | 18 |  |  |
| October               | 22 | March                     | 16 |  |  |
| November              | 15 | April                     | 21 |  |  |
| December              | 15 | May                       | 12 |  |  |
| Total 1st Semester    | 82 | <b>Total 2nd Semester</b> | 84 |  |  |

<sup>\*</sup> If school is closed for <u>more than 10 days</u> due to inclement weather, the following dates will be used as additional instructional days: (1) Jan. 18, (2) Jan. 21, (3) Feb. 15, (4) Feb. 18, (5) Apr. 19

May 28-Jun 20 Summer School

| JANUARY 2019              |                          |                                |                                    |                                     |                                |                               |  |
|---------------------------|--------------------------|--------------------------------|------------------------------------|-------------------------------------|--------------------------------|-------------------------------|--|
| S                         | М                        | Т                              | W                                  | Т                                   | F                              | S                             |  |
| -                         |                          | 1                              | 2                                  | 3                                   | 4                              | 5                             |  |
| 6                         | 7                        | 8                              | 9                                  | 10                                  | 11                             | 12                            |  |
| 13                        | 14                       | 15                             | 16                                 | 17                                  | 18                             | 19                            |  |
| 20                        | 21                       | 22                             | 23                                 | 24                                  | 25                             | 26                            |  |
|                           | 28                       |                                | _                                  | 31                                  | 20                             | 20                            |  |
| 27                        | 20                       | 29                             | 30                                 | 31                                  |                                |                               |  |
|                           |                          | CEDD                           | HAD                                | <b>/ 201</b> 9                      |                                |                               |  |
| S                         | М                        | Т                              | W                                  | T                                   | F                              | S                             |  |
| 3                         | IVI                      | '                              | VV                                 | '                                   | 1                              | 2                             |  |
| 3                         | 4                        | 5                              |                                    | 7                                   | 8                              | 9                             |  |
|                           | _                        | _                              | 6                                  |                                     |                                | -                             |  |
| 10                        | 11                       | 12                             | 13                                 | 14                                  | 15                             | 16                            |  |
| 17                        | 18                       | 19                             | 20                                 | 21                                  | 22                             | 23                            |  |
| 24 25 26 27 28 MARCH 2019 |                          |                                |                                    |                                     |                                |                               |  |
| _                         |                          |                                |                                    |                                     | _                              |                               |  |
| S                         | М                        | Т                              | W                                  | Т                                   | F                              | S                             |  |
| •                         | _                        |                                | •                                  | _                                   | 1                              | 2                             |  |
| 3                         | 4                        | 5                              | 6                                  | 7                                   | 8                              | 9                             |  |
| 10                        | 11                       | 12                             | 13                                 | 14                                  | 15                             | 16                            |  |
| 17                        | 18                       | 19                             | 20                                 | 21                                  | 22                             | 23                            |  |
| 24                        | 25                       | 26                             | 27                                 | 28                                  | 29                             | 30                            |  |
| 31                        |                          |                                | DII 0                              | 240                                 |                                |                               |  |
| 0                         |                          |                                | RIL 2                              |                                     | _                              |                               |  |
| S                         | M                        | T                              | W                                  | T                                   | F                              | S                             |  |
| _                         | 1                        | 2                              | 3                                  | 4                                   | 5                              | 6                             |  |
| 7                         | 8                        | 9                              | 10                                 | 11                                  | 12                             | 13                            |  |
| 14                        | 15                       | 16                             | 17                                 | 18                                  | 19                             | 20                            |  |
| 21                        | 22                       | 23                             | 24                                 | 25                                  | 26                             | 27                            |  |
| 28                        | 29                       | 30                             |                                    |                                     |                                |                               |  |
|                           |                          |                                | AY 20                              |                                     |                                |                               |  |
| S                         | М                        | T                              | W                                  | T                                   | F                              | S                             |  |
|                           |                          |                                | 1                                  | 2                                   | 3                              | 4                             |  |
| 5                         | 6                        | 7                              | 8                                  | 9                                   | 10                             | 11                            |  |
| 10                        |                          |                                |                                    |                                     |                                | 40                            |  |
| 12                        | 13                       | 14                             | 15                                 | 16                                  | 17                             | 18                            |  |
| 19                        | 20                       | 21                             | 22                                 | 23                                  | 24                             | 25                            |  |
|                           | -                        | 21<br>28                       | 22<br>29                           | 23<br>30                            | -                              | -                             |  |
| 19<br>26                  | 20<br>27                 | 21<br>28<br><b>JU</b>          | 22<br>29<br>NE 20                  | 23<br>30<br>)19                     | 24<br>31                       | 25                            |  |
| 19                        | 20                       | 21<br>28                       | 22<br>29                           | 23<br>30                            | 24                             | 25<br>S                       |  |
| 19<br>26<br>S             | 20<br>27<br>M            | 21<br>28<br>JU<br>T            | 22<br>29<br><b>NE 20</b><br>W      | 23<br>30<br>)19<br>T                | 24<br>31<br>F                  | 25<br>S<br>1                  |  |
| 19<br>26<br>S             | 20<br>27<br>M            | 21<br>28<br>JU<br>T            | 22<br>29<br><b>NE 20</b><br>W      | 23<br>30<br>019<br>T                | 24<br>31<br>F                  | 25<br>S<br>1<br>8             |  |
| 19<br>26<br>S<br>2<br>9   | 20<br>27<br>M<br>3<br>10 | 21<br>28<br>JU<br>T<br>4<br>11 | 22<br>29<br><b>NE 20</b><br>W<br>5 | 23<br>30<br>19<br>T<br>6<br>13      | 24<br>31<br>F<br>7<br>14       | 25<br>S<br>1<br>8             |  |
| 19<br>26<br>S<br>2<br>9   | 20<br>27<br>M<br>3<br>10 | 21<br>28<br>JU<br>T<br>4<br>11 | 22<br>29<br>W<br>5<br>12           | 23<br>30<br>7<br>7<br>6<br>13<br>20 | 24<br>31<br>F<br>7<br>14<br>21 | 25<br>S<br>1<br>8<br>15<br>22 |  |
| 19<br>26<br>S<br>2<br>9   | 20<br>27<br>M<br>3<br>10 | 21<br>28<br>JU<br>T<br>4<br>11 | 22<br>29<br><b>NE 20</b><br>W<br>5 | 23<br>30<br>19<br>T<br>6<br>13      | 24<br>31<br>F<br>7<br>14       | 25<br>S<br>1<br>8             |  |

<sup>\*\*</sup>If more school is missed after using the above dates, additional days may be added to the end of the school year at the discretion of the school board